



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

MAY 17 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 430757</b>	W.R.I.A. <b>37</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>5-17-91</b>	TIME	ACCEPTED <b>GR</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(FRED ARTZ)**

Bus. Tel. \_\_\_\_\_  
Home Tel. **582-8156**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **412 N. HARTFORD** (CITY) **KENNEWICK** (STATE) **WA** (ZIP CODE) **99386**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(a WELL)</b>

TRIBUTARY	SIZE AND DEPTH <b>8" x 600'</b>
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2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Continuous Comm Group domestic supply, irrigation during irrigation season.**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC AND IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>200 gpm</b>	ACRE FEET PER YEAR <b>3 per acre</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**JAN THROUGH DEC - Domestic APRIL THROUGH NOV. Irrigation**

IF IRRIGATION, NUMBER OF ACRES <b>50</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>3 HOMES</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED <b>JUNE 1991</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>JUNE 2001</b>
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**25' x 100' from NW corner of HARE THREE**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>200-0006-000</b>	SECTION <b>8</b>	TOWNSHIP N. <b>9</b>	RANGE (E. OR W.) W.M. <b>27</b>	COUNTY <b>BENTON</b>
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Being within **NE 1/4 NW 1/4 per 6-12-91 telow. w/ Fred Artz Jar**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**DAVID GELLES 4636 CANAL DRIVE West Richmond 99352**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 27 EAST  
THENCE N. 89° 53' 30" E ALONG THE NORTH LINE THEREOF A DISTANCE OF 75.63 FT TO THE TRUE POINT OF BEGINNING. THENCE CONTINUING ALONG SAID NORTH LINE A DISTANCE OF 613.41 FT TO THE NORTHEAST CORNER OF SAID QUARTER THENCE S. 00° 55' 32" W ALONG THE EAST LINE THEREOF A DISTANCE OF 1031.93 FT; THENCE N 89° 04' 28" W A DISTANCE OF 164.58 FEET; THENCE N 36° 36' 52" W A DISTANCE OF 443.14 FEET; THENCE N 23° 56' 29" W. A DISTANCE OF 426.25 FEET; THENCE N. 01° 01' 51" E. A DISTANCE OF 282.76 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 11.13 ACRES

ALSO THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 9 RANGE 27 EAST 42.5 ACRES APN 0897-100-0002-000

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

*[Handwritten Signature]*

(Signature of Landowner)

5/16/91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 HP PUMP, 200 GPM 6" to 8" PIPE  
DRIP IRRIGATION SYSTEM  
SOME SPRINKLERS

REMARKS

7. LAND to be used for grapes and other small fruit

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

FRED ARTZ

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*[Handwritten Signature]*  
*[Handwritten Signature]*

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

412 N. HARTFORD KENNEWICK

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

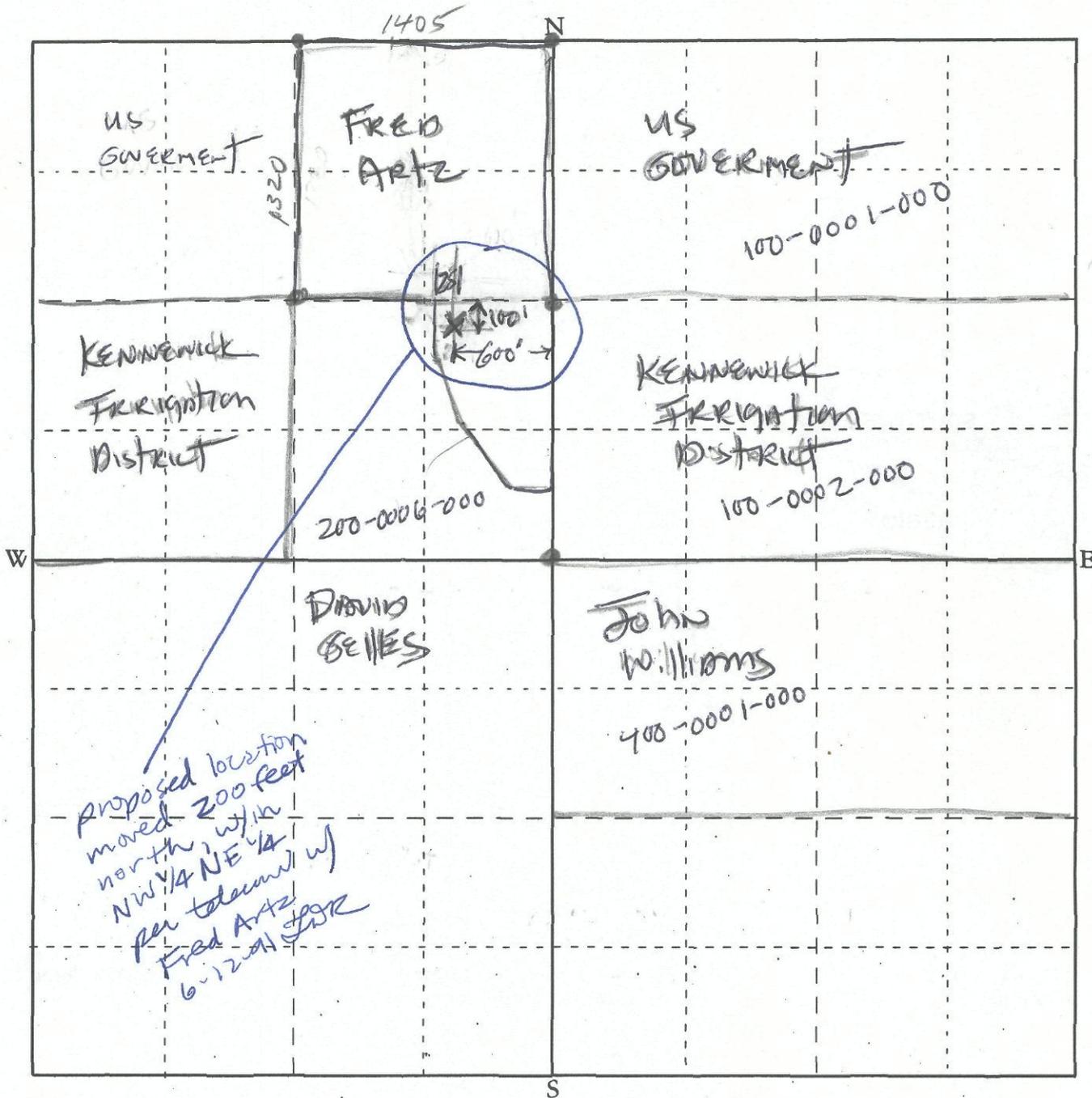
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 8 Twp. 9 N. R. 27



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

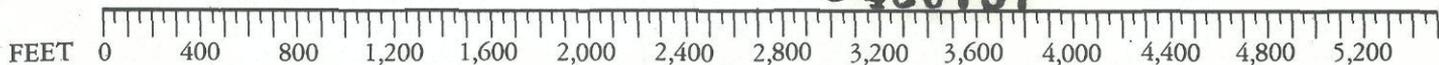
Indicate traveling directions from nearest town in space below.

Interstate 82 to Benton City exit  
 then highway 224 to West RICHLAND  
 turn LEFT (North) on SUNSET ROAD  
 go 1 mile, just past KONA Winery turn left  
 go 1/2 mile west then 1/4 mile north

Detach here

Fold along scale

G 430757



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008  
Tel. (206) 867-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.