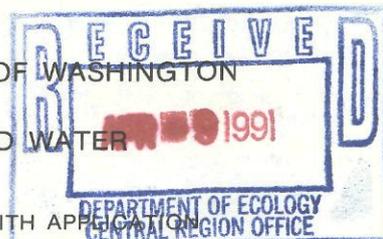




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-430687</b>	W.R.I.A. <b>47</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>4-9-91</b>	TIME	ACCEPTED <b>MT</b>
APPLICANT'S NAME - PLEASE PRINT <b>(John O. Paulston)</b>				BUSINESS TEL <b>509-687-3402</b>	HOME TEL <b>509-687-3402</b>
ADDRESS (STREET) <b>Rural Route 1 Box 4B</b>		(CITY) <b>(Manson)</b>	(STATE) <b>(Washington)</b>	(ZIP CODE) <b>98831</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(a Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>8" = depends on water flow available</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**(Irrigation, heat & frost control, cold storage, organic food storage/processing, stock water)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	GALLONS PER MINUTE <b>OR would like up to (250) GPM</b> <i>highest use for frost control &amp; heat control but not sure what subsoil will flow</i>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>year around. we anticipate raising organic produce in greenhouses, along with storing and (year around) processing of same + apples</b>			

IF IRRIGATION, NUMBER OF ACRES <b>11+</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>JAN 18, 1990 (preliminary work)</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>summer of 91 (June or July?)</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>in TRACTS</b>	BLOCK <b>724+ 725</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>Highline Division #780 Chelan Orchards irrigated lands, Manson, WA.</b>	SECTION <b>22</b>	TOWNSHIP <b>28</b>	RANGE <b>21</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>→ being within the NW 1/4 NE 1/4</b>
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes, we own it.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**see attached legal description**

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface - Lake Chelan Reclamation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

pump 577 hp submersible pump, capacity of 75-250 gpm  
pipe diameter will be 6 or 8" depending on cost  
the frost system/heat control system will feed approx 200-250 misters

REMARKS

7. we <sup>are</sup> currently farming 10 acres of organic apples on this land. Since this is all we own, we'd like to improve our ability to utilize it in more productive ways. We'd like to ~~some day~~ store ~~pack~~ and possibly process our apples on the property. We would also like to in the future begin raising produce, both outside and in greenhouses. We'd anticipate storing + processing this organic produce as well. But all of our plans would be "for naught" if we don't have a year around water source. The Lake Chelan district doesn't provide year-round (or frost) water. Soooo, we hope to drill and obtain adequate water for these purposes along with the water rights. The problem is that so few wells have been drilled in our area, we just don't know what to expect, and thus can only guess at our system description. would appreciate any help you could be to us.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John O. Paulston

LEGAL LANDOWNERS NAME (PLEASE PRINT)

John O. Paulston

APPLICANT'S SIGNATURE

John O. Paulston

LEGAL LANDOWNER'S SIGNATURE

RR1 Box 4B

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

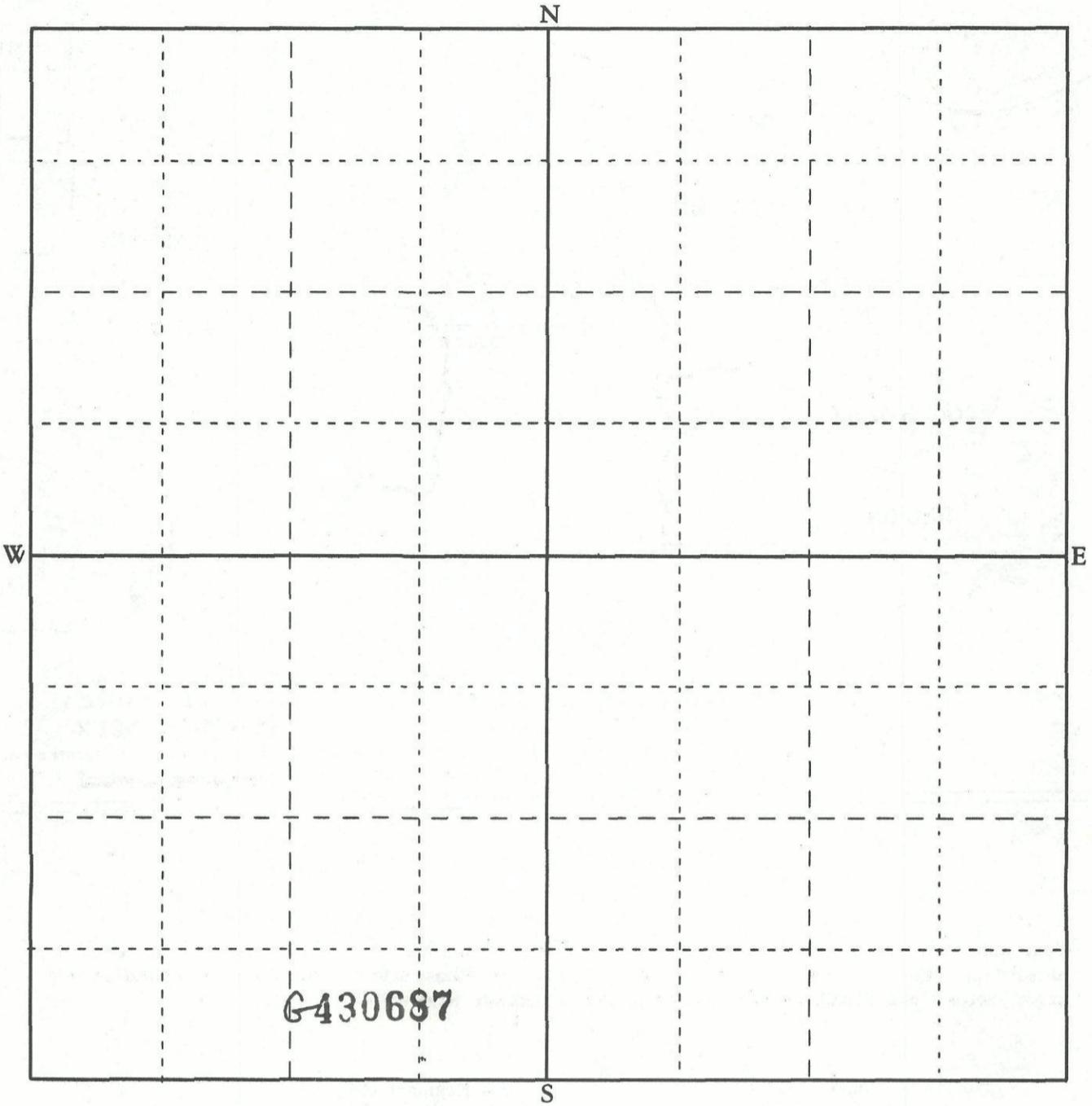
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

