



APPLICATION FOR PERMIT

DEC 6 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

CK # 33192
#10 20
12/6/94

APPLICATION NO. G 432254	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 12/6/94	TIME	ACCEPTED PC
APPLICANT'S NAME — PLEASE PRINT GREGORY K. LEWIS for Sunny Hop Ranches Inc.				Bus. Tel. 509 457 3200	Home Tel. 509 966 0952
ADDRESS (STREET) P.O. Box 9697 (203 Division St.)				(CITY) YAKIMA	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION MARCH 15 1982, SUNNYSIDE, WA.				OTHER TEL. 98909 (98902)	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL (existing well)
TRIBUTARY	SIZE AND DEPTH 16" , 610 feet.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			1500	

TIMES DURING YEAR WATER WILL BE REQUIRED
MARCH 1 - OCTOBER 31

IF IRRIGATION, NUMBER OF ACRES 150	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1/2/1995	DATE PROJECT WAS OR WILL BE COMPLETED 3/1/1995	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1250 ft. SOUTH, 600' WEST OF

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE corner of NW 1/4 of	SECTION 20	TOWNSHIP N. 9N	RANGE (E. OR W.) W.M. 24 E	COUNTY BENTON.
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

NE $\frac{1}{4}$ of Section 20, T. 9 N., R. 24 E.W.M., AND,

Parcel A: All that portion of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ in Section 20, T. 9 N., R. 24 E.W.M. Beginning at the SE corner of said subdivision; thence W 896 feet along the S line of said subdivision; thence N 29° E a distance of 763 feet; thence N 45° E a distance of 733 feet to a point on the E line of said subdivision; thence S along said E line to the point of beginning. AND,

Parcel B: All that portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20, T. 9 N., R. 24 E.W.M. as follows: Beginning at the SE corner of said subdivision; thence N along the E line thereof to the NE corner of said subdivision; thence W along the N line of said subdivision a distance of 583 feet; thence S 34°27' W a distance of 805.7 feet; thence S 91.5 feet, more or less, to the northern most right of way of the Grandview Lateral; thence south-easterly along said right of way line to the S line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence E along the S line of said subdivision 50.5 feet, more or less, to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

IRRIGATION RIGHTS - ROZA IRRIGATION DISTRICT.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

MAX 200 HP PUMP TO DELIVER UP TO 1500 GPM
THROUGH 10" DIAM. PIPE TO EXISTING
UNDERGROUND RLL IRRIGATION MAINS

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SUNNY HOP RANCHES, INC.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

C. KLEWIS
APPLICANT'S SIGNATURE

D.D. BAROS
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
PRESIDENT
SUNNY HOP RANCHES, INC.

as for Applicant
LEGAL LANDOWNER'S ADDRESS
PO BOX 9697
TACOMA
WA 98909
(203 DIVISION ST.)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....