



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 430559</b>	W.R.I.A. <b>47</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>1-30-91</b>	TIME	ACCEPTED <b>MT</b>
APPLICANT'S NAME <b>(Jimmie Lee Cooper)</b>				BUSINESS TEL. <b>687-3031</b>	HOME TEL. <b>687-3137</b>
ADDRESS (STREET) <b>680 Lake Shore Dr.</b>		(CITY) <b>P.O. Box 86</b>	(STATE) <b>(MANSON Wash)</b>	(ZIP CODE) <b>98831</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	<b>(a Well)</b>
TRIBUTARY	SIZE AND DEPTH
	<b>(existing well)</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**(Irrigation during irrigation season)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND .....CFS OR GALLONS PER MINUTE .....GPM ACRE FEET PER YEAR

**(50 GPM)**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**May 1 - Oct 15.**

IF IRRIGATION, NUMBER OF ACRES <b>15 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>4-1-91</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>(NW 1/4 SW 1/4)</b>	SECTION <b>21</b>	TOWN <b>28</b>	RANGE <b>22</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	--	----------------------	-------------------	--------------------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
---	---------	-------------	-----------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Northwest quarter of the Southwest quarter and the Southwest quarter of the Southwest quarter of Section 21, Township 28 North, Range 22, E.W.M., Chelan County, Washington,

Commencing at section corner common to Sections 20, 21, 28 and 29 and running thence North 0°25'02" West, 1801.42 feet along the West line of said Section 21 to the point of intersection with the North line of that tract of land described in that Orchard Contract recorded March 18, 1986, under auditor's no. 8603180054, and the True Point of Beginning; thence along said North line the following courses and distances:

North 68°26'13" East for 299.68 feet; South 58°43'26" East for 1186.30 feet; and South 52°37'13" East for 57.09 feet to the East line of the Northwest quarter of the Southwest quarter and the end of said North line; thence North 0°18'14" West along the East line of said Northwest quarter of the Southwest quarter, 939.54 feet; thence South 16°12'44" West, 360.38 feet; thence North 73°42'03" West, 678.54 feet; thence North 55°26'45" West, 109.51 feet; thence North 25°11'51" East, 200.69 feet; thence North 1°39'49" East, 318.68 feet to the North line of said subdivision; thence South 88°35'58" West, 591.32 feet to the West quarter corner of said Section 21; thence along the West line of said section, South 0°25'02" East, 791.45 feet to the True Point of Beginning,

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Cancelled R. Ranchards permits/apps (?)

64-27164

822.84

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 horse 100' deep 8"

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

Jim L. Cooper

LEGAL LANDOWNER'S SIGNATURE

P.O. BOX 86 MANSON WA

LEGAL LANDOWNER'S ADDRESS

98831

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology