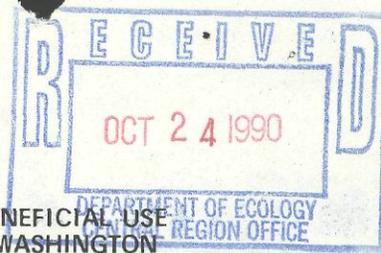


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



APPLICATION FOR PERMIT
TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE
THE UNAPPROPRIATED WATERS OF THE STATE OF WASHINGTON

\$10.00 MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NUMBER R 430464	W.R.I.A. 40	COUNTY Chelan	PRIORITY DATE 10-24-90	TIME	ACCEPTED mw
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APPLICANT'S NAME LAURENCE LAW HELEN HAMPTON	TELEPHONE NUMBER 662-7453
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DATE AND PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

ADDRESS (STREET) 2604-5 HALVONSON CYN. RD.	(CITY) WENATCHEE, WA.	(STATE)	(ZIP CODE) 98801
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1. SOURCE, USE, AND CAPACITY OF RESERVOIR

NAME OF PROPOSED RESERVOIR
H & H NO 1

NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY KING CANYON 54-26033	TRIBUTARY OF MISSION Creek
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USE(S) TO BE MADE OF IMPOUNDED WATER (IRRIGATION, POWER, FISH PROPOGATION, ETC.)
IRRIGATION

NUMBER OF ACRE FEET TO BE STORED AT MAXIMUM OPERATING LEVEL
45 wishes to be 50 per tele con Ruth Low 2-15-91

MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED
November thru July SNOW MELT AND DURING

IRRIGATION SEASON FROM SPRING FLOW

NUMBER OF ACRES TO BE IRRIGATED, IF USED FOR IRRIGATION
48

TYPE AND CAPACITY OF DIVERSION WORKS IF WATER IS TO BE WITHDRAWN
STAINLESS STEEL PIPE

2. LOCATION OF POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

COMPLETE EITHER A OR B	A	THE RESERVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM) SPRING Fed SW C 1319
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B	THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS 54-26033 SW 1/4 NW 1/4 on NW 1/4 SW 1/4 S 14 T 21 N R 19 E
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DISTANCE AND BEARING TO SECTION CORNER
1000' east from the west quarter corner of sec 14

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4 on NW 1/4 SW 1/4	SECTION 14	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 19	COUNTY Chelan
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3. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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4. LOCATION OF IMPOUNDING STRUCTURE

IMPOUNDING STRUCTURE LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N 1/2 sec 12 + S 1/2 sec 1	SECTION 1	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 19
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LEGAL SUBDIVISION OF LANDS IN WHICH THE SUBMERGED AREA IS TO BE LOCATED (THE OUTLINE OF THIS LAND IS TO BE SHOWN ON THE MAP TO ACCOMPANY THIS APPLICATION)
N 1/2 sec 12 + S 1/2 sec 1 T 21 N R 19 E W M

DO YOU OWN THIS PROPERTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, HAVE YOU SECURED FLOOD RIGHTS FOR LANDS TO BE INUNDATED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
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5. CONSTRUCTION OF IMPOUNDING STRUCTURE

HEIGHT OF DAM (FEET)	LENGTH ON TOP (FEET)	LENGTH ON BOTTOM (FEET)	WIDTH ON TOP (FEET) 12'-14'
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SLOPE OF FRONT OR WATER SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)	SLOPE OF BACK SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)
HEIGHT OF DAM ABOVE WATER LINE AT MAXIMUM FLOOD FLOW (FEET)	TYPE OF CONSTRUCTION OF DAM AND MATERIAL OF WHICH IT IS TO BE BUILT
4"	EARTHEN CLAY

DO NOT HAVE ACCURATE INFORMATION ON SLOPE ETC.

SCS SAFETY & HAZARD INSPECTION NOV. SHOULD GIVE US THAT LOCATION AND DIMENSIONS OF SPILLWAYS (STATE WHETHER OVER, AROUND, OR THROUGH DAM)
 OVER 12' WIDE 2' DEEP AT REAR OF DAM

NUMBER OF ACRES TO BE SUBMERGED BY RESERVOIR WHEN FULL	MAXIMUM DEPTH (FEET)	APPROXIMATE AVERAGE DEPTH (FEET)
3.5		
ESTIMATED COST OF PROPOSED WORK	CONSTRUCTION WILL BEGIN ON OR BEFORE (DATE)	
ALREADY COMPLETED	COMPLETED	
CONSTRUCTION WILL BE COMPLETED ON OR BEFORE (DATE)		
COMPLETED		

SIZE AND TYPE OF OUTLET STRUCTURE
 8" STAINLESS STEEL

6. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED (IF DIFFERENT THAN ABOVE)
 COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

HAMPTON W¹/₂ SW¹/₄ SEC 5
 LOW SE¹/₄ ~~NW¹/₄~~ SEC 6
 ALL IN T21N R20EWM
per conversation with Lawrence Low 12/6/90

DO YOU OWN THIS PROPERTY	IF NO, GIVE NAME AND ADDRESS OF OWNER
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

REMARKS
 THIS WATER IS THE PRIMARY SOURCE FOR LOW'S 22 ACRES AND SUPPLEMENTAL FOR HAMPTON'S 26 ACRES

Lawrence Low
 Lawrence Low
 SIGNATURE OF APPLICANT

STATE OF WASHINGTON }
 DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Department of Ecology