



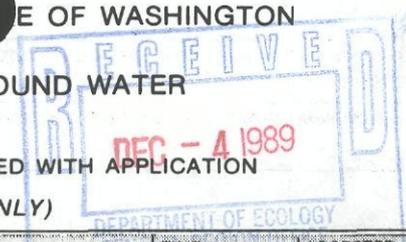
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>5430118</b>	W.R.I.A. <b>48</b>	COUNTY <b>OKANOGAN</b>	PRIORITY DATE <b>12-4-89</b>	CENT.	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT  
**(Donald Roy Nelson)**

206  
Bus. Tel. **338-3353**  
Home Tel. **206-337-8007**  
Other Tel. **206 745 7882**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**13325 Bethell Way (Bethell Wash. 98012)**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>South Fork of The Methow River</b> TRIBUTARY	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
SIZE AND DEPTH	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation, Stuckwater and Domestic use**  
*during irrigation season continuous group*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>.75</b>	OR	GALLONS PER MINUTE (GPM) <b>332.5</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**may - October**

IF IRRIGATION, NUMBER OF ACRES <b>20 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE. E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Home 1 Mobil Home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Improvements (Repairs) made in 1989 By State Hwy. Dept.</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Prior to 1900</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1300' W + 600' North of the SE Corner of**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(SE 1/4 SE 1/4)</b>	SECTION <b>10</b>	TOWNSHIP N. <b>35</b>	RANGE (E. OR W.) W.M. <b>20 E.W.M.</b>	COUNTY <b>OKANOGAN</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**No - unknown owner**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**E 1/2, N.W. 1/4, SW 1/4, S. 14, T. 35N, R. 20 E.W.M and  
E 1/2, SW 1/4, SW 1/4, S. 14, T. 35N., R. 20 E.W.M.**

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

There is existing water Rights, however I can not find the Documents to Prove they exist (only reference to them in county Records)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Ditch

REMARKS

7. The system has operated for many years however was recently destroyed by improvements made by the state on Aug #20 - This year the state repaired the 500 feet of damage and the ditch is operational and expected to be used in the spring of 1990

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Donald Nelson*  
APPLICANT'S SIGNATURE

Donald R. Nelson  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Donald Nelson*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

13325 Bothell Way, Bothell WA  
LEGAL LANDOWNER'S ADDRESS 98012

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

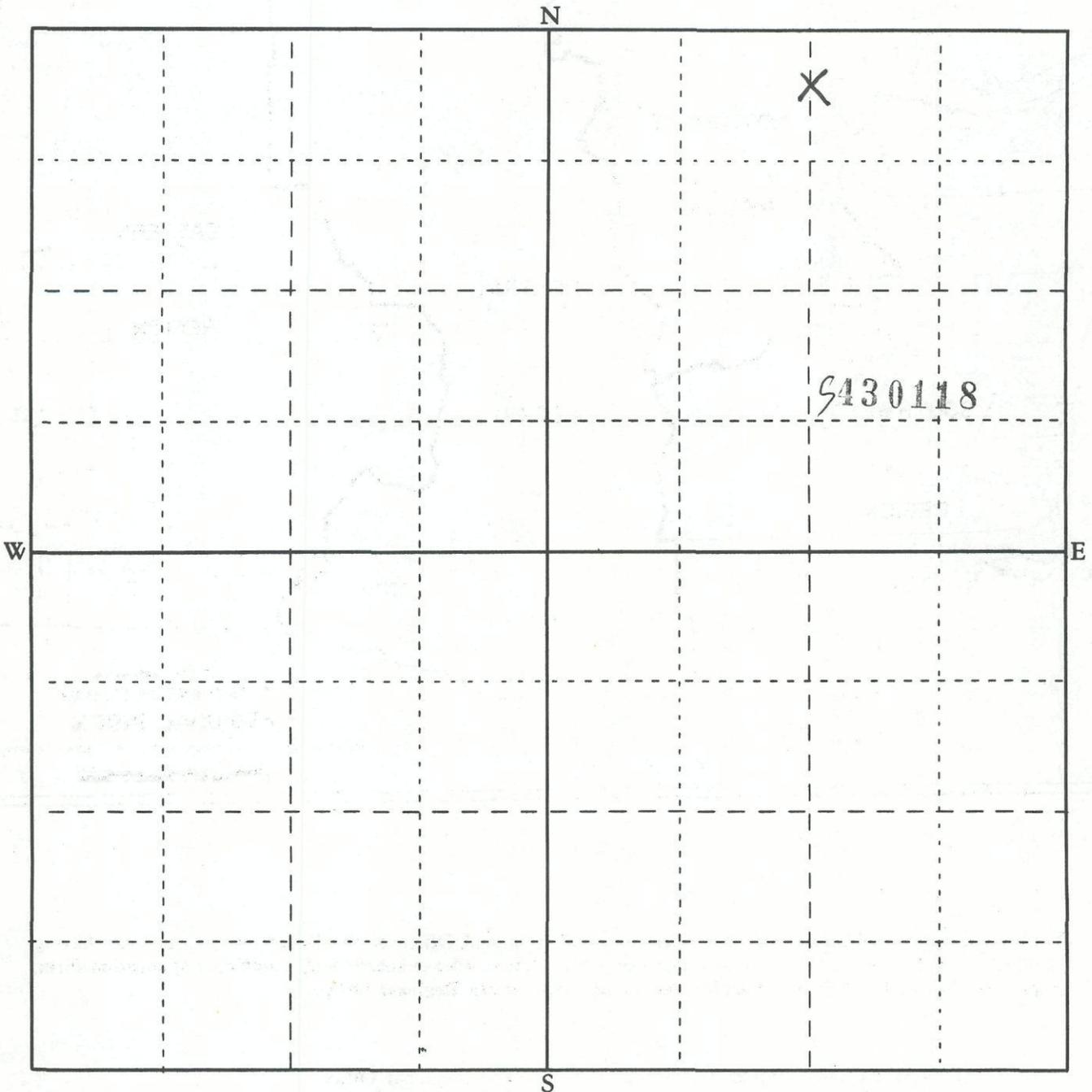
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 15 Twp. 35 N N. R. 20 E.W.M. OKANOGAN County



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Rockyview Irrigation Ditch starts at the mill pond of The Fender Lumber and Box Company in the Northeast corner of Section 15, Township 35 N R 20 E W M Okanogan County, Washington however the water to the pond is diverted from the Methow River 500 Feet Down Stream from The Weeman Bridge on <sup>ST</sup> Aug 20 in the southeast corner of section 10

Detach here

Fold along scale

