



SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G430713</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>4-17-91</b>	TIME	ACCEPTED <b>CC</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(KEVIN RIEL)**

Bus. Tel. **848-2454**  
Home Tel. **848-2649**  
Other Tel. **434-0344**

ADDRESS (STREET) **8215 BRANCH RD.** (CITY) **(HARRAH, WA.)** (STATE) **WA.** (ZIP CODE) **98933**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A well)</b>
TRIBUTARY	SIZE AND DEPTH <b>to be drilled</b>

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**during irrigation season USE**  
**Irrigation and Frost Protection**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **850** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
**March 15 - June 1 for frost and April 1 to Oct 31 for irrigation**

IF IRRIGATION, NUMBER OF ACRES <b>15 acres - 1/2 for frost protection</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**approx. 400 south and 1200 feet west from E corner of Sec. 27**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(NE 1/4 SE 1/4)</b>	SECTION <b>27</b>	TOWNSHIP N. <b>11</b>	RANGE (E. OR W.) W.M. <b>18E</b>	COUNTY <b>Yakima</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**property description will be sent in roughly w/in SE 1/4 of Sec. 27.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wapato Irrigation Project - same A & B rights  
31 acres total land assessed, 14 acres to be put in orchard subject of this application.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

X PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Turbine pump, solid set sprinklers to be for new orchard.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kevin Riel  
APPLICANT'S SIGNATURE

X KEVIN RIEL, THERESA RIEL  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)  
KIETH RIEL, & DAWN RIEL

Kevin Riel  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
8215 BRANCH RD.  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

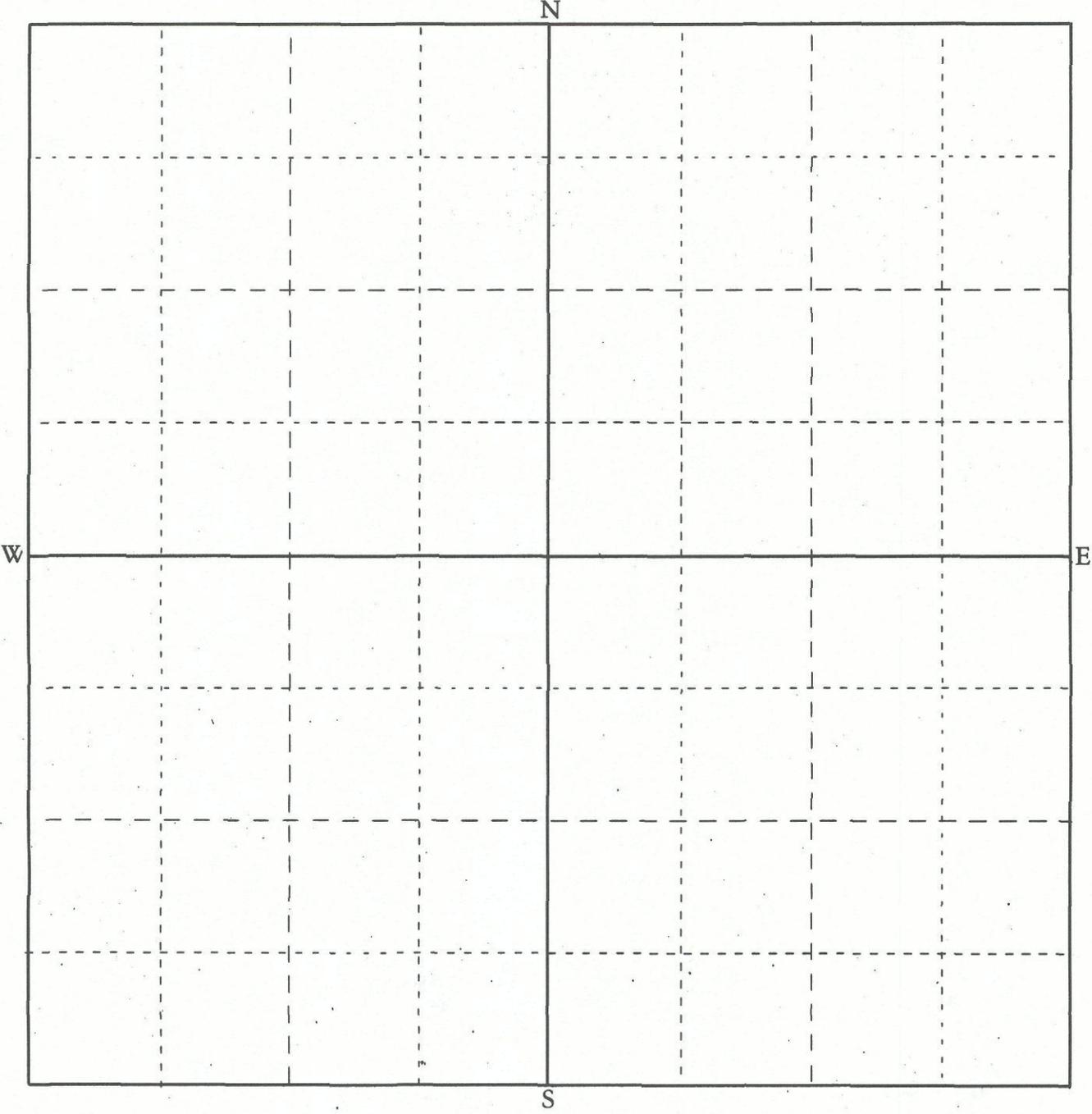
STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Sec. 27 Twp. 11 N. R. 18



