

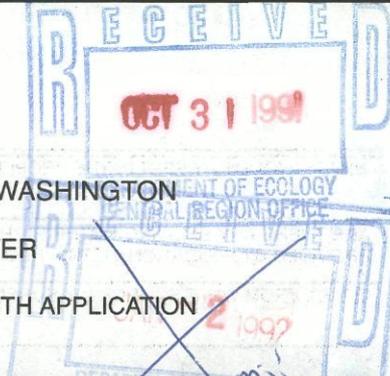
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 431091	W.R.I.A. 47	COUNTY Chelan	PRIORITY DATE 10-31-91	TIME	ACCEPTED <i>Paula</i>
APPLICANT'S NAME — PLEASE PRINT (GEORGE + DEBORAH REGGETZ)					Bus. Tel.
ADDRESS (STREET) P.O. BOX 1612					Home Tel. (509) 682-3567
(CITY) CHELAN					Other Tel.
(STATE) WA					(ZIP CODE) 98816
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 6 INCH DIAMETER AND 39' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
SINGLE FAMILY DOMESTIC SUPPLY AND IRRIGATION OF 6 1/2 ACRES

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **25** ACRE FEET PER YEAR

Continuous single domestic supply, irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR FOR PROPOSED SINGLE FAMILY HOME & DURING DRY SEASON FOR ADDITIONAL 6 1/2 ACRES

fire protection, stockwater

IRRIGATION, NUMBER OF ACRES 6 1/2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED WINTER 1991	DATE PROJECT WAS OR WILL BE COMPLETED FALL 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 25	BLOCK -	OF (GIVE NAME OF PLAT OR ADDITION) CHELAN TRAILS	SECTION 21	TOWN 28N	RANGE 22E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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being within the SW 1/4 5

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. **Tax Parcel No. (28 22 21 200 050)**

LOT #25 CHELAN TRAILS SECS. 21, 22, T28N, R22E

LEAVE CHELAN ON MANSON HWY AND WATCH ON YOUR RIGHT FOR THE ECHO VALLEY SKI AREA SIGN, TURN RIGHT ON BOYD ROAD AND CONTINUE UP THE HILL UNTIL YOU COME TO THE NEXT ECHO SKI SIGN ON COOPER ROAD - GO RIGHT TO NEXT FORK IN ROAD AND GO LEFT TO SWANSON GULCH ROAD THEN GO RIGHT, ABOUT ONE MILE ON YOUR RIGHT YOU WILL SEE CARR ROAD SIGN AND SUNDOWN LAND BROKER SIGNS - THIS IS THE WEST ENTRANCE TO PLAT - ENTER AND STAY WITH FIRST RIGHT FORK OF CARR ROAD ABOUT 1/2 MILE TO LOT 25 ON LEFT.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

CURRENTLY WELL RATED AT 25 GALS/MIN.

INSTALLED 3 H.P. 230 VOLT SUBMERSIBLE ON 1/4" PIPE PUMPING APPROX.

18 GALS/MIN ON 4 SPRINKLERS. PROPOSE A MAX. OF 5 H.P. 230 VOLT

ON APPROX. 6 SPRINKLERS 1/4" PIPE IF 3 H.P. TURNS "OUT

TO BE INSUFFICIENT, BUT PLAN ON USING 3 H.P. UNTIL IT

WEARS OUT.

REMARKS

7. WOULD LIKE TO KEEP THE 6 1/2 ACRES GREEN AROUND THE SINGLE ^(PROPOSED)

FAMILY HOUSE FOR FIRE PROTECTION, PASTURE FOR A COUPLE HORSES,

SMALL GARDEN & NEW TREES & OUT BUILDINGS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

George A. Reggett
APPLICANT'S SIGNATURE

GEORGE + DEBORAH REGGETT 2
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

George A. Reggett Deborah Reggett
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 1612, CHELAN, WA 98816
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

