



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

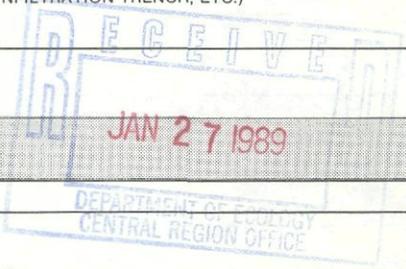
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 3429927	W.R.I.A. 40	COUNTY Chelan	PRIORITY DATE 1/27/09	TIME	ACCEPTED BA
APPLICANT'S NAME - PLEASE PRINT KYLE D MATHISON				BUSINESS TEL. 662-3613	
ADDRESS (STREET) 4781 STEMILT HILL ROAD				HOME TEL. 663-6206	
(CITY) WENATCHEE				(STATE) WASH	(ZIP CODE) 98801
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) A.J.'S SPRINGS	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY & YARD WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.07 CFS)	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 30 GPM	ACRE FEET PER YEAR 48
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(continuous community domestic supply)

TIMES DURING YEAR WATER WILL BE REQUIRED
ENTIRE YEAR

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 30 HOME OR 60 CAMPSITES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 3/1/89	DATE PROJECT WAS OR WILL BE COMPLETED 10/1/95	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT GOV 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) W 1/2 OF GOVERNMENT LOT	SECTION 6	TOWN 21	RANGE 21	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

NW CORNER OF GOVERNMENT LOT 2, 700 FEET S, 220 FEET E AND GO S.E. UP THE DRAW 470 FEET 6 SPRINGS

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) WEST 1/2 OF GOVERNMENT LOT 2	SECTION 6	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 21	COUNTY CHELAN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Government Lot 3, the Northwest quarter of the Northeast quarter of the Southwest quarter, and the West half of the Southwest quarter of the Northeast quarter of the Southwest quarter of Section 31, Township 22 North, Range 21, E.W.M., Chelan County, Washington; and that portion of the Northeast quarter of the Northeast quarter of the Southwest quarter and of the Northwest quarter of the Northwest quarter of the Southeast quarter of Section 31, Township 22 North, Range 21, E.W.M., Chelan County, Washington, lying Northerly of a line described as follows:
Beginning at the Southwest corner of the Northeast quarter of the Northeast quarter of the Southwest quarter of said section; thence Northeasterly in a straight line to a point on the East line of the Northwest quarter of the Northwest quarter of the Southeast quarter of said section, 330 feet South of the Northeast corner thereof and the end of said described line. **ALSO the w/2 of Gov't Lot 2 Sec. 6 T. 21 N. R. 21 E.W.M. & the SE 1/4 SW 1/4 Sec. 31 T. 22 N. R. 21 E.W.M.**

NEWBY APPLICATION

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PIPE AND PUMP WILL BE SIZED ACCORDING TO THE AMOUNT OF WATER THAT CAN BE PUMPED FROM THE 6 OUTLETS OF A, J.'s SPRINGS. IT WILL BE PUMPED TO A TANK OR RESERVOIR WHERE IT WILL BE DISTRIBUTED TO CAMPS AND HOMES

2007 F S MAIL

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kyle D. Mathison
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Kyle D. Mathison
APPLICANT'S SIGNATURE