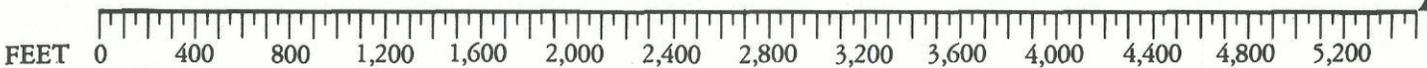
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

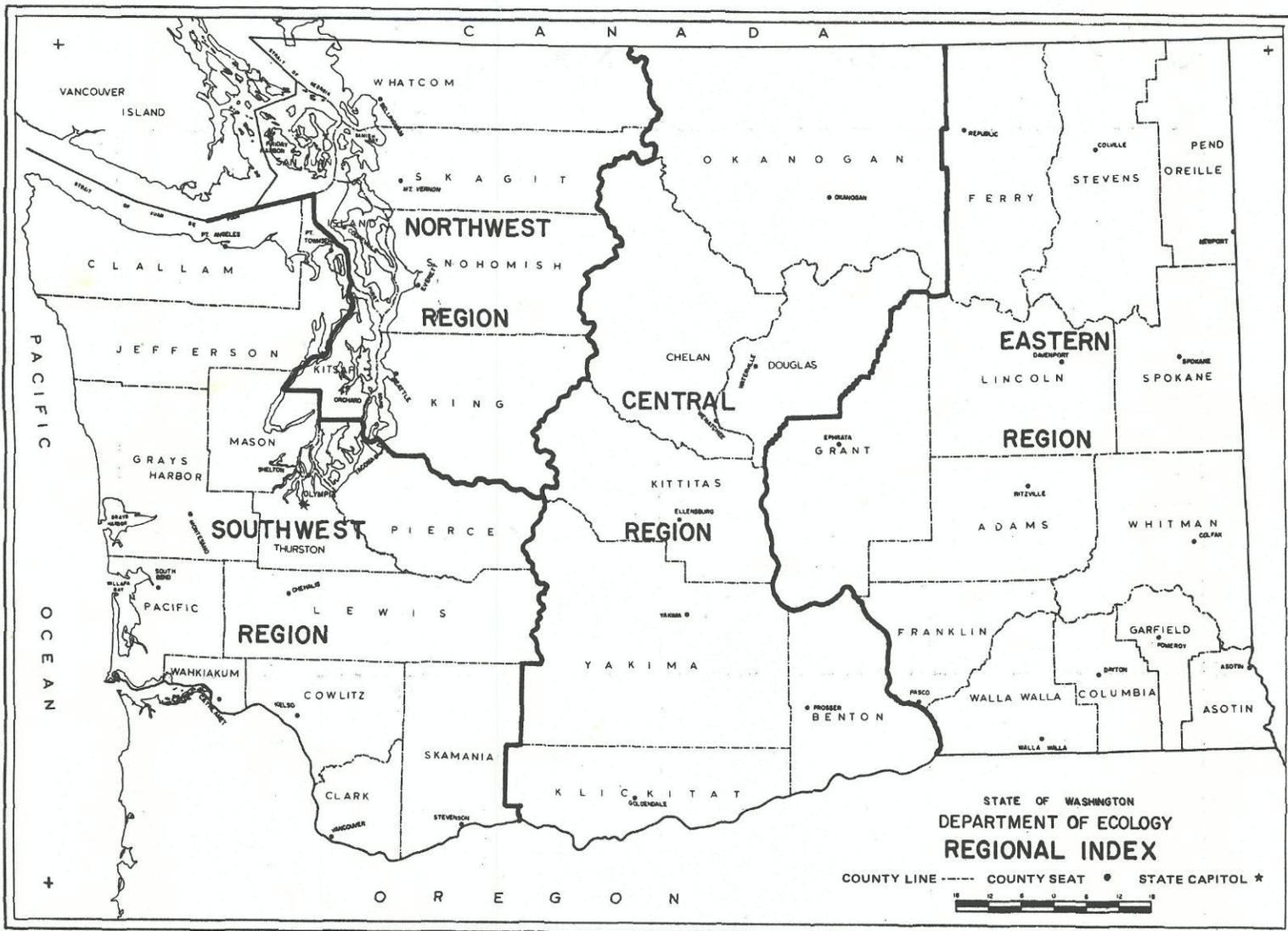
( I've enclosed an aerial photo of my orchard and surrounding area.  
 Go west toward Wapato Lake (from the Chelan-Manson Hwy)  
 to where road "Y" is. go to left, approx 1/4 mile, 2 driveways  
 past little hill on left (south side) of road. my driveway is just  
 before the drainage canal for Dry Lake.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98502 - 5301  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2491

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.