



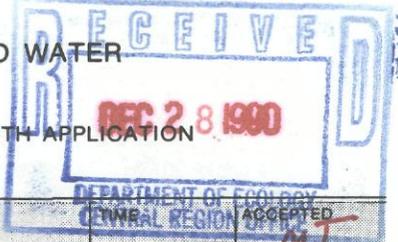
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S430670	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 12-28-90
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APPLICANT'S NAME - PLEASE PRINT
(GERRY KRAKE)

Bus. Tel. **925-1728**
Home Tel. **925-1728**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
RT 4 Box 216 P (ELLENBURG) (WASH) 98926

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (W. CURRIER CREEK)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY RUN OFF WATER ONLY!	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(irrigation)

~~6 ACRES OF ESTABLISHED ALFALFA / GRASS FIELD + 1 ACRE FRUIT & WIND BREAK TREES~~

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:
CUBIC FEET PER SECOND (CFS) **(.14 CFS)** OR GALLONS PER MINUTE (GPM) **(70 GPM)** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED **WATER USE FROM MAR 1 TO JUNE 15 TYPICAL YR. AS WATER AVAILABILITY IN W. CURRIER SPRING RUN-OFF EXISTS UNTIL JUNE 15 TYPICAL YEAR.**

IF IRRIGATION, NUMBER OF ACRES 7	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 8-15-85	DATE PROJECT WAS OR WILL BE COMPLETED 6-15-91	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT (2)	BLOCK division 9	OF (GIVE NAME OF PLAT OR ADDITION) SUN EAST PROPERTY	SECTION 14	TOWNSHIP N. 19N	RANGE 18E
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
being within the SW 1/4 SW 1/4

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
745 feet north and 400 feet east of the southwest corner of Section 14;

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SW 1/4	SECTION 14	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 18E	COUNTY Kittitas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ATTACHED. ("Lot 1 + Lot 2" on description) see map - shaded portions of Lots 1 + 2 + trees.

YAKIMA RIVER

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

?

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

0000 S 380

1750 RPM - 1-8-91 estimate of production w/ Gerry at 7' lift and 15 psi delivery pressure = 133 gpm. SI

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP 15 2 HP, 6000 GPM at 15 PSI 1.5" SUCTION LINE 2.5" TRUNK (DISTRIBUTION PIPE) 10 SPRINKLER HEADS. WATER PUMPED FROM BERM DAM. SPRINKLERS MOVED AS REQD.

- store water during runoff period to provide for conservative irrigation of crops developed for dry land conditions as noted below.

REMARKS

7. I NEED THIS WATER TO AT LEAST ESTABLISH A BETTER FIELD THAT EVENTUALLY WOULD REQUIRE FAR LESS WATER DUE TO SELECTIVE - HYBRID DRY LAND ALFALFA / GRASS PLANTING I INTEND TO DO SPRING 1991.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DEBRA L. KRAKE
GERY A. KRAKE MARION L. KRAKE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Applicant's Signature
George L. Krake Marion L. Krake Debra L. Krake
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

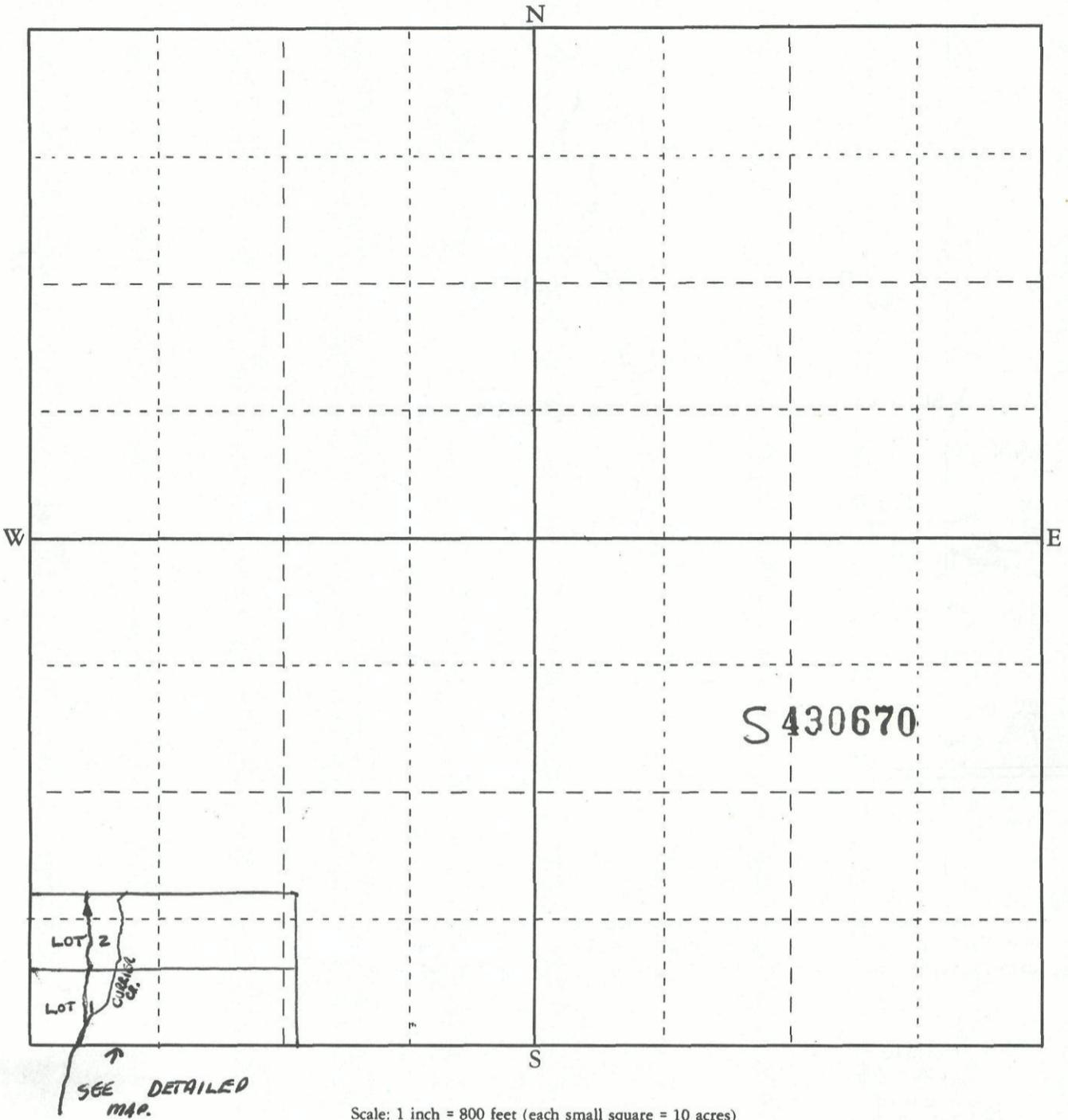
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 14 Twp. 19 N. R. 18 E

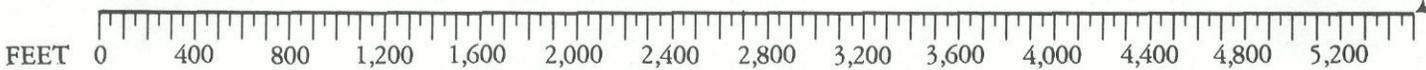


Scale: 1 inch = 800 feet (each small square = 10 acres)

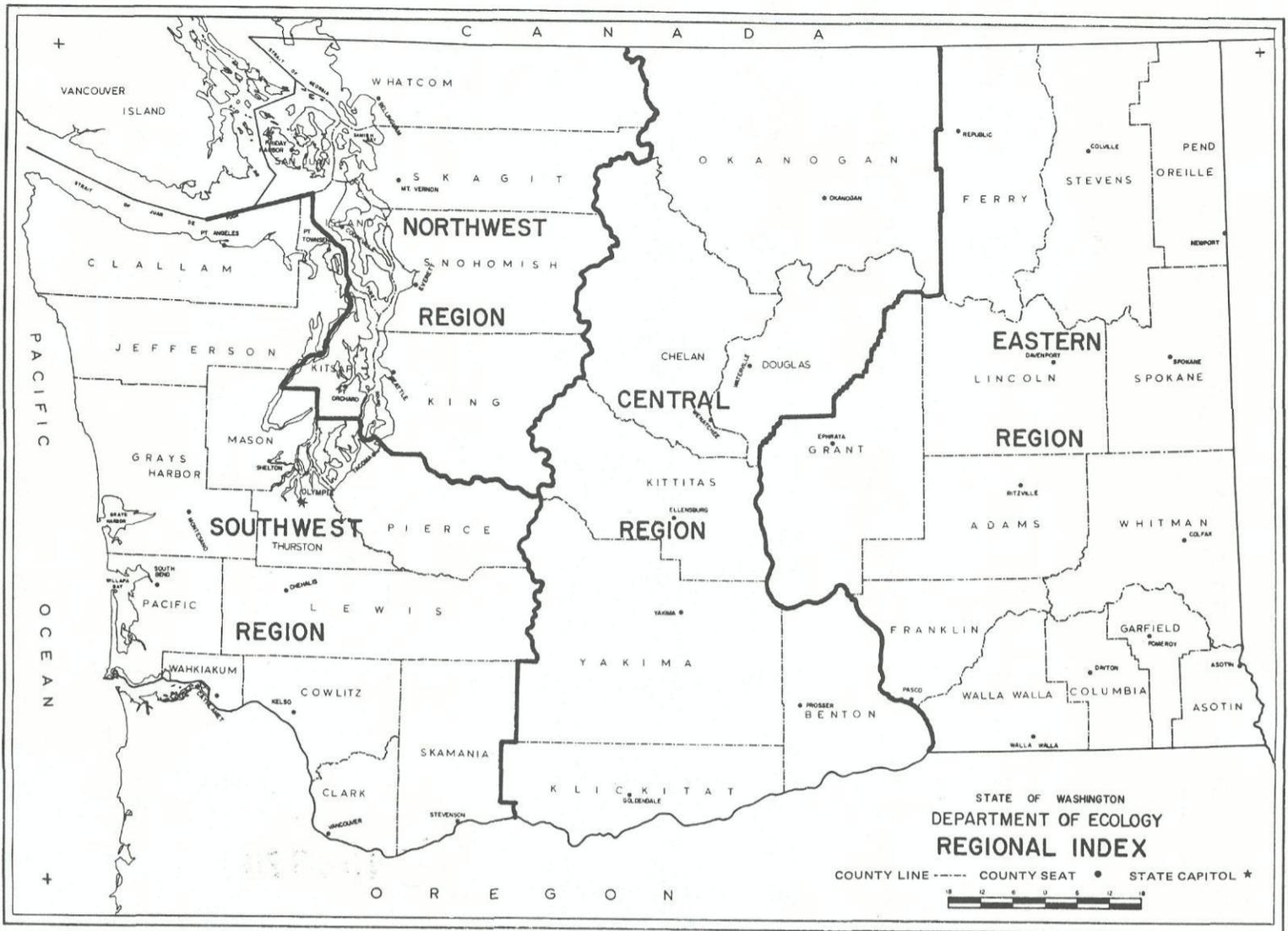
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 867-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.