



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G429935	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 2-6-89	TIME	ACCEPTED SMB
APPLICANT'S NAME Louis R. Childers c/o David Ebenger - Technical Assistance Group				BUSINESS TEL. 509-996-2206	HOME TEL.
ADDRESS (STREET) P.O. Box 217		(CITY) Winthrop	(STATE) WA	(ZIP CODE) 98862	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well)
TRIBUTARY	SIZE AND DEPTH 8" casing, 60' deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Class 4 - Domestic Water System

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	OR	GALLONS PER MINUTE (3200 gp day) (32 GPM)	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Continuous use (Continuous group domestic)				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9-3-bedroom units	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED December 1, 1988	DATE PROJECT WAS OR WILL BE COMPLETED			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
Approximate location is 1000' W and 500' N of S quarter corner of Section 30

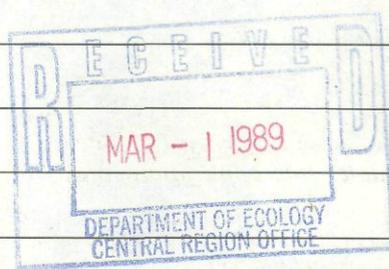
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4	SECTION 30	TOWNSHIP N. 35	RANGE (E. OR W.) W.M. 21 E.W.M.	COUNTY Okanogan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of Government Lot 4 lying North and East of the County Road and the Southeast quarter of the Southwest quarter of Section 30, T.35N., R.21 E.W.M., Okanogan County, Washington.



Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water, Certificate No. G4-24367C

- with PSE

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Approximate 1 hp pump with underground pipe line from well to tourist accommodation units.

REMARKS

7. This is an application for 9 units with three bedrooms per unit.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Louis A. Child*  
APPLICANT'S SIGNATURE

*Louis A. Child*  
LEGAL LANDOWNER'S SIGNATURE

RT. 2 Box 655 WINTHROP, WA. 98862  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology