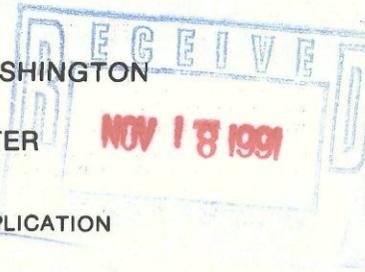




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 431053	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 11-18-91	TIME	ACCEPTED [Signature]
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APPLICANT'S NAME — PLEASE PRINT
(GEORGE E. AND CAROL J. MACE)

Bus. Tel. _____
Home Tel. **509-967-5460**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
4516 EVERETT (WEST RICHLAND WA) 99352

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	A WELL 6" x 87'6"

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION - STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			20	

(Irrigation during irrigation season, stockwater)

TIMES DURING YEAR WATER WILL BE REQUIRED
APRIL THROUGH OCTOBER

IF IRRIGATION, NUMBER OF ACRES 1 1/2 ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 7-5-88	DATE PROJECT WAS OR WILL BE COMPLETED 7-6-88	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
4-5-6		REPLAT OF LOT 30 CANAL HEIGHTS	5	9N	28E	

(Lot 5) **Being within the SW 1/4 N 20 1/4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED COPIES OF TITLE INSURANCE POLICY COVER PAGE.

Lots 4, 5 and 6, Replat of Lot 30, CANAL HEIGHTS, according to the Plat thereof recorded in Volume 4 of Plats, Page 73, records of Benton County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER - ASSESSED BY COLUMBIA IRRIGATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2HP - 22 GAL. - 1 1/4" PIPE - 3 1/2" DIAMETER - 4" SERIES - 10 SPRINKLERS.

REMARKS

7. TOO FAR FROM CID CANAL TO MAKE USAGE PRACTICAL.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

George E. Mace - Carol J. Mace
APPLICANT'S SIGNATURE

GEORGE E. & CAROL J. MACE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

George E. Mace - Carol J. Mace
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

4516 EVERETT, W. RICHLAND, WA 99352
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

George E. Mace Carol J. Mace
(Signature of Landowner)

Nov. 16th 1991
(Date)

G-431053

ATTACHMENT TO APPLICATION



* 2 8 *

App Supporting Docs

Document Type Code - 28
(Bar-code 39, Font 48)



COMMONWEALTH
LAND TITLE INSURANCE COMPANY
A Reliance Group Holdings Company

POLICY OF TITLE INSURANCE

POLICY NUMBER

115-342608

SCHEDULE A

Amount of Insurance: \$ 72,000.00

File No. BT-14434

Premium: \$361.00 - Prior Title Evidence Rate

Date of Policy: April 16th, 1988

, at 8:00 A.M.

1. Name of Insured:

GEORGE MACE and CAROL MACE, husband and wife

2. The estate or interest in the land described herein and which is covered by this policy is

FEE SIMPLE

and is at Date of Policy vested in:

THE NAMED INSURED

3. The land referred to in this policy is described in the said instrument, is situated in the County of Benton
, State of Washington

, and is identified as

follows:

Lots 4, 5 and 6, Replat of Lot 30, CANAL HEIGHTS, according to the Plat thereof recorded in Volume 4 of Plats, Page 73, records of Benton County, Washington.

G 431053

Countersigned:

Norman Keene
NORMAN KEENE/aja

Authorized Officer or Agent