

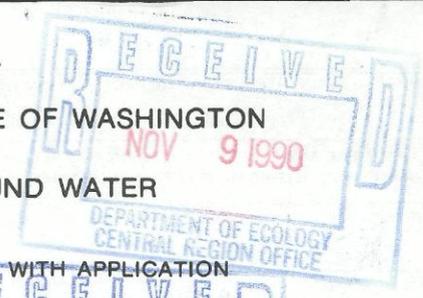


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 430500	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 12/11/90	TIME 990	ACCEPTED TM
APPLICANT'S NAME - PLEASE PRINT W. EUGENE BRAIN			DEPARTMENT OF ECOLOGY Bus. Tel. 206-224-2488 Home Tel. 206-964-2297 Other Tel. 206-747-3574		
ADDRESS (STREET) 5454 LAKE WASHINGTON BLVD		(CITY) BELLEVUE	(STATE) WA	(ZIP CODE) 98006	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) PROPOSED WELL
TRIBUTARY	SIZE AND DEPTH 8" TO 12" DIA. DEPTH UNKNOWN

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION - DOMESTIC STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 2-3 CFS 3 CFS	OR	GALLONS PER MINUTE (GPM) 800-1200 GPM (1350 GPM)	ACRE FEET PER YEAR 480-550
TIMES DURING YEAR WATER WILL BE REQUIRED IRRIGATION - APRIL THRU OCTOBER DOMESTIC - YEAR AROUND USAGE				
IF IRRIGATION, NUMBER OF ACRES 136 120-160	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 3 SITES 1 TO 3 SITES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED UPON PROJECT APPROVAL	DATE PROJECT WAS OR WILL BE COMPLETED AS SOON AS POSSIBLE			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
SEE ATTACHMENTS

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Gov Lot 3	1	18	16	KITTITAS

being within the NE 1/4 NW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 12 of Section 1, Township 18 North, Range 16 East, W.M., Kittitas County, Washington. EXCEPT the Easterly 640 feet of said Government Lots 1 and 8, lying between the southerly boundary of Grouse Point Road; Except the right of way of the Taneum Road along the north boundary of of said Government Lots 1, 2, 3, and 4; Except the right of ways of the Grouse Point Road and the Taneum Creek Road, the exact location of the said roads are not disclosed of record, and Except seventy-five foot right of way over portion of said Government Lot 1 as conveyed to the Cascade Lumber Company by deed recorded March 24, 1927, under Auditor's File No. 85330.

SEE ATTACHED EXHIBIT "A"

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE SIZE AND CAPACITY OF THE PUMP DEPEND ON WHETHER A DESIRED YIELD CAN BE OBTAINED. IT IS OUR WISH TO PROVIDE WATER FOR IRRIGATION UP TO 160 ACRES REQUIRING APPROXIMATELY 1200 GPM.

PROPOSED IRRIGATION SYSTEM WOULD CONSIST OF A TRAVELING BIG GUN OR A SOLID SET BIG GUN.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X *W. Eugene Brain*

APPLICANT'S SIGNATURE

W. Eugene BRAIN

LEGAL LANDOWNER'S NAME (PLEASE PRINT)

W. Eugene Brain

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5454 N. Wash Blvd. S.E.

Bellevue, Wash 98006

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Please clarify

the highlighted areas on the application. We need definite numbers.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Jan 6, 1991.

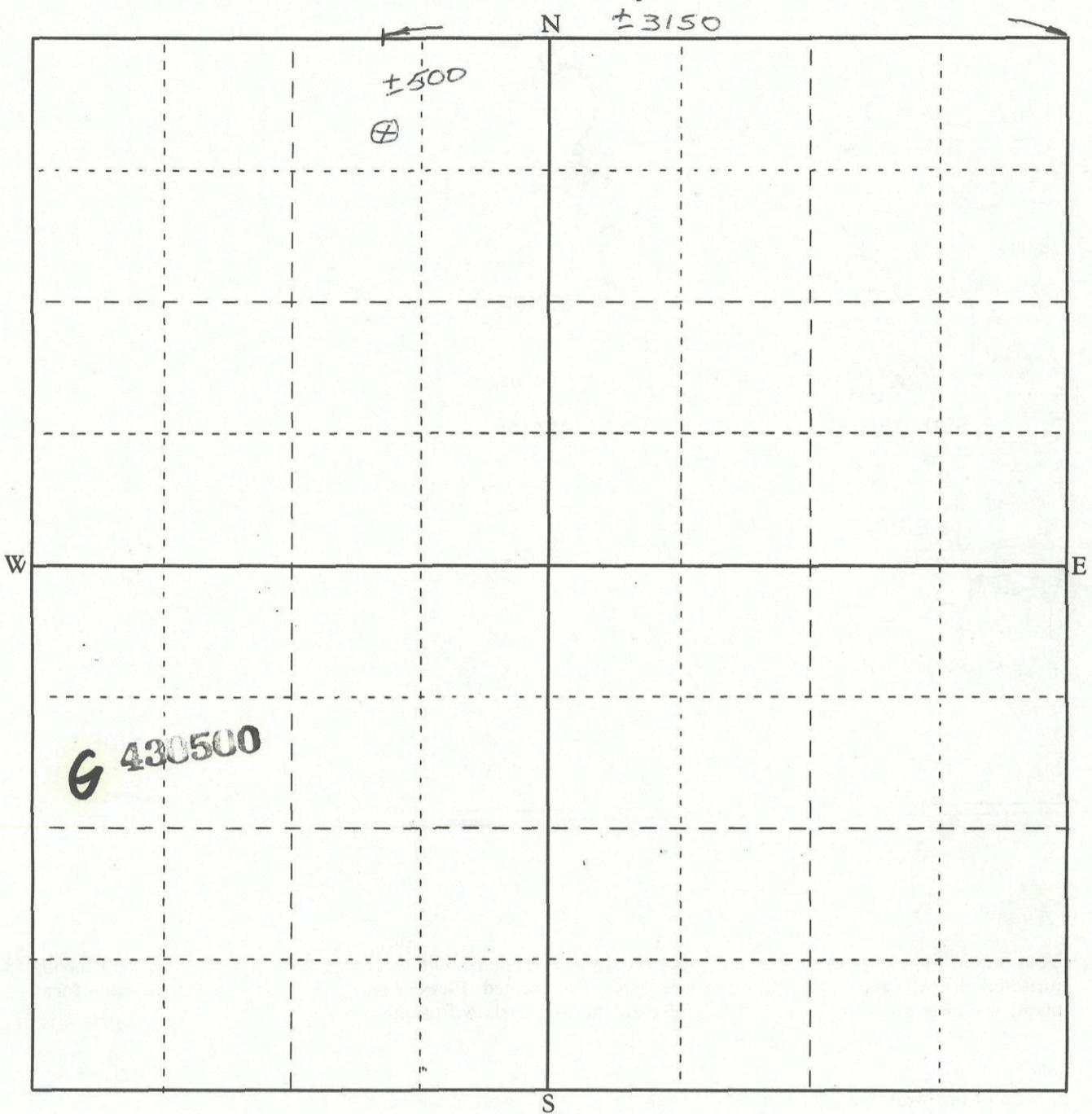
Witness my hand this Dec 6th day of 1990

Christie Campar

Department of Ecology

SECTION MAP

Sec. 1 Twp. 18 N. R. 16 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

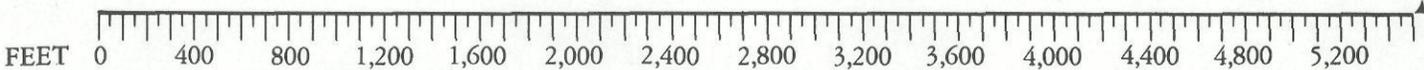
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

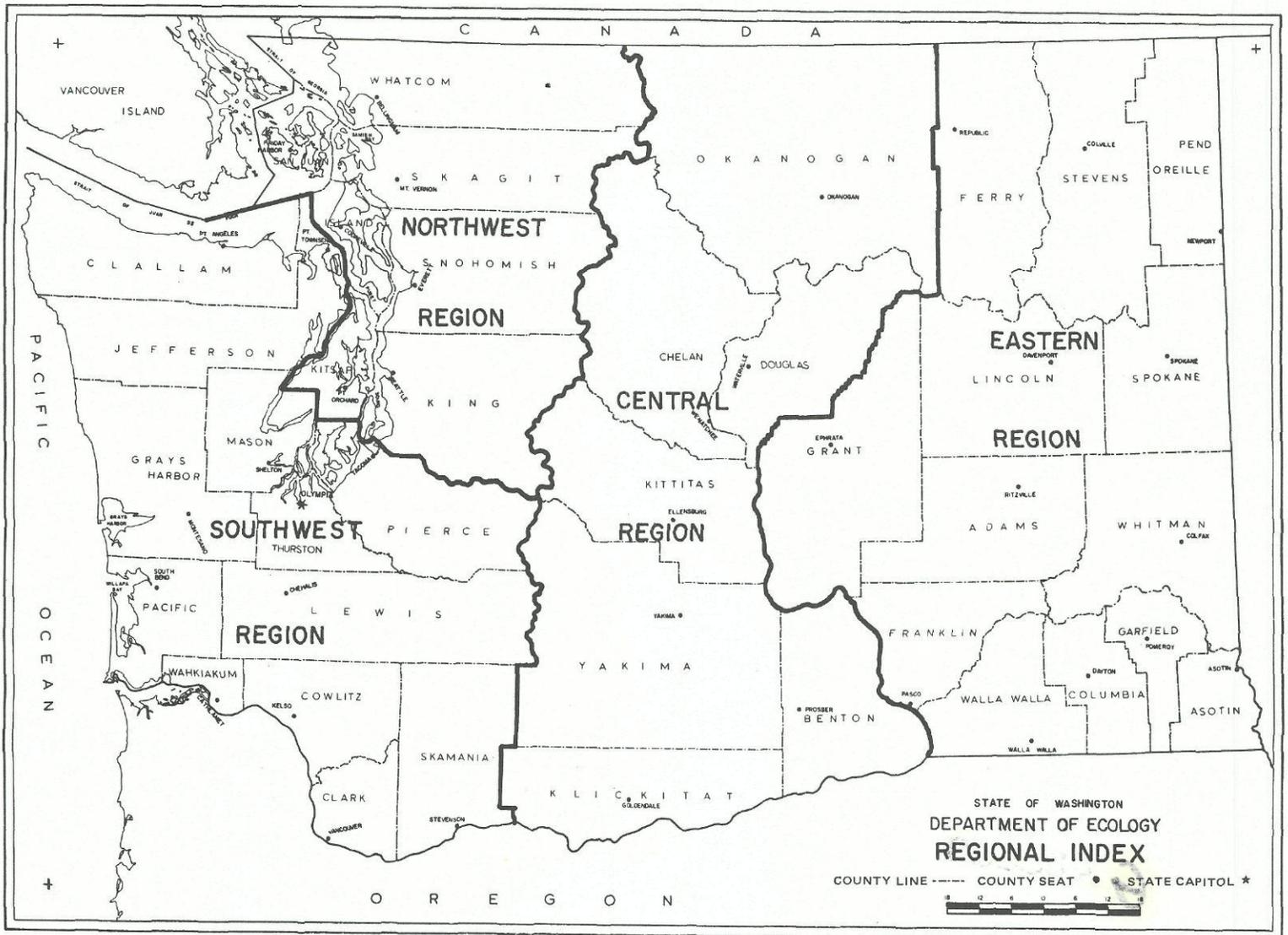
PLEASE SEE ATTACHMENT SECTION 1-18-16
HAS 14 GOVERNMENT LOTS AND WILL NOT
OVERLAY ON THIS SECTION MAP

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.