



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

DEPT. OF ECOLOGY  
 FISCAL YEAR BUDGET  
 09 JUN 30  
 9:09  
 BOSTON

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>CS4-0173CTCLsb30e7</u>	WRIA <u>37</u>
DATE ACCEPTED <u>09 10 09</u>	BY <u>[Signature]</u>
FEE \$ <u>500</u>	REC'D <u>06/30/2009</u>
CHECK No. _____	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

*\$50 OK-EG 7-6-09*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Theodore and Maren Beatty</b>	PHONE NO. <b>(509) 967-0820</b>	FAX NO. <b>(509) 377-8124</b>
ADDRESS <b>95516 Northstar PRNE</b>		
CITY <b>West Richland</b>	STATE <b>WA</b>	ZIP CODE <b>99353</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>Claim Number 00173</b>	RECORDED NAME(S) <b>Jeff Dawson, Jim and Maryln Hodgson, Harold and Diane Hogue, Stan and Brenda Peterson, Peyton and Patricia Rackley, L. John and Carol L. Sealock, and Theodore and Maren Beatty</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

*COURT CLAIM 0173  
 SUB 30 HANFRA*

**RECEIVED**

*JUN 02 2009*

*CS4-0173 CTCL sb30 e 7*

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Horn Rapids Dam				<b>3</b>	<b>10N</b>	<b>27E</b>	1030740000010 00	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lot 3, Short Plat 1689				<b>14</b>	<b>10N</b>	<b>27E</b>	1140740116890 03	

37  
Benton

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and Livestock	0.1 CFS	5.5	March 1 - October 31

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and Livestock	0.1 CFS	5.5	March 1 - October 31

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 Government Lots 1, 4, 5 and 8 and the SE1/4NE1/4 of Section 14, T. 10 N., R. 27 E.W.M.,  
 except roads and canal rights of way and except that portion of Government Lot 1 and the  
 SE1/4NE1/4 of said section lying easterly of the Horn Rapids Corporation Canal.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		14	10N	27E	Benton		115

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Patrick and Kathy Martin, Joseph and Traci Parrish, Marlene and Dave Owens, Linda Russell, Mark and Anita Adolf, Sharon McLees, Trustee, Theodore and Maren Beatty, Kathleen Walker, Barker Ranch LTD, Mary Etter, Jackie Winters, Tim and Marilyn (Meschishnick) Logan, Michael Cantaleob,

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 Lot 3, Short Plat 1689  
 Snively Road, West Richland

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		14	10N	27E	Benton	114074011689003	5

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

*Theodore Beatty*  
(Applicant)

6/22/2009  
(Date)

*Theodore Beatty*  
(Water Right Holder)

6/22/2009  
(Date)

*Theodore Beatty*  
(Land Owner(s) of Existing Place of Use)

6/22/2009  
(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_