



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED  
JUL 30 1990  
0661 03 PM  
CP

APPLICATION NO. <b>1430365</b>	W.R.I.A. <b>48</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>7-30-90</b>	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT  
**(JEFFRY K. FINER  
Stacie C. Bering)**

Bus. Tel. **509 747-1192**  
Home Tel. **509 747-1192**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **W. 421 Shoshone** (CITY) **(Spokane)** (STATE) **(WA)** (ZIP CODE) **99203**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A well)</b>
TRIBUTARY	SIZE AND DEPTH <b>single domestic, 65'</b>

2. **(Continuous Single)** USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Domestic supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: \_\_\_\_\_ CUBIC FEET PER SECOND (CFS) OR \_\_\_\_\_ GALLONS PER MINUTE (GPM) \_\_\_\_\_ ACRE FEET PER YEAR

**(15)**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**year round, principally in summer**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-CAMPSITES, ETC. <b>1 Home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>June '90</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July '90</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>3</b>	BLOCK <b>A</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>VANDEVEER TRACT</b>	SECTION <b>HES95</b>	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **See Map**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**200' to NE corner**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(NW 1/4 SE 1/4)</b>	SECTION <b>9</b>	TOWNSHIP N. <b>36</b>	RANGE (E. OR W.) W.M. <b>19 E.</b>	COUNTY <b>Okanogan</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Single residential use with less than 1/2 ac irrigation

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water from private well on property owned by applicant.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Will install a pump sufficient to draw 15-20 gallons per minute with an average likely use to not exceed 10 gallons per minute.

Storage will only include 2 water heaters and outdoor shower units.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JEFFRY K. FINER & Stacie C. Bering  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Jeffrey K. Finer*  
APPLICANT'S SIGNATURE

*Jeffrey K. Finer*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

W 421 Shoshone Spokane WA 99203  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

