

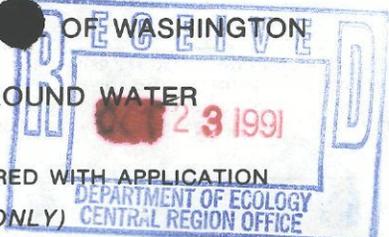


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 431045	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 10/23/91	TIME	ACCEPTED <i>Paula</i>
APPLICANT'S NAME - PLEASE PRINT (Richard + Lisa Fitzner)					Bus. Tel. 509-588-6599
					Home Tel. 509-588-4619
					Other Tel. 376-3626
ADDRESS (STREET) Rt 1 Box 1070	(CITY) (Benton City)	(STATE) WA	(ZIP CODE) 99320		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL)
TRIBUTARY	SIZE AND DEPTH ≈ 500' - 6"

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic and irrigation of small pasture

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 50	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED (Continuous gross domestic supply, irrigation during irrigation season) Year round domestic use, Summer irrigation				
IF IRRIGATION, NUMBER OF ACRES 5	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED 6-92	DATE PROJECT WAS OR WILL BE COMPLETED 9-92	This depends on when we get a permit for H₂O.		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1800' from NE corner of section 30

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW of NE 1/4	SECTION 30	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 27	COUNTY Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel # 1-3097-100-0005-000

- NE of NE of NW. — Southerly of canal
- SE of NW of the NE. " "
- NE of SE of NE " "
- NE of NE. " "

N 1/2 of NW of NE less portion N 1/2 of the NW of NE North of canal & westerly of Webber Canyon Rd. and northerly of McBee Rd T9N., R.27E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract purchaser - We are buying the property

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Richard M. Fitzner

Lisa Fitzner

(Signature of Landowner)

21 October 1991

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" casing, 440 volt 3 phase, 10hp pump, 50 Sprinkler heads with underground PVC pipe.

REMARKS

7. Approximately 2 1/2 acres of irrigation water per household.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Lisa + Richard Fitzner
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Lisa Fitzner, Richard M. Fitzner
APPLICANT'S SIGNATURE
Lisa Fitzner, Richard M. Fitzner
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Rt 1 Box 1070, Benton City, WA 99320
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

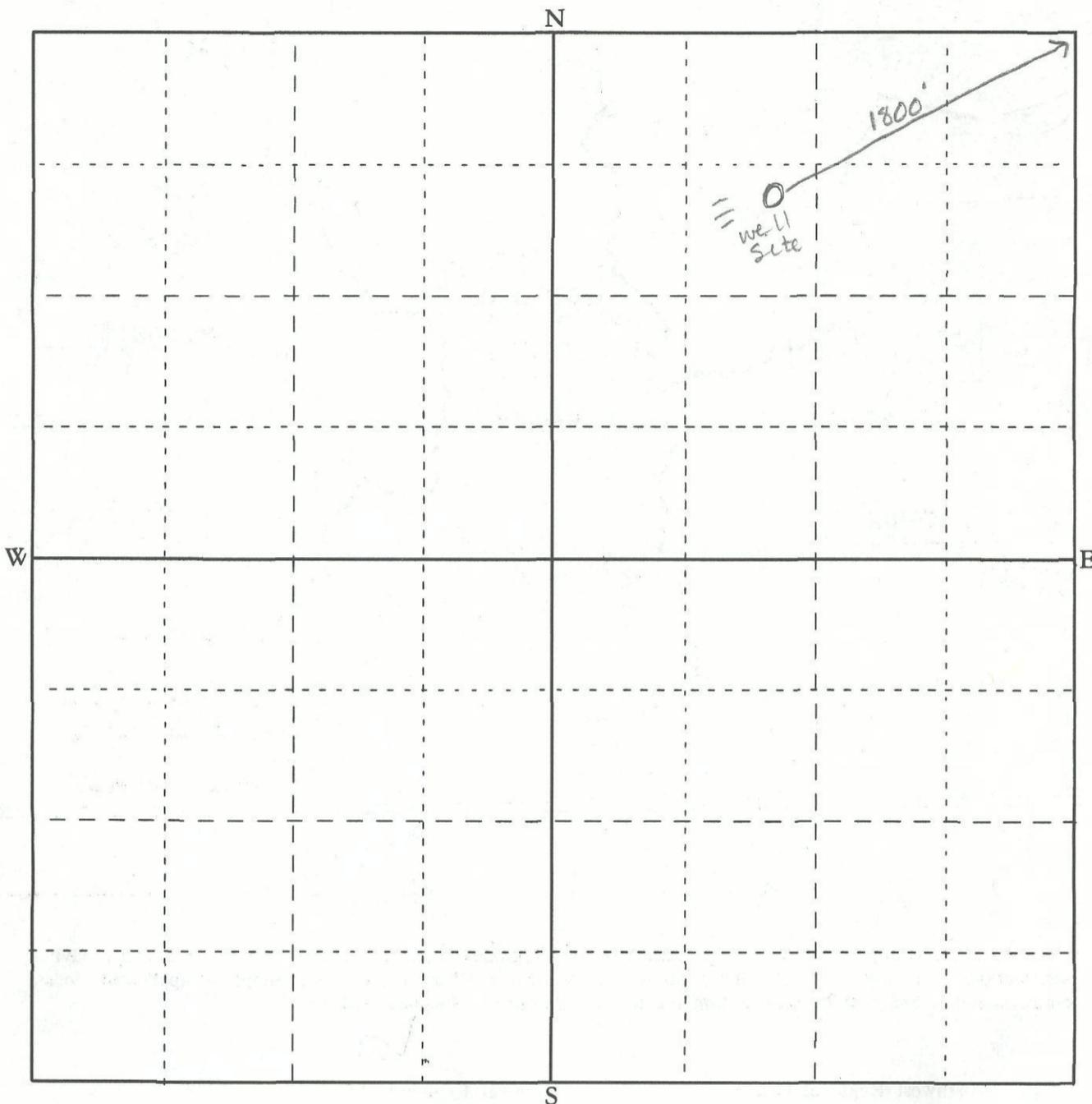
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 30 Twp. 9 N. R. 27



Scale: 1 inch = 800 feet (each small square = 10 acres)

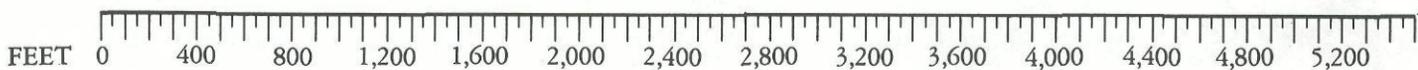
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Take Interstate 82 to Benton City exit, head south
 through town of Kiona on Webber Canyon Rd. Turn right
 on McBee Rd. property is $\approx \frac{1}{8}$ mile from turn
 off; immediately adjacent to irrigation canal on
 both sides of McBee Rd.

Detach here

Fold along scale



G 431045

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.