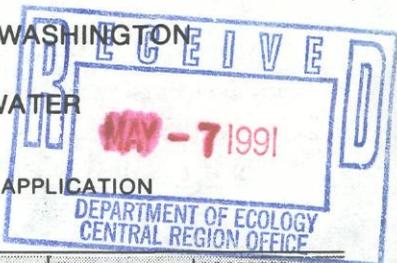


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G430753	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 5-7-91	TIME	ACCEPTED PR
APPLICANT'S NAME - PLEASE PRINT (Geel Visser) <i>Case + Judith VanderMeulen</i> <i>And</i>				Bus. Tel. 837-8911 Home Tel. 837-3842 Other Tel.	
ADDRESS (STREET) 3471 Independence Rd.,		(CITY) (Sunnyside, Wa)	(STATE)	(ZIP CODE) 98944	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION na					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (2 wells)
TRIBUTARY	SIZE AND DEPTH <i>primary</i> ① 8" x 220' ② 6" x 171' <i>emergency backup</i>
	<i>operations</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED, (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Continuous group domestic supply and dairy stockwater supply.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
80 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous year round.

IF IRRIGATION, NUMBER OF ACRES 0	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED started	DATE PROJECT WAS OR WILL BE COMPLETED May 1, 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **② 1500 feet north and 200 feet east of the south quarter corner;**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

① 144 feet north and 340 feet west of the south quarter corner;

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) ① SE 1/4 SW 1/4; ② NW 1/4 SE 1/4	SECTION 3	TOWNSHIP N 10	RANGE (E. OR W.) W.M. 22 E.	COUNTY Yakima
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached copies of descriptions for Parcel 1 and Parcel 2

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SVID (Outlook Canal) irrigation water; existing domestic exempt use for Visser home.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Cecil Visser

(Signature of Landowner)

5-2-91

(Date)

X
X

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

set at 140 feet in well.
Well No. 1: 5HP submersible pump via 1 1/2 inch main line to existing, single domestic supply and proposed dairy. Well No. 2: no pump now - Approx. 2 HP submersible pump, probably 1 1/4 inch main line to proposed domestic supply and pipeline to dairy for backup supply.

No dairy now - will start ~ May 92 - may build to 180 animals in 5 years.

REMARKS: well #2
7. backup well is 30 feet south of the Outlook Canal; may be used for a future domestic supply near the well; will be used ~~only~~ for dairy supply only when the primary well No. 1 fails for one reason or another.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X

Cecil Visser

APPLICANT'S SIGNATURE

CECIL VISSER

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Cecil Visser

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X

3471 Independence Rd. Sunnyside, WA.

LEGAL LANDOWNER'S ADDRESS

98944

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....