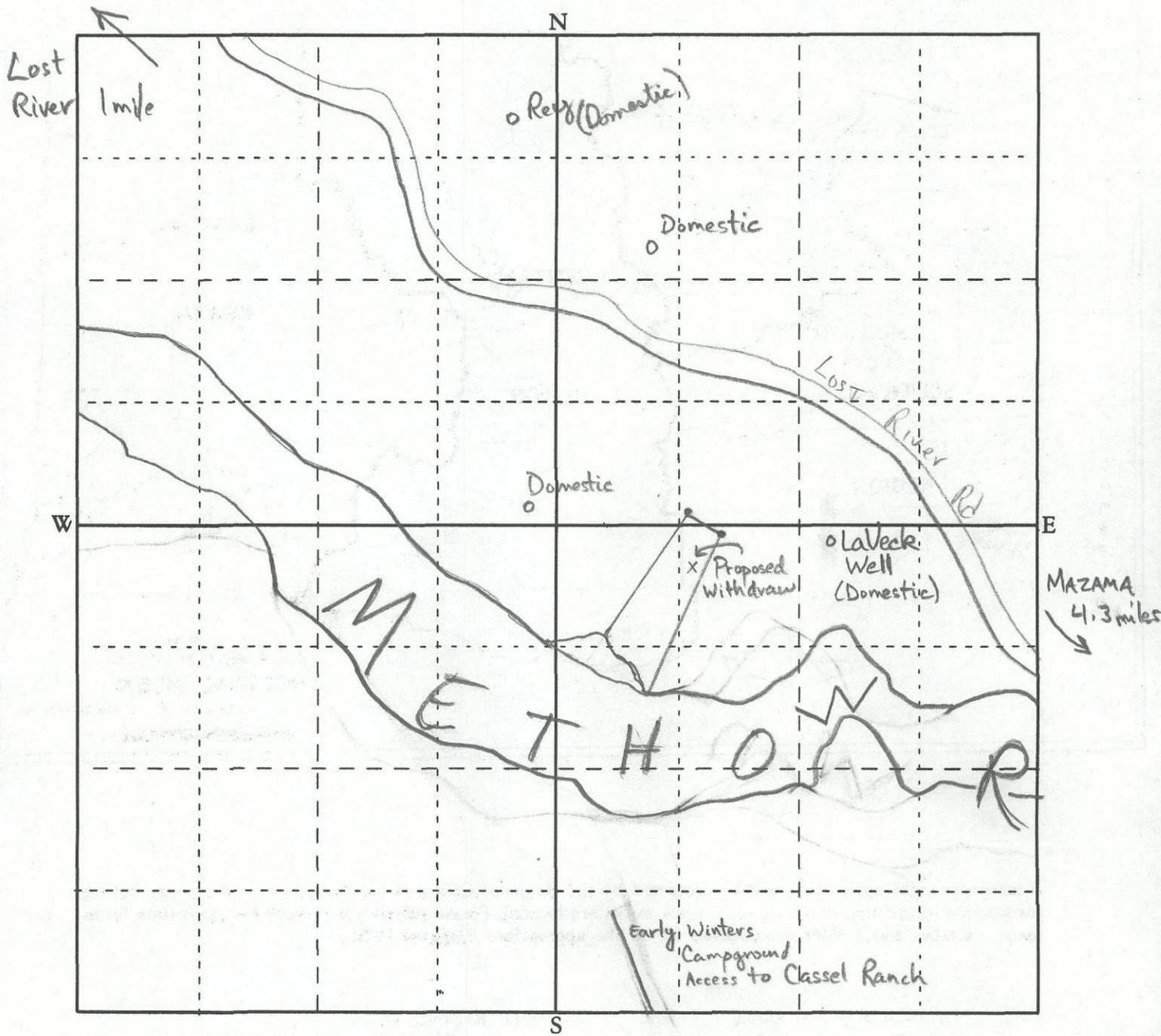
G430365

SECTION MAP

Homestead Entry No 95 Patent Vol. J p. 419

Lot 3 Block A Vandever Tract  
HES 95 OKANOGAN CTY

Sec. 9 Twp. 36 N. R. 19



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

S. East 4.3 miles to Mazama

N. West 1 mile to Lost River campground

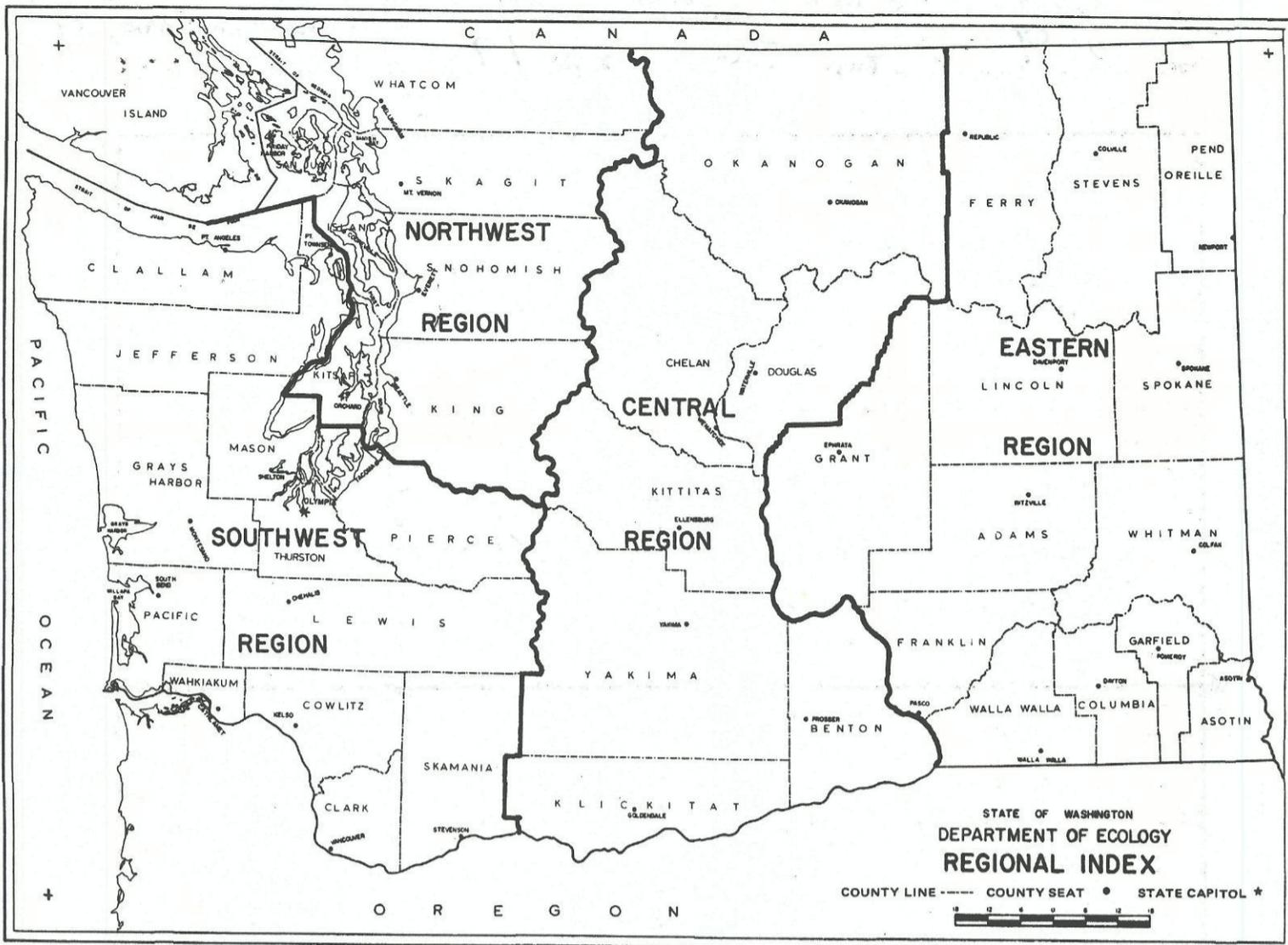
See topographic & Flood Plain Elevation  
survey maps, enclosed.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98502 - 5301  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2491

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.