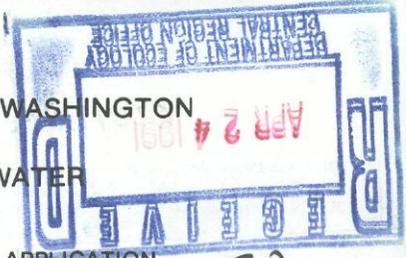




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

J.R.

APPLICATION NO. G 430702	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 4-24-91	TIME	ACCEPTED MT
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APPLICANT'S NAME - PLEASE PRINT
Reuben Weishaar

Bus. Tel. **373-3483**
Home Tel. **453-2693**
Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
1414 S. 12th Ave (Yakima Wa) 98902

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A well)
TRIBUTARY	SIZE AND DEPTH approx 350' 6" well

2. USE **during irr. season**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

continuous group domestic supply and irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRES FEET PER YEAR
(100 gpm)

TIMES DURING YEAR WATER WILL BE REQUIRED
Dom-year around Irr - Apr through Oct

IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 5/91	DATE PROJECT WAS OR WILL BE COMPLETED 7/91	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY **ROBIN'S ROOST**

LOT (3)	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) BOOK I, PAGE 35 OF SHORT PLATS	SECTION 11	TOWN 12	RANGE 16	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION being within the SW 1/4 SE 1/4
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

X PARCEL 1:
The southeast quarter of section 11; The South Half of Section 12; the West half of the Northeast quarter of the Northwest quarter and the Northwest quarter of the Northwest quarter; and Government Lots 5 and 6, Section 13, all in Township 12 North, Range 16 East, W.M.

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

unknown

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

X 3/4" Drip irrigation - approx 3 1/2 acres of orchard. one per tree
Rain/Bird Sprinkling system - approx. 3 1/2 pasture. 3" pipe
Lawn ~~shrub~~ - 3/4" underground sprinkling system (TBD)
garden - drip system 3/4" (TBD)
Pump 100 GPM, 7 1/2 H.P. 6" Submersible Turbine

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Reuben Weishaar
APPLICANT'S SIGNATURE

X Reuben Weishaar
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Reuben Weishaar
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

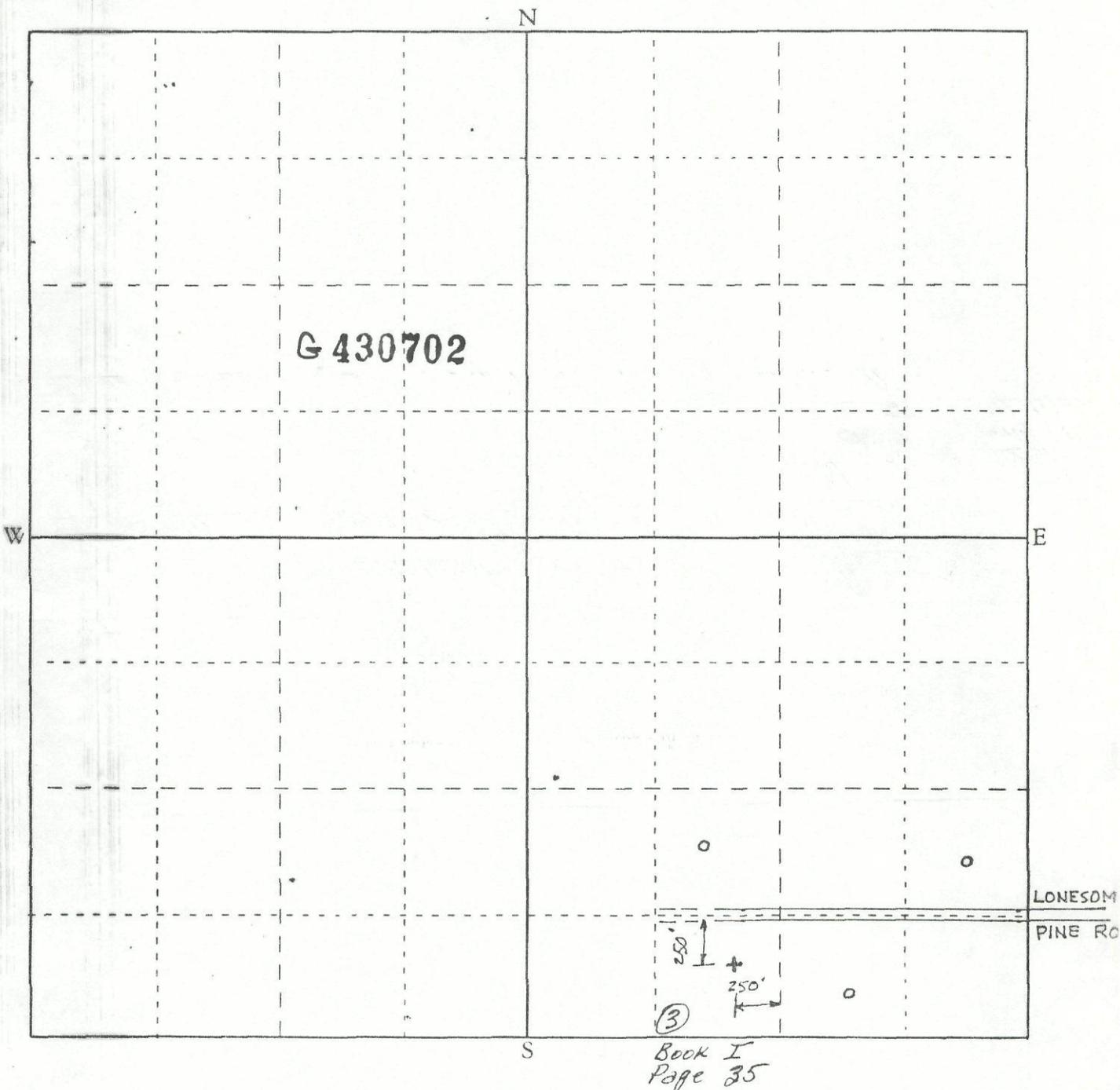
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 11 Twp. 12 N. R. 16



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

West of Wiley City on Lower Antinum Rd approx. 5 1/2 miles
 Turn north on Sagebrush Heights Rd to top of Hill. Turn
 left on W. Ponderosa and go to Eagle Nest turn right
 and go north to Lonesome Pine Rd. Turn left and go west
 on Lonesome Pine 1/2 mile. Road ends at my ~~Property~~ ^{Property Line} on West
~~1/2 mile south to Ponderosa south of Lonesome Pine~~