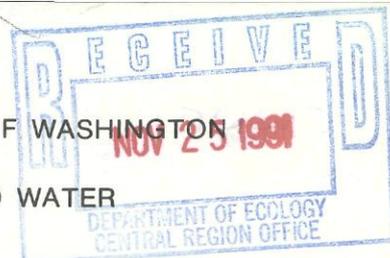




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S 431072</b>	W.R.I.A. <b>52</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>11-25-91</b>	TIME	ACCEPTED <b>OK</b>
APPLICANT'S NAME — PLEASE PRINT <b>RICHARD L COPPOCK</b>				BUSINESS TEL. <b>509-486-2186</b>	HOME TEL. <b>509-826-2404</b>
ADDRESS (STREET) <b>R#1 BOX 268</b>		(CITY) <b>OMAK</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98841</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>LYMAN CR.</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>UNKNOWN - WEST FORK SANPOIL?</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**STOCK WATER / DOMESTIC**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>10 CFS</b> <b>(0.06)</b>	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE <b>5000 GPM</b> <b>300 gpm</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>YEAR AROUND, SUMMER PEAK</b>				
IF IRRIGATION, NUMBER OF ACRES <b>N/A</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Home and 2 Campsites</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED <b>1992</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1992-93</b>			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**APX 1200' SOUTH OF 1/4 CORNER SECTION 13**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>E 1/2 (NE 1/4, NW 1/4)</b>	SECTION <b>13</b>	TOWNSHIP N. <b>35N</b>	RANGE (E. OR W.) W.M. <b>30E</b>	COUNTY <b>OKANOGAN</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 30 EAST, W.M. SITUATE IN OKANOGAN COUNTY, STATE OF WASHINGTON**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

UNKNOWN

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

GRAVITY FLOW THROUGH 1 1/2" PVC PIPE LINE TO STOCKTANK WITH A TURNOUT FOR CAMPSITE OR HOME. A FREE FLOW FRESHWATER RETURN OVERFLOW WILL RETURN UN USED WATER TO CREEK.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RICHARD L Coppock  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE

*[Signature]*  
LEGAL LANDOWNER'S SIGNATURE

Rt#1 Box 268 Omak, WA. 98841  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

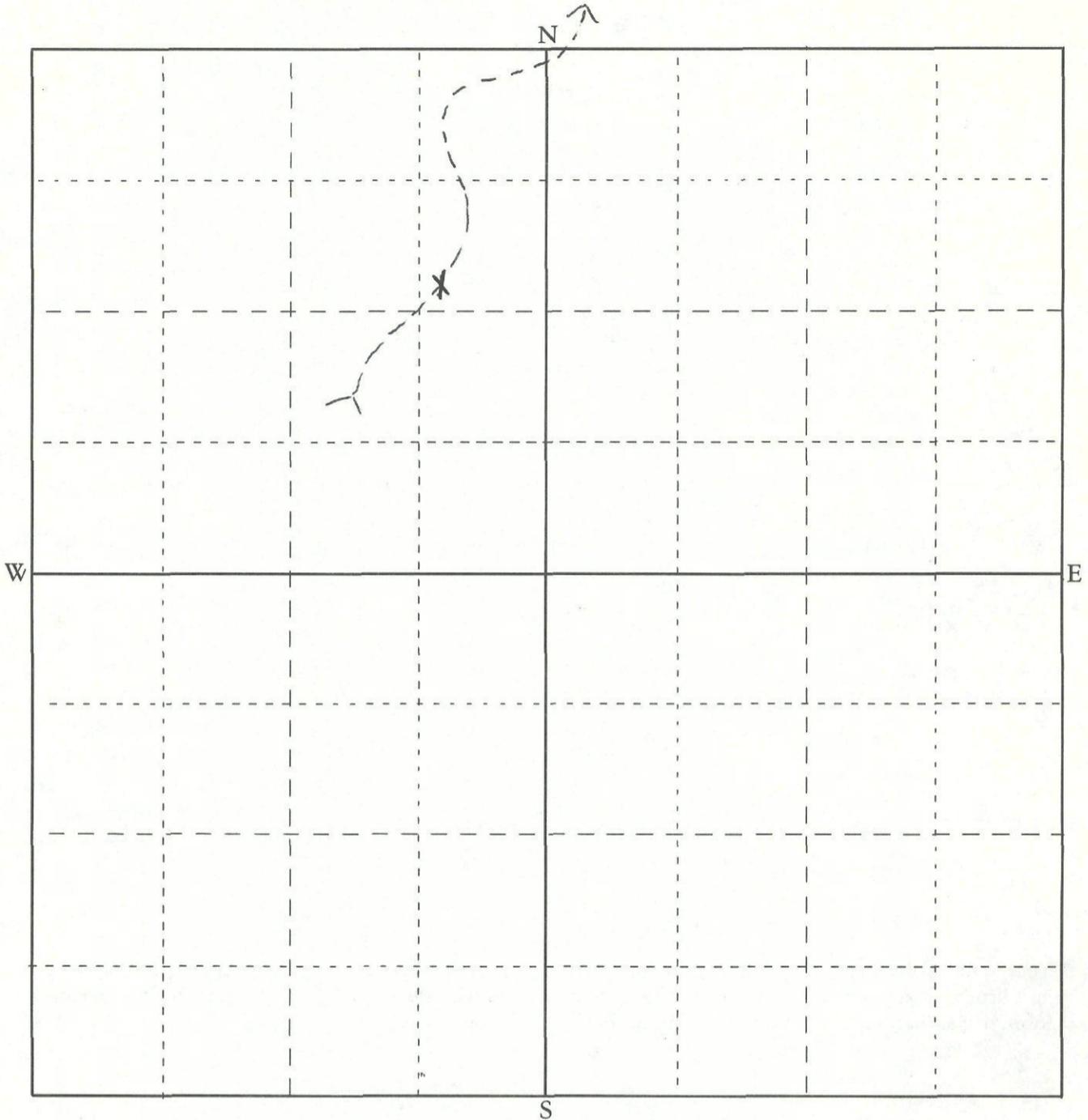
.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology

SECTION MAP

Sec. 13 Twp. 35 N. R. 30E



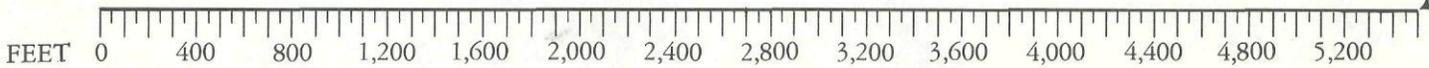
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

LYMAN CR.  
26 MILES EAST OF TONASKET  
S 431072

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.