



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

JUN 21 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 430946	W.R.I.A. 44	COUNTY Douglas	PRIORITY DATE 6-21-91	TIME	ACCEPTED OR
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APPLICANT'S NAME - PLEASE PRINT
(DONNA BIRAM)

ask for Dal Stevens Bus. Tel. **663-8121 XT 4343**
Home Tel. **884-7704**
Other Tel. **884-8560**

ADDRESS (STREET) **319 N. GEORGIA ST.** (CITY) **EAST WENATCHEE** (STATE) **WA.** (ZIP CODE) **98802**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

(A WELL)
8 OR 10 INCH DIAMETER 250 FEET DEEP



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION & STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 1.35	OR	GALLONS PER MINUTE (GPM) 606	ACRE FEET PER YEAR 280 AF
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(Irrigation during irrigation season, stockwatering.)

TIMES DURING YEAR WATER WILL BE REQUIRED

IRRIGATION - APRIL THROUGH OCTOBER **STOCK - CONTINUOUS**

IF IRRIGATION, NUMBER OF ACRES 70	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED SPRING 1994	DATE PROJECT WAS OR WILL BE COMPLETED SPRING 1996	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4	SECTION 25	TOWNSHIP N. 23	RANGE (E. OR W.) W.M. 23E	COUNTY DOUGLAS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes per telecon w/ Dal Stevens 6/25/91

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARTS OF S 1/2 SEC. 25 TWP 23 N. R 23 E. &

LOTS 5, 6, 7, 8 IN PUTNAM'S REPLAT

Enclosed is a map showing Putnam's Replat

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

PALISADES IRRIGATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

60 HP ELECTRIC 8 INCH PIPE 95 SPRINKLERS

REMARKS

7. THIS APPLICATION IS TO REAPPLY FOR A PERMIT WHICH WAS PREVIOUSLY APPROVED AND ISSUED TO GORDON J. GOLDY

APPLICATION # 42 5553

SEE ATTACHED

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DONNA BIRAM

LEGAL LANDOWNERS NAME (PLEASE PRINT)

x Donna Biram

APPLICANT'S SIGNATURE

x Donna Biram

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

319 N. GEORGIA ST. EAST WENATCHEE WA. 98802

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

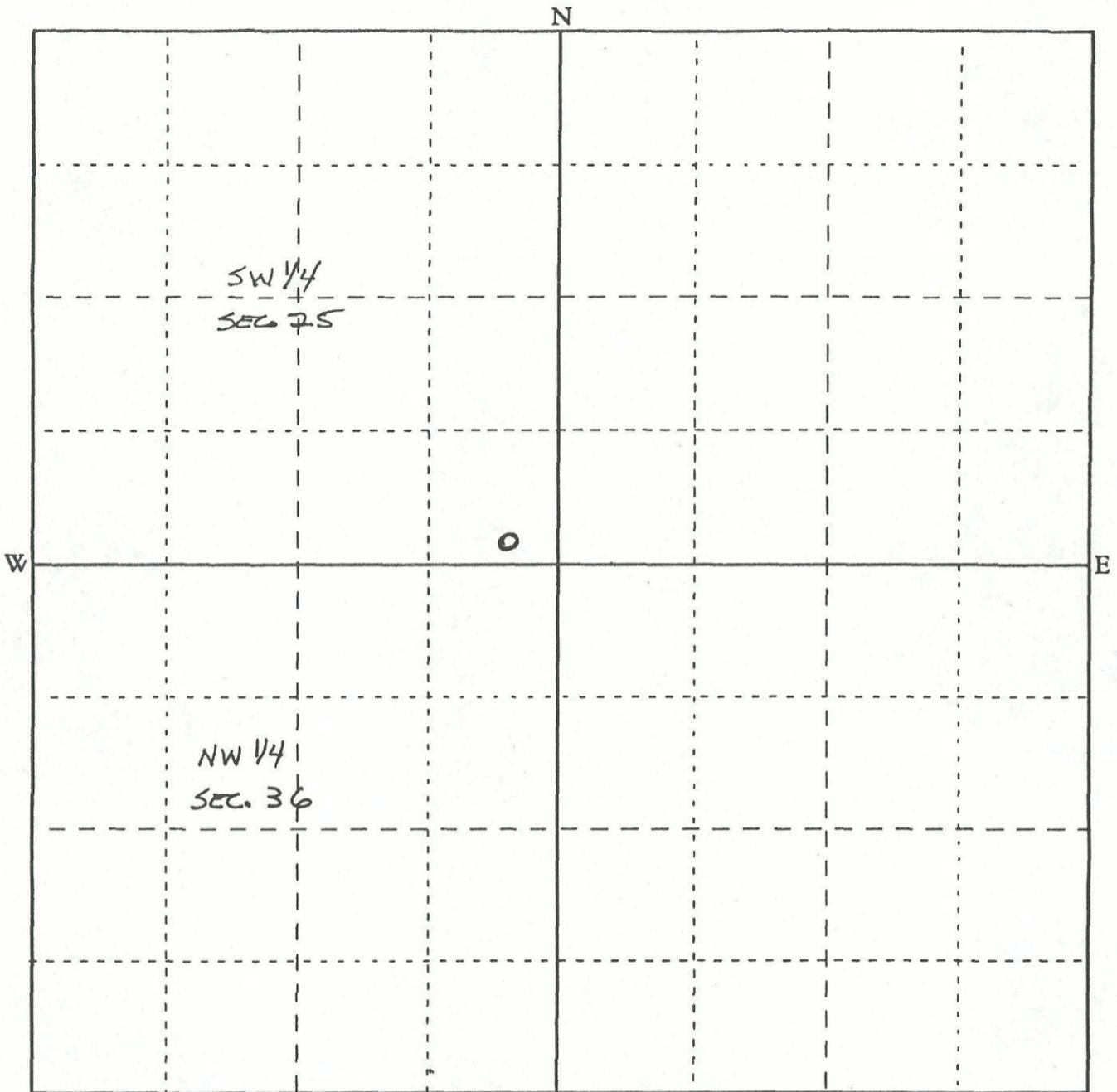
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 25 & 36 Twp. 23N N. R. 23E



OR send your own S map.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

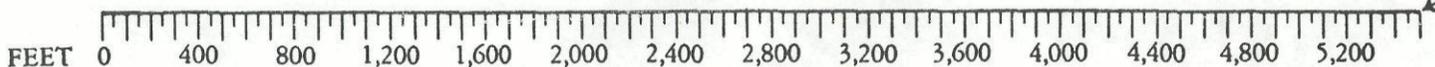
So we can find the property!

FROM EAST WENATCHEE GO SOUTH ON HIGHWAY 28
 APPROXIMATELY 14 MILES, TURN LEFT AT PALISADES ROAD
 SIGN PROCEED UP PALISADES ROAD APPROXIMATELY 14 MILES
 TURN LEFT GO ACROSS BRIDGE TURN LEFT AT FIRST
 ROAD GO 1/2 MILE TURN RIGHT PROPERTY ON LEFT.

Detach here

G 430946

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.