



APPLICATION FOR PERMIT
TO APPLICABLE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

RECEIVED
FEB 27 1990
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G430202	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 2-28-90	TIME	ACCEPTED DR
APPLICANT'S NAME - PLEASE PRINT (Sandy Tager, Bart Bradshaw, and Dave Hartwig)				Bus. Tel. 509-996-2893 Home Tel. 509-996-3117 Other Tel. _____	
ADDRESS (STREET) Box 395		(CITY) Winthrop	(STATE) WA	(ZIP CODE) 98862	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Driven Well (A WELL)
TRIBUTARY	SIZE AND DEPTH 6" Steel Casing 70' Deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Continuous) Group Domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 0.0225	OR	GALLONS PER MINUTE (GPM) 12.5	ACRE FEET PER YEAR 21
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TIMES DURING YEAR WATER WILL BE REQUIRED
12 Months year round

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 3 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED June 1986	DATE PROJECT WAS OR WILL BE COMPLETED January 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
N/A (SE 1/4)	26	35N	21E	Okanogan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Well located on Tager Parcel Easement Granted by Tager

The South half of the Southwest quarter of the Southeast quarter of Section 26, Township 35 North, Range 21, East W.M., lying East of the center line of Okanogan County Road (known as the North Fork Farm to Market Road). EXCEPT That portion thereof deeded to the County of Okanogan on September 11, 1973 under Auditor's File No. 600036.

ALSO, the South half of the Southeast quarter of the Southeast quarter of Section 26, Township 35 North, Range 21, East W.M. EXCEPT that portion described as follows:
Commencing at the Southeast corner of the Southeast quarter of Section 26;
Thence running North along the section line 40 rods to the Northeast corner of the South half of the Southeast quarter of the Southeast quarter of Section 26;
Thence West, along the North line of the South half of the Southeast quarter of the Southeast quarter 20 rods;
Thence Southeasterly in a straight line to the POINT OF BEGINNING.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner--Contract Holder

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Chewuch Ditch Company 1907 water right

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 HP Pump

2 1/2" CPVC Plastic Schedule 40 360 psi

100 gallon air cushion pressure tank

Pressure reducing coupling

REMARKS

7. Present system replaced system installed in 1972.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sandy Tager
APPLICANT'S SIGNATURE

Sandy Tager
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Sandy Tager
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

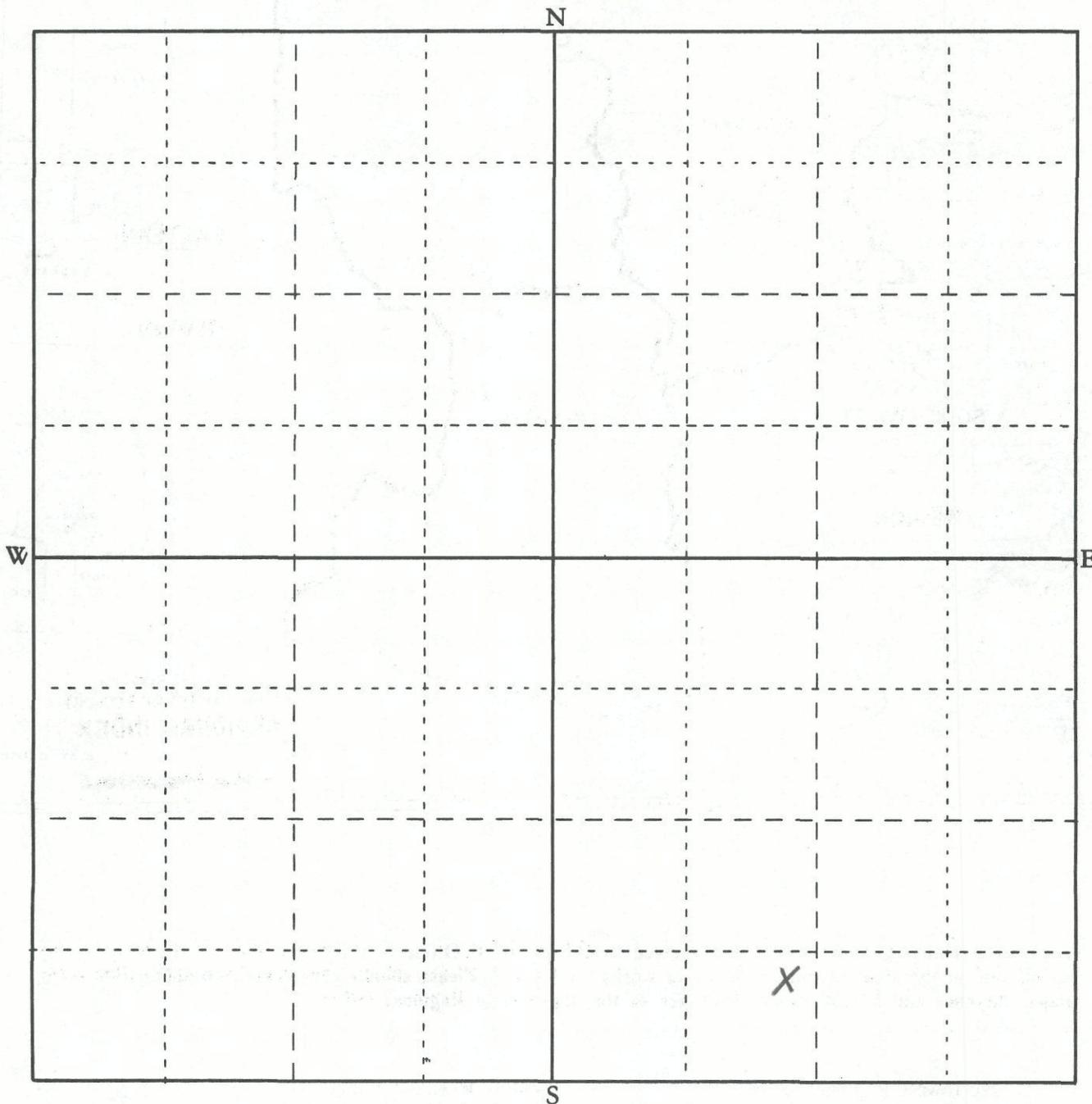
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 26 Twp. 35N N. R. 21E 6430202



