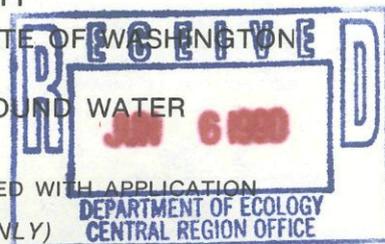




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|-------------------------|--------------------------------|------|-----------------------|
| APPLICATION NO. G430287 | W.R.I.A. 37 | COUNTY Benton | PRIORITY DATE 6-6-90 | TIME | ACCEPTED CP |
|-----------------------------------|-----------------------|-------------------------|--------------------------------|------|-----------------------|

APPLICANT'S NAME — PLEASE PRINT
(Stimson Lane Ltd.) BUSINESS TEL. **(509) 875-2061**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Box 1976 Woodinville WA. 98072

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
January 2, 1973; Washington

1. SOURCE OF SUPPLY

| | |
|--|---|
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (2 Wells) SIZE AND DEPTH #1) 20" casing, 970' deep; #2) 20" casing, 1003' deep |
| TRIBUTARY | |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Irrigation during irrigation season)

| | | | |
|--|----|---|----------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECONDCFS | OR | GALLONS PER MINUTE (2150 GPM) | ACRE FEET PER YEAR 525 |
|--|----|---|----------------------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
April 1 to October 31

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 175 acres | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED September 1, 1990 | DATE PROJECT WAS OR WILL BE COMPLETED September 1994 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWNSHIP | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|----------|-------|--|
| | | | | | | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

(#1) 250 ft S; 650 ft E from W1/4 corner Sec 27; #2) 850 ft E; 250 ft S; from center Sec 27
NW 1/4 SW 1/4 and NW 1/4 SE 1/4 27 13 24 E Benton

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

North 1/2 of Sec. 27; t. 13 n.; R 24 E.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Existing Wells; Washington DOE certificate #: 5458-A;5494-A;G3-21610C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Utilize existing wells; 8" mainline extension from well #1;12" mainline extension from well#2

New vineyard acreage to be developed under Drip Irrigation utilizing approximately 750 gal. per acre per hour

REMARKS

7. This request is for sufficient water rights to complete the planting of usable vineyard land. No further permits are anticipated at this time. Including the requested new acres; the vineyard will utilize less groundwater under Drip Irrigation than the quantities originally withdrawn when the Vineyard was sprinkler irrigated.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Pete [Signature]

APPLICANT'S SIGNATURE

Stinson Lane Ltd.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

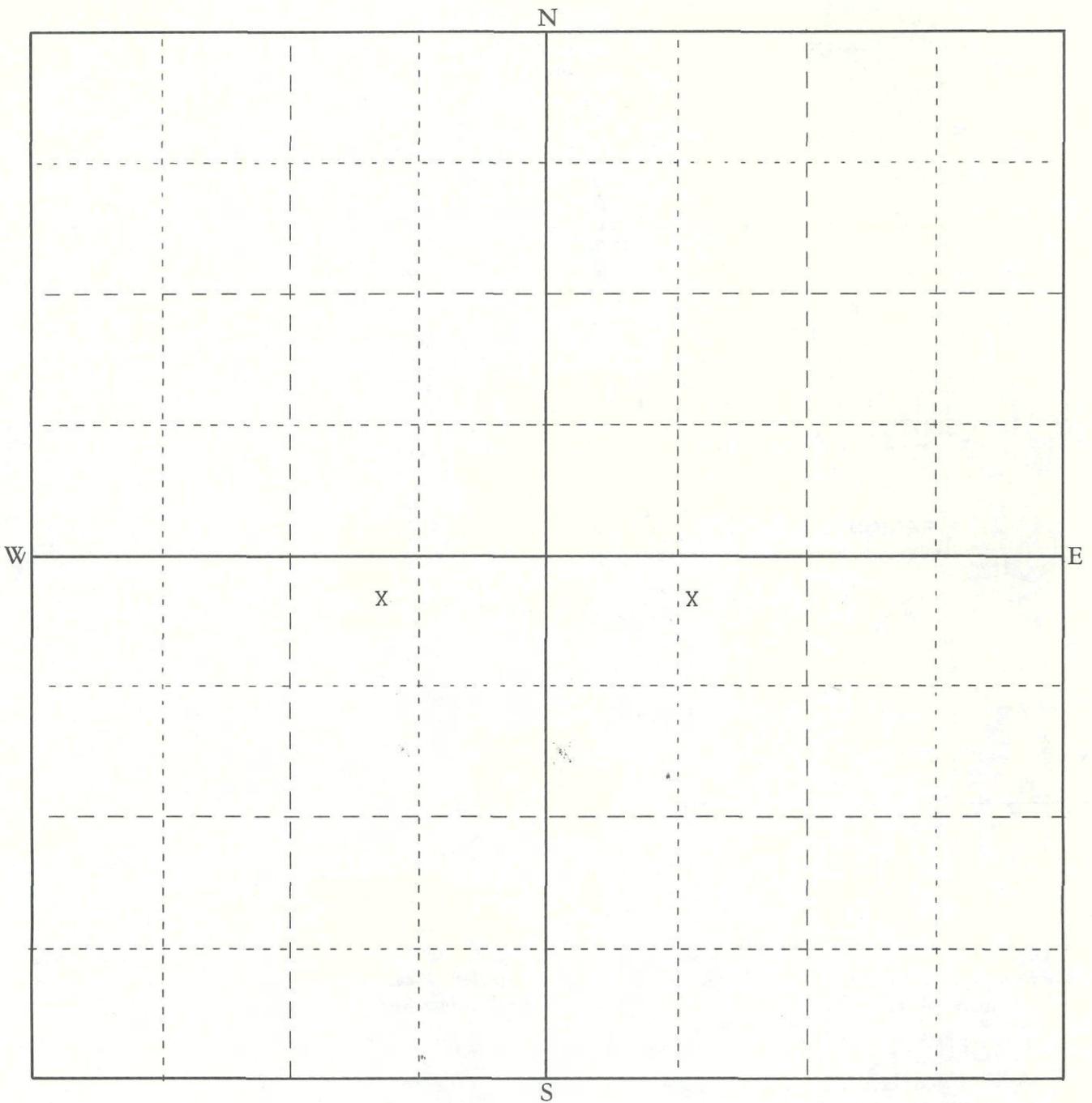
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 27 Twp. 13N N. R. 24E. W. M.

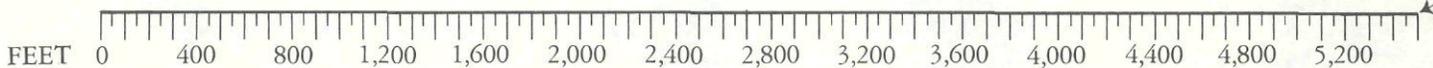


Scale: 1 inch = 800 feet (each small square = 10 acres)

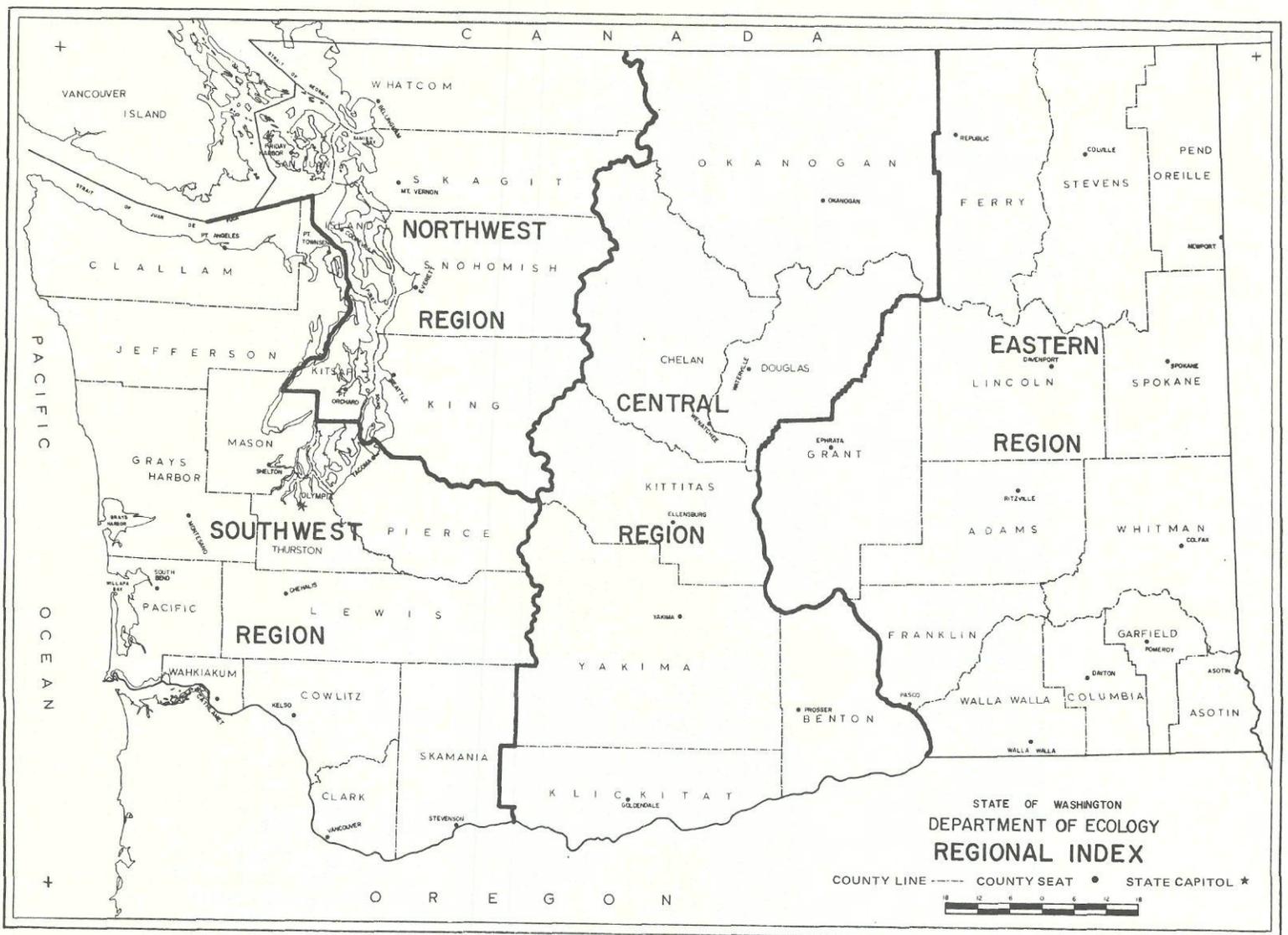
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2309

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.