

For Ecology Use
(Date Stamp)



State of Washington Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

LINCOLN PONDS

1200 gpm =
 \$266.67

Section 1. APPLICANT

| | | |
|---|----------------------------------|-------------------|
| Applicant/Business Name: Yakama Nation Fisheries | Phone No: 509 548-2206 | Other No: |
| Address: Yakama Nation Fisheries, 7051 Hwy 97 | | |
| City: Peshastin | State: WA | Zip: 98847 |
| Email Address (optional): cory@mid-columbia-coho.net | | |

| | | |
|--|----------------------------------|--|
| Contact Name (if different from above): Cory Kamphaus | Phone No: 509 548-2206 | Other No: Corey Cell # 509-860-7694 |
| Relationship to Applicant: Employee | | |
| Address: Yakama Nation Fisheries, 7051 Hwy 97 | | |
| City: Peshastin | State: WA | Zip: 98847 |
| Email Address (optional): cory@mid-columbia-coho.net | | |

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: **Water from two wells will be pumped into a series of ponds that will be used to acclimate and release salmon as part of the Upper Columbia Salmon Recovery Plan restoration efforts and as part of the Mid-Columbia Coho Reintroduction Project. Coho and spring Chinook salmon will be reared in natural side-channel ponds of the Twisp River to acclimate to the natural environment in order to maximize survival to adulthood. Chinook salmon are protected as an endangered species under the U.S. Endangered Species Act and are a priority species for recovery in the Upper Columbia River Salmon Recovery Plan. With this application, the Yakama Nation requests that a temporary permit be issued while data are collected to inform the processing of an application for what is expected to be a non-consumptive use. The application qualifies for expedited permitting as salmon recovery, and protection of endangered salmon qualify as a significant enhancement of the natural environment. Among the data to be collected under the temporary permit will be information needed to establish hydraulic continuity of the groundwater source with Twisp River.**

Anticipated length of time to complete your project: **Withdrawal would begin in March, 2011. A temporary water right is requested until a Report of Examination for this Water Right is either issued or revoked by the WDOE.**

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|--|--|--|---------------------------------------|--|
| | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) | | |
| Acclimation of coho and spring Chinook salmon smolts | 1,200 | | 260 | Mid March to early May, annually |
| TOTAL: | 1,200 | | 260 | |

APP fee
 1200 gpm =
 \$266.67

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

| | | | |
|-----------------|--|------------------------|-------------------------------------|
| For Ecology Use | APPLICATION NO: G4-35270 | Date: 2.24.2010 | SEPA: Exempt/Not Exempt |
| | Fee Paid: \$266.67 | Check No: | ECY Coding: 001-001-WR1-0285-000011 |
| | <i>wants temp. until permanent issues.</i> | | |

WRIA 480 Kanogau

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: TO:

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

| A.) If Surface Water Source | B.) If Ground Water Source |
|--|---|
| <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO | <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: 8" casing, approximately 100' deep Number of proposed points of withdrawal: 2 Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____ |

C.) Point of Diversion/Withdrawal – Legal Description

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|------------|----------|----|-------------|----------|-------|--------|
| 9802130013 | SW | SE | 17 | 33 | 20 | Chelan |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and _____ feet (x East/ West)

from the (x NW SW NE SE _____) corner of Section _____.

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|------------|----------|---|-------------|----------|-------|--------|
| | | | | | | |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)

from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: POST, LINCOLN & EMILY, (509) 997-2251

1249 TWISP RIVER RD, TWISP, WA

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| | | | | | | |
|---------------|----|---------|------|-------|--------|------------|
| See Attached. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| SW | SE | 17 | 33 | 20 | Chelan | 9802130013 |

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: POST, LINCOLN & EMILY, (509) 997-2251

1249 TWISP RIVER RD, TWISP, WA 98856

| | | |
|-----------------|-----------------------|-------------------------|
| For Ecology Use | APPLICATION NO: _____ | SEPA: Exempt/Not Exempt |
| | Fee Paid: _____ | Check No: _____ |

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: There is a nearby surface water claim for 50 gpm and 1 acre-feet by Jerome Sandstedt (Claim #126530). It is unlikely that this claim is associated with the subject property.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Two wells would be constructed approximately 400' apart near existing ponds (see the figure above). Water from both wells would be delivered to the upper pond through an open, rock-lined channel. This channel will help add oxygen to the flow before it reaches the pond. To power the pumps, line power and back-up generators will be needed. The wells are located to minimize disturbance to existing vegetation, near the existing road. The electrical conduits and water pipeline will be buried under the road.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

| | |
|--|--|
| A.) Domestic Water Systems only | B.) Municipal Water Systems only (defined under RCW 90.03.015) |
| Projected number of connections to be served: _____ | Present population to be served water: _____ |
| Type of connections: _____ (e.g., home, recreational cabin) | Estimate future population to be served: _____ (20 year projection) |
| C.) Water System Planning | |
| Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, date plan was approved ____ / ____ / ____ Water System Number: _____ | |

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Acclimate coho and spring Chinook salmon.

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: An existing pond will be used.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Travel west on the Twisp River road for approximately 12.5 miles. Turn left on a gravel road.

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Cory Kamphaus
Print Name
(Applicant or authorized representative)

see next page
Signature

Date

Lincoln Post
Print Name
(Landowner of Place of Use)

see next page
Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

2009 10/10/07
2009 10/10/07

Other Use

Acclimate coho and spring Chinook salmon.

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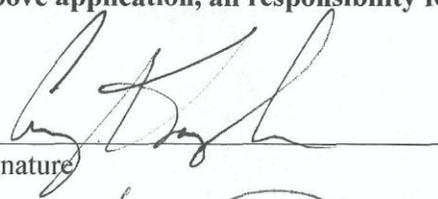
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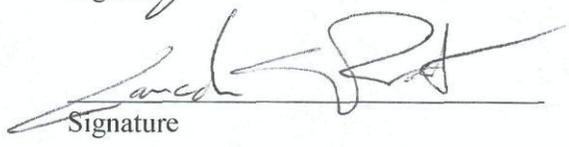
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Cory Kamphaus
Print Name
(Applicant or authorized representative)


Signature

2/23/2010
Date

Lincoln Post
Print Name
(Landowner of Place of Use)


Signature

1/28/2010
Date

Print Name
(Landowner of Place of Use)

Signature

Date