Kyle D. Mathison
LEGAL LANDOWNER'S SIGNATURE

4781 Steamlet Hill Rd
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

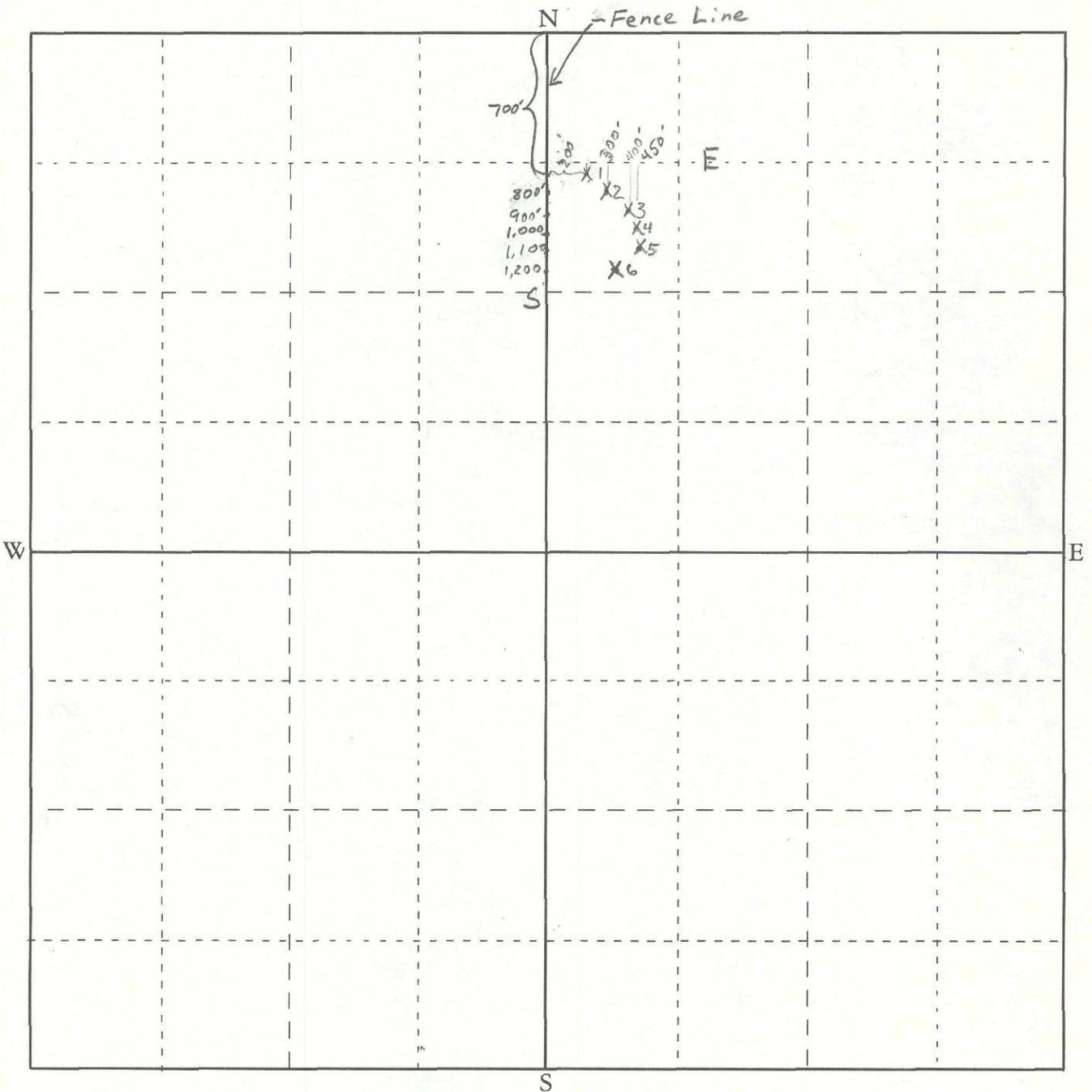
Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

S 429927

Sec. 6 Twp. 21 N. R. 21



Scale: 1 inch = 800 feet (each small square = 10 acres)

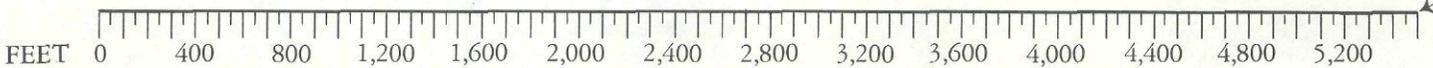
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Go 5 miles East of Wenatchee on Malaga Road
 Turn South on West Malaga Road past the
 Golf course then take a right on Shaw
 Road go about 2 miles up and take a left
 and go about 1/2 mile and you are there

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