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

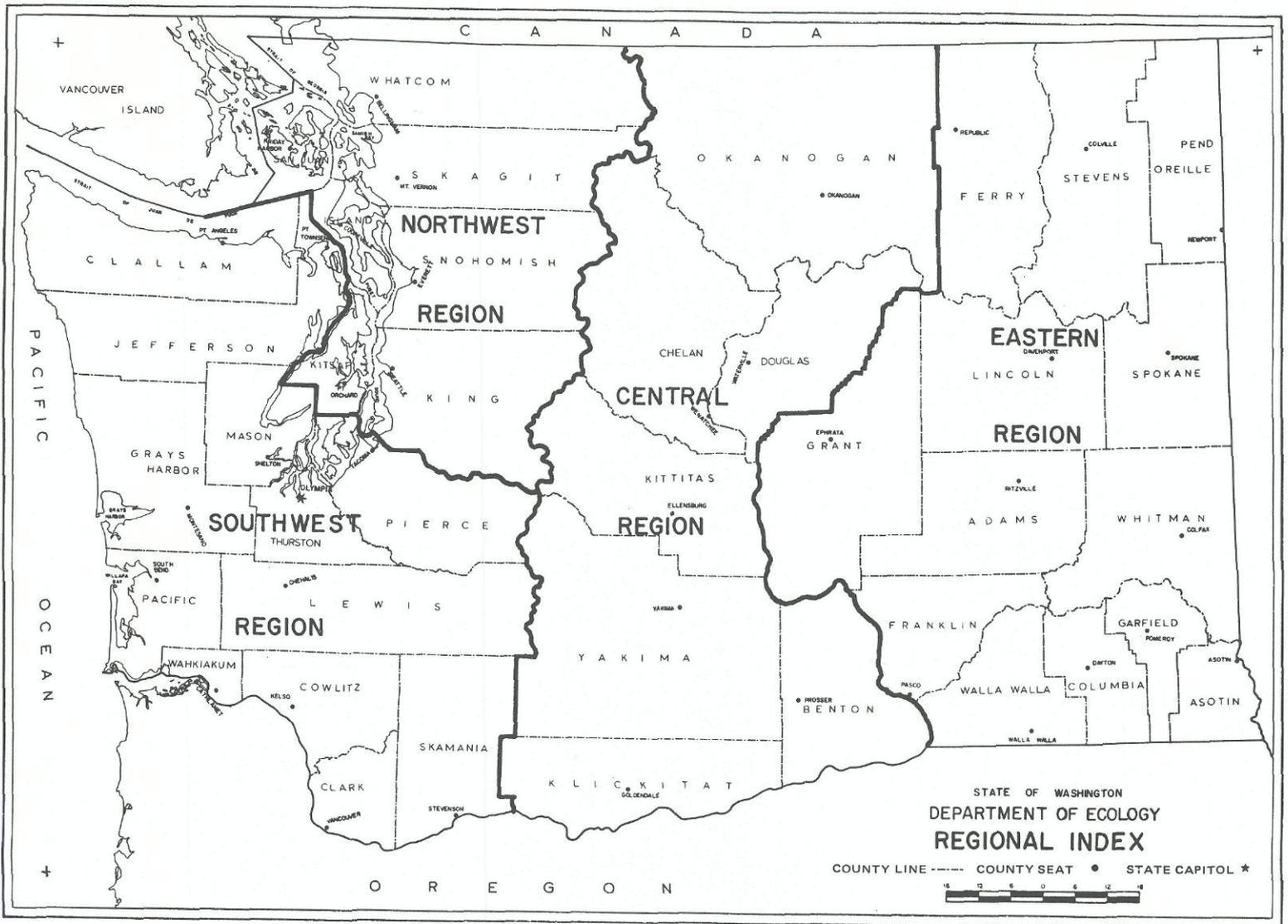
TAKE LAT A SOUTH TO BRANCH RD., TURN  
 RIGHT AND GO WEST TO HARRAH. GO 1/2 MILE  
 WEST OF HARRAH ON BRANCH RD. TO DOUBLE  
 'R' HOP RANCH

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008  
 Tel. (206) 867-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.