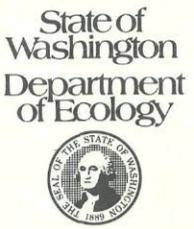


Sue - No field pack required. db



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6429863</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>12-16-88</b>	TIME	ACCEPTED <b>SMB</b>
APPLICANT'S NAME - PLEASE PRINT <b>City of Zillah</b>				BUSINESS TEL. <b>829-5151</b>	
ADDRESS (STREET) <b>P.O. Box 475</b>		(CITY) <b>Zillah, Washington</b>	(STATE)	HOME TEL.	(ZIP CODE) <b>98953</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A well</b>
TRIBUTARY	SIZE AND DEPTH <b>12" 280'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **Continuous municipal and industrial use and irrigation during irrigation season**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND **OR** GALLONS PER MINUTE **1600** ACRES FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES <b>150</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>~1000</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>4,000</b>
DATE PROJECT WAS OR WILL BE STARTED <b>started</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>2000</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**400 feet east and 200 feet south of the north quarter corner of Section 36**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NE 1/4</b>	SECTION <b>36</b>	TOWNSHIP N. <b>11</b>	RANGE (E. OR W.) W.M. <b>20 E.</b>	COUNTY <b>Yakima</b>
--	-------------------	-----------------------	------------------------------------	----------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**City of Zillah Sub-area service plan, being sections 25 and 36 of T. 11 N., R. 20 E. W.M. and the W 1/2 of Sections 30 and 31 lying west of Hwy 410, T. 11 N., R. 21 E. W.M.**

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G4-29702 606-D 3350-A WRC No. 007086

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

50 hp turbine

REMARKS

7. Since the well requested in this application is an Ellensburg Formation well, it could not be included with the two Saddle Mountain Basalt Formation Wells under GWP No G4-29702P. This request supplements that authorized under G4-29702P.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CITY OF ZILLIAC

LEGAL LANDOWNERS NAME (PLEASE PRINT)

C.W. Walker

APPLICANT'S SIGNATURE

CITY OF ZILLIAC  
C.W. Walker

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 475 ZILLIAC, WA 98953

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology