



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
DEC 11 6 1990
MID-CENTRAL REGION OFFICE

APPLICATION NO. B 431087	W.R.I.A. ST	COUNTY BENTON	PRIORITY DATE 12/14/91	TIME	ACCEPTED PR
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APPLICANT'S NAME - PLEASE PRINT
LINDSEY R. & LOIS M. FAULKNER

ADDRESS (STREET) **RT 3 BOX 3893** (CITY) **PROSSER** (STATE) **WA.** (ZIP CODE) **99350**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. _____
Home Tel. **209-786-1133**
Other Tel. _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 6" x 165'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC & IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 60	ACRE FEET PER YEAR 2.0
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous group domestic supply, irrigation during irrigation season
APRIL THROUGH OCTOBER FOR IRRIGATION

IF IRRIGATION, NUMBER OF ACRES 3.4	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME, 1 MOBILE HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED OCT 1990	DATE PROJECT WAS OR WILL BE COMPLETED MAY 1991	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT S 6A, 7A	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) E.F. BENSON ORCHARD TRACTS	SECTION 9	TOWN 8N	RANGE 24	ATTACHMENTS 1 & 2 ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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(Lot 6A) being within the SW 1/4, SE 1/4

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

COPY ATTACHED

THAT PORTION OF LOT 6 AND 7, E.F. BENSON ORCHARD TRACTS, DESIGNATED AS LOT 6A ON SURVEY RECORDED DECEMBER 2, 1975, UNDER AUDITOR'S FILE NO. 692496 AND INCLUDES THAT PORTION SHOWN ON SAID SURVEY LYING SUTHERLY OF RICHARDS ROAD.

APPLICATION

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

L. R. Faulkner

(Signature of Landowner)

12-12-91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP 3 hp.
PIPE 2" MAIN
SPRINKLERS 98 3.5 gpm

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LINDSEY R. FAULKNER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
Lindsey R. Faulkner
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

RT 3 BOX 3893 PROSSER, WA.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

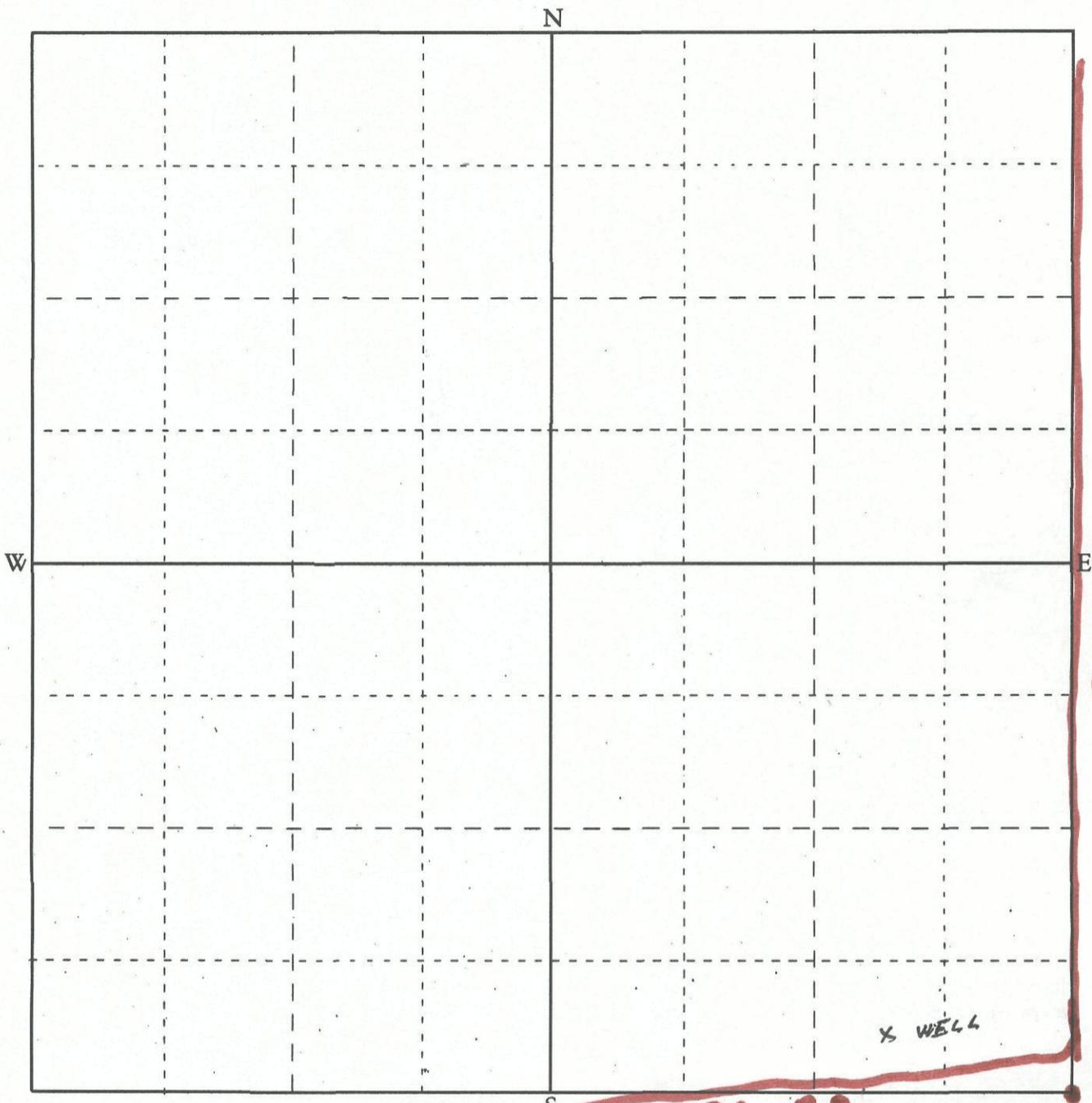
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 9 Twp. 8 N. R. 24



RICHARDS ROAD

RICHARDS RD.

Scale: 1 inch = 800 feet (each small square = 10 acres)

S.E. COR. SEC. 9
T-8 R-24 E.W.M.

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

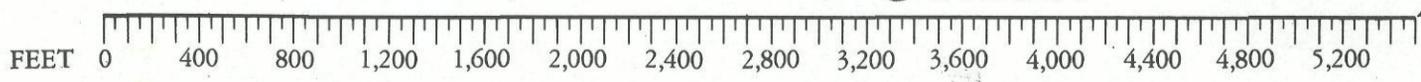
Indicate traveling directions from nearest town in space below.

TRAVEL WEST FROM DOWNTOWN PROSSER ON
 BENNET AVE FOR 2.5 MILES TO INTERSECTION
 WITH RICHARDS ROAD, TURN ~~SEE~~ SOUTH AND
 CROSS HWY 22, FOLLOW RICHARDS AROUND CORNER,
 TRAVEL WEST 1472', THEN NORTH 55 FEET TO
 WELL HOUSE. (PLEASE SEE ATTACHMENTS 1 & 2 ENCLOSED)

Detach here

G431087

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.