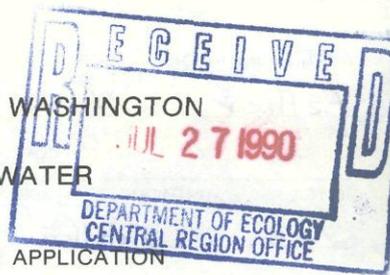




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO G430362	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 7-27-90	TIME	ACCEPTED CP
APPLICANT'S NAME - PLEASE PRINT William B. Harvill			BUSINESS TEL.		HOME TEL. 923-2304
ADDRESS (STREET) Box 614A			(CITY) Carlton	(STATE) Washington	(ZIP CODE) 98814

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH 6" 50' Deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Continuous Group Domestic supply & stock watering

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE (35)	GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
Year around as required

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED June 1989	DATE PROJECT WAS OR WILL BE COMPLETED July 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) See attached map NW 1/4 SW 1/4	SECTION 17	TOWNSHIP N. T 31 N	RANGE (E. OR W.) W.M. Range 22 E W.M.	COUNTY Okanogan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Brother Michael R. Harvill 23124 38th A-SE Bothell Wn 98021 - Cathy Klaene sister 64 Meadowview Driv Texarkana ARK 75502

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Father - Given to the brother & Sister as part of our estate

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Not that I am aware

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

yes - shallow hand dug sump -

"Water right claim registry # Apr. 2 73026055 - No longer used"

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 HP Pump 240V 1Φ

System will serve 2 existing homes with a possible third. Sprinkler system consists of a 2" buried line with 3/4" spike type sprinklers inserted in valves - as needed - usually no more than 3 at a time.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William B. Harvill ETUX
APPLICANT'S SIGNATURE

Michael R. Harvill
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael R. Harvill ETAL
LEGAL LANDOWNER'S SIGNATURE

23124 38th S.E. Bothell, Wn. 98021
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows.....

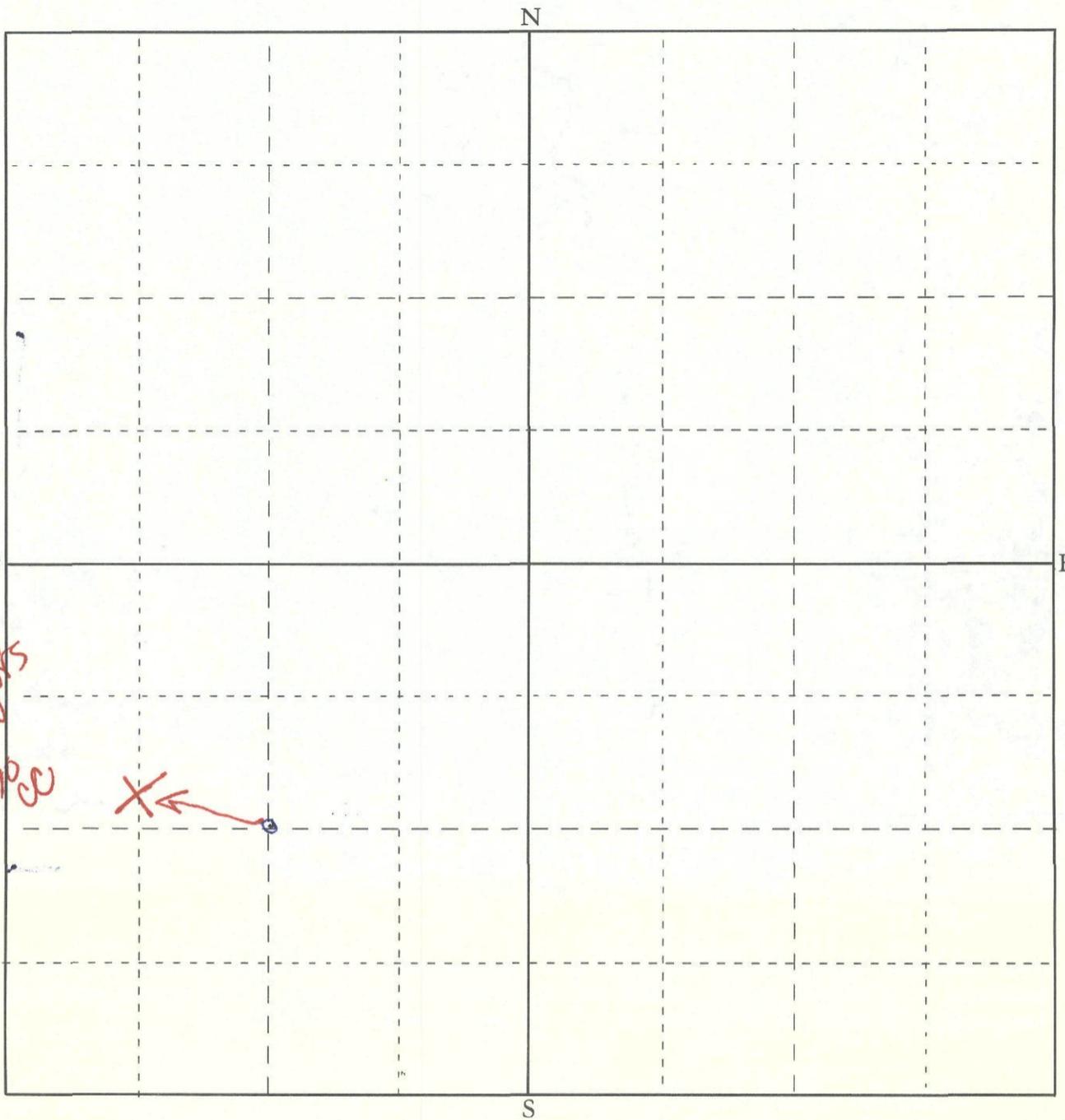
ATTACHED

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology

Sec. Twp. N. R.

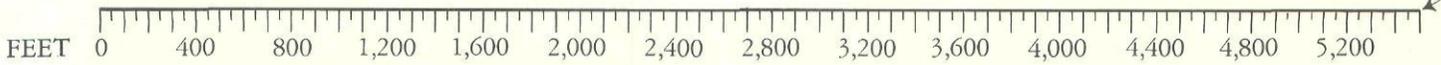


Scale: 1 inch = 800 feet (each small square = 10 acres)

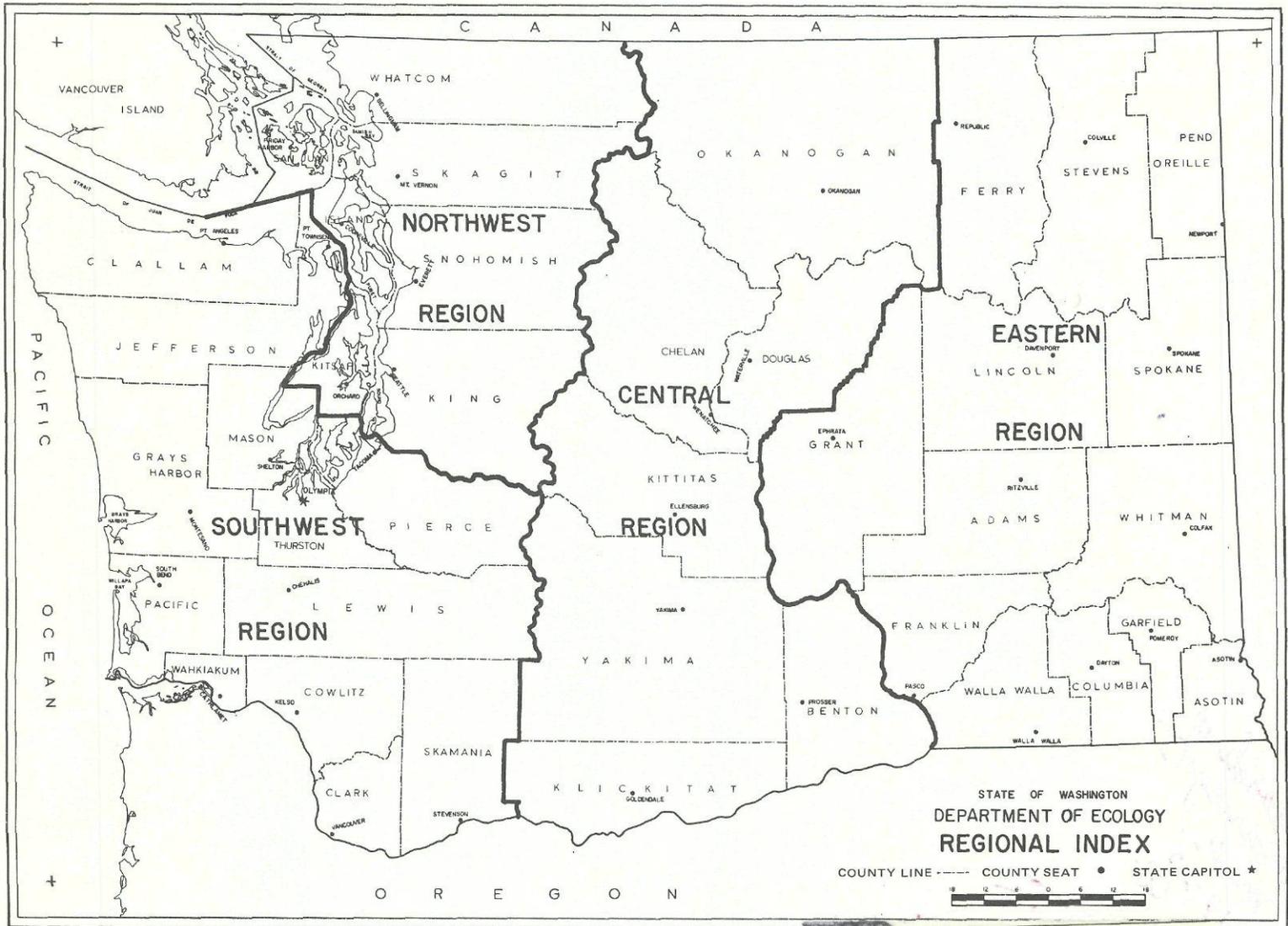
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



G 430362

That portion of the Northwest quarter of the Southwest quarter lying Southerly of Gold Creek County Road, and Westerly of South Fork Road, as deeded to the County by easement;

and that portion of the Southwest quarter of the Southwest quarter lying Northerly of a line parallel to and 200 feet Southerly from the Northerly boundary line of said Southwest quarter of the Southwest quarter lying Westerly of the South Fork County Road; all in Section 17, Township 31 North, Range 22 E.W.M., EXCEPT that portion of the Southwest quarter of the Southwest quarter described as follows:

Commencing at the intersection of the North boundary line of the Southwest quarter of the Southwest quarter of said Section 17 and the Westerly boundary line of the South Fork of Gold Creek Road; running thence in a Southerly direction along the Westerly boundary line of said Gold Creek Road a distance of 50 feet to the true point of beginning; running thence West a distance of 200 feet; running thence South a distance of 150 feet; running thence East a distance of 200 feet, more or less, to an intersection with the Westerly boundary line of said South Fork of Gold Creek Road; running thence Northerly along said Westerly boundary line to the true point of beginning.

RESERVING TO THE GRANTORS the right to reside upon and to receive the rents, issues and profits from said real estate during their natural lives.