



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

AUG - 9 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

G430977

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>(Francis C. Elliott)</i>	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 8/9/91	TIME	ACCERTED JR
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APPLICANT'S NAME - PLEASE PRINT
1410 Factory (City) *Sunnyside* (STATE) *WA* (ZIP CODE)

Bus. Tel. _____
Home Tel. *837-3492*
Other Tel. _____

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
	<i>(A well) 58' deep</i> <i>(4) four inch in diameter casing</i> <i>motor 1 hp pump approx 26 GPM</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
two homes & dairy cattle & lawn irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
<i>26</i>	

TIMES DURING YEAR WATER WILL BE REQUIRED
continuous year domestic supply, irrigation during irrigation season, dairy operation
All year

IF IRRIGATION, NUMBER OF ACRES <i>1/2 to 2/3</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>two homes</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>1943</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>Now</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>(NW 1/4 NW 1/4)</i>	SECTION <i>33</i>	TOWNSHIP N. <i>10</i>	RANGE (E. OR W.) W.M. <i>23</i>	COUNTY <i>Yakima</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The Northwest 1/4 of the Northwest 1/4 of Section 33, Township 10 North, Range 23, E.W.M., EXCEPT THE FOLLOWING: Beginning at a point on the South line of the Northwest 1/4 of the Northwest 1/4 of Section 33 Township 10 North, Range 23, E.W.M., 221 feet West of the Southeast corner of the West 1/2 of the Northwest 1/4 of the Northwest 1/4; thence North 8° 13' East along the center line of a certain lateral 111.5 feet; thence North 7° 37' West a distance of 292 feet; thence North 30° 45' West a distance of 151 feet; thence South 74° 59' West a distance of 347 feet to the West line of Section 33, Township 10 North, Range 23; thence South along said West line to the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 33, Township 10 North, Range 23; thence East along the South line of said Northwest 1/4 of the Northwest 1/4 to the point of beginning.

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface U.S. Bureau of Interior 1902 & 1916

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Francis C Elliott

(Signature of Landowner)

Sept 5, 1991

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.) well 4" pipe

1 hp is a 1 horse power and delivers 26 GPM We run three hoses with sprinklers attached to a timer. We have water source heat pumps which uses 5-6 GPM. It runs 1/4 of time at 40°F and 85% at 0°F. also a dairy, a wash pump uses 10 GPM and runs 70 minutes a day a herd of 120 dairy animal supplied by two 245 gallon per hr inlets also a faucet for watering calves. We also have wash up of dairy equipments. Water from barn goes into a lagoon and sinks into ground or runs onto a field. Heat pump water is run on lawn or a pasture.

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Francis C Elliott

APPLICANT'S SIGNATURE

Francis C Elliott

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Francis C Elliott

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1410 Factory Rd Sunnyvale WA 98944

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

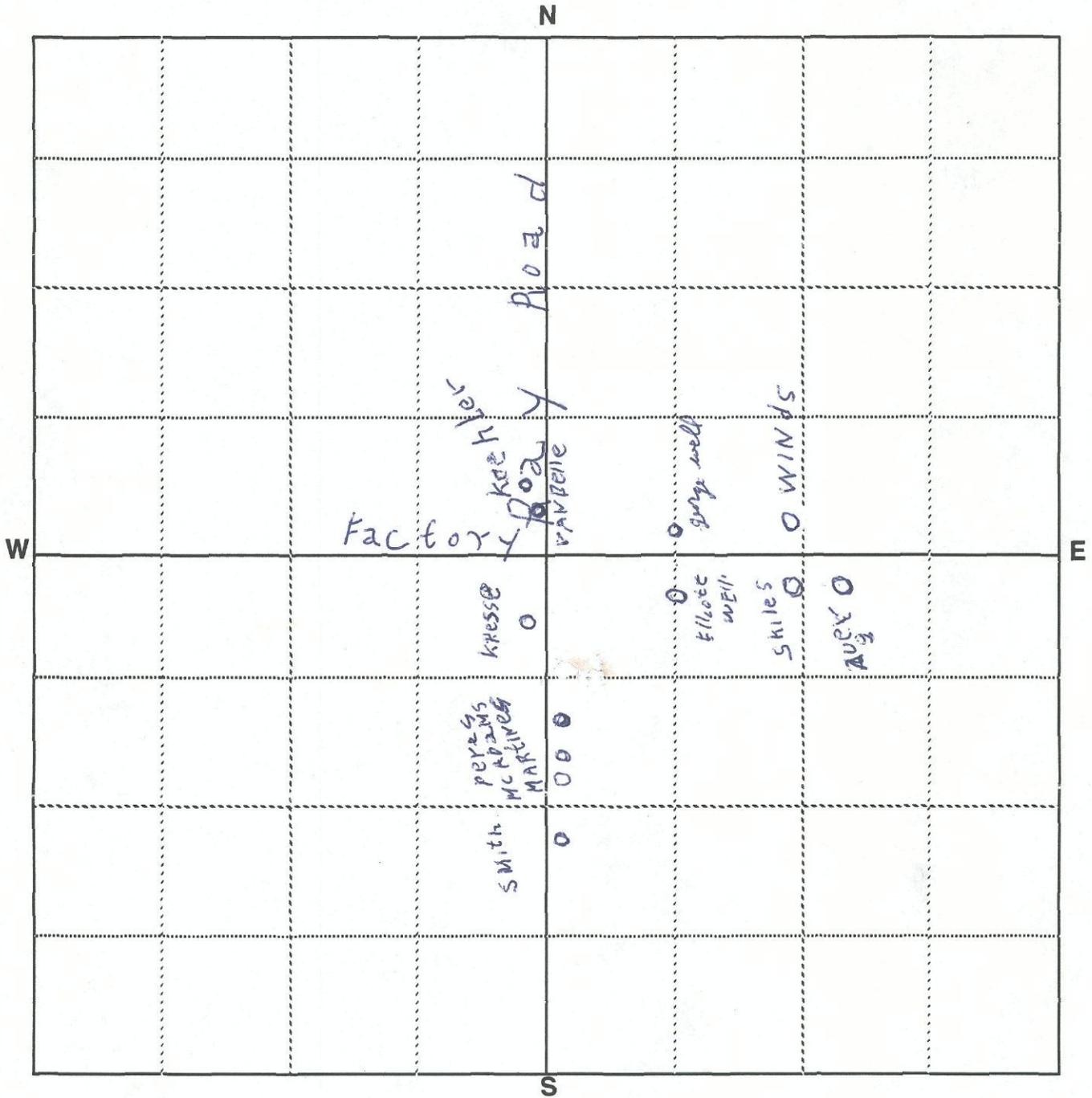
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 33 Twp. 10 N. R. 23



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

city limits
 Mormon Church East on Lincoln continues as
 Factory Rd Highway then 1 5/8 mi past Ray to first place
 on right

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