

Tim Reiersen assisted 4-29-91

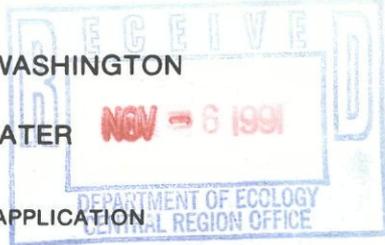
State of Washington Department of Ecology



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 431035</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>11-6-91</b>	TIME	ACCEPTED <b>Paulo</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Rollinger Dairy (Clarence Rollinger))**

Bus. Tel. **837-5310**  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **840 E. Allen Road** (CITY) **Sunnyside** (STATE) **Wn** (ZIP CODE) **98944**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

**2 wells (two)**  
**one exists (6" casing - 180ft deep)**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**continuous (dairy operation and single domestic supply)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR **gpm** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**60-80 gals**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**year round**

IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 home, 1 mobile home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>E 1/2 SE 1/4</b>	SECTION <b>32</b>	TOWNSHIP N. <b>10</b>	RANGE (E. OR W.) W.M. <b>23 E</b>	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The east ~~side~~ <sup>half</sup> of the Southeast quarter of Section Thirty-two (32), Township Ten (10) North, Range Twenty-three (23), E.W.M., Yakima County, Washington, containing 80 acres, more or less.

Well #2 will probably be located on adjacent 417.4 feet acquired in 1974. - description as follows: The East 417.4 feet of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 32, Township 10 North, Range 23, E.W.M. Excepting the North 896 feet thereof.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SVID assesses 84 acres for irrigation.

Also WRC No. 1622A filed by Clarence Rollinger for this well: includes domestic supply for the house and the initial dairy size.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Possible expansion to: 500 milk cows

300 dry + heifers

Current size: 250 milk cows

175 dry + heifers

Current pump size is 2 hp. Well drilled in 1917 or 1918 ~ 180 feet

deep. Pump set at 50 feet, water level near 20 feet. Has it down down to pump ever. No other wells on the property.

7.

REMARKS The dairy started with a few cows, by 1943 had an additional 20 head. Has been a gradual expansion to about 250 milk cows currently, + other livestock

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Clarence J Rollinger

APPLICANT'S SIGNATURE

x Clarence J Rollinger

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

840 East Allen Rd - Sunnyside, Wn 98944

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

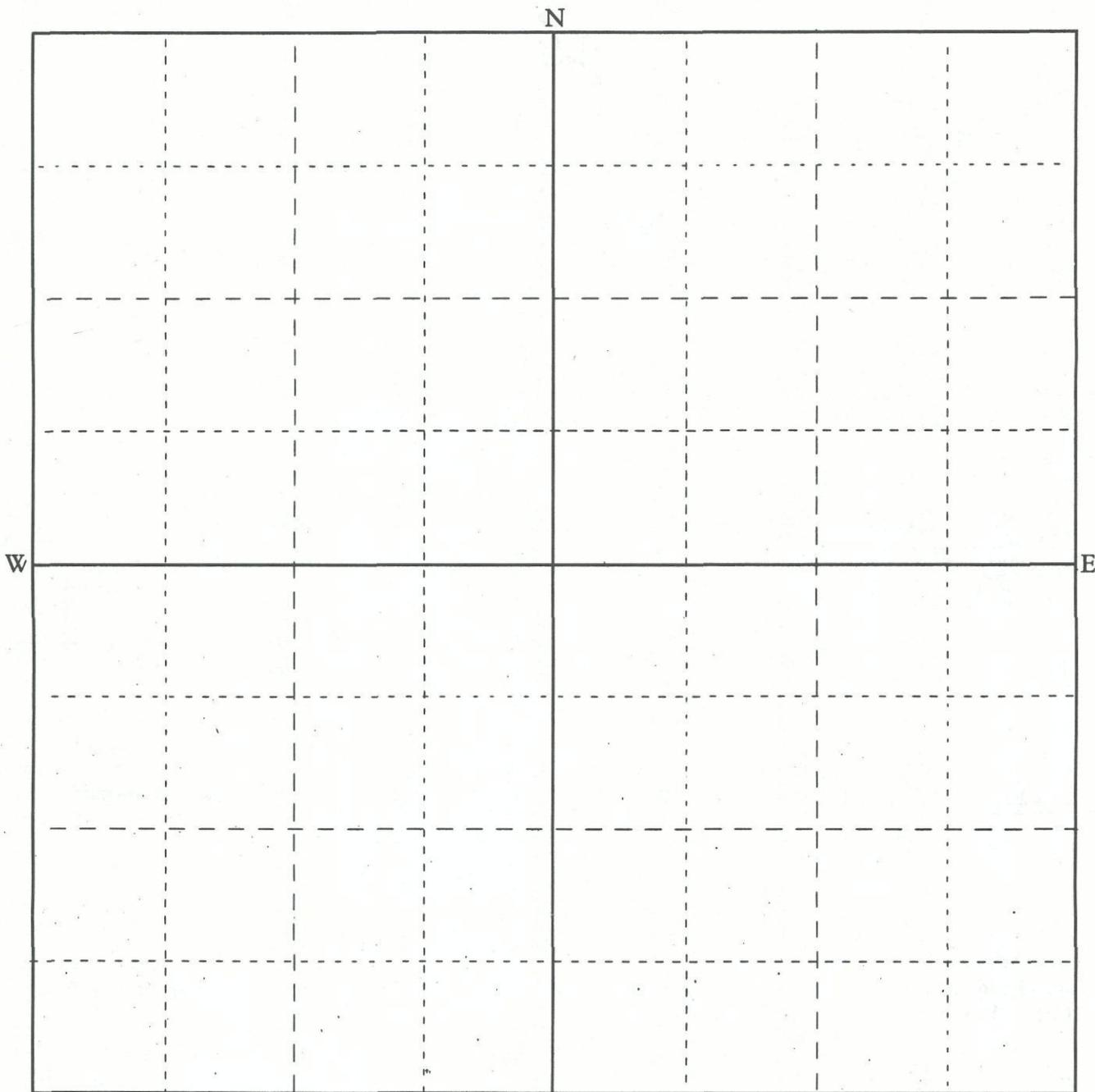
In order to retain its priority date, this application must be returned to the Department of

Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 32 Twp. 10 N. R. 23



Or send your own map

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Directions

From Sunnyside take Yakima Valley Highway turn left on Verinita Bridge Road 100 ft - turn right on East Allen Road 1 mile - Rollinger Dairy on right.

G 431035

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.