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2 1/2 Miles North of Winthrop, Wa.

744329

G4-30202

BOOK 72 PAGE 121

EXHIBIT "A"

HAYES & MENRICKSON - TAGER

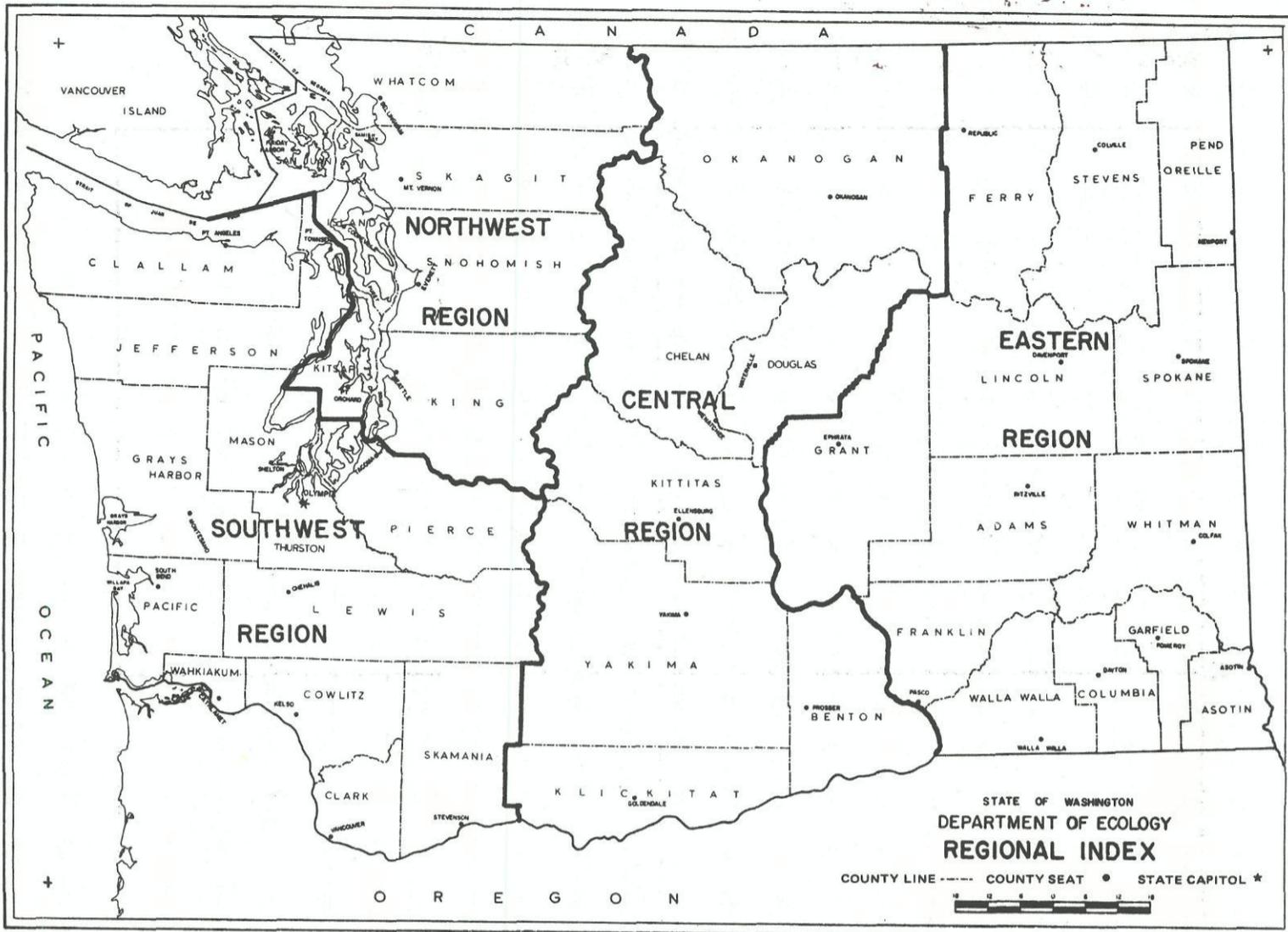
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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.