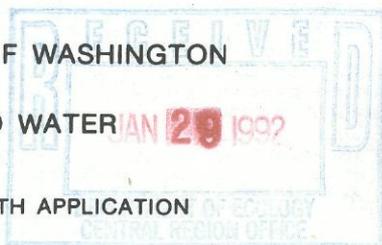




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

|                                   |                       |                         |                                 |      |                       |
|-----------------------------------|-----------------------|-------------------------|---------------------------------|------|-----------------------|
| APPLICATION NO.<br><b>0431144</b> | W.R.I.A.<br><b>39</b> | COUNTY<br><b>Yakima</b> | PRIORITY DATE<br><b>1/29/92</b> | TIME | ACCEPTED<br><b>cc</b> |
|-----------------------------------|-----------------------|-------------------------|---------------------------------|------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT  
**(SUSAN HUERD)**

Bus. Tel. \_\_\_\_\_  
Home Tel. **453-0711**  
Other Tel. **248-1610**

ADDRESS (STREET) **PO Box 14** (CITY) **Selah** (STATE) **WA** (ZIP CODE) **98942**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

| IF SURFACE WATER   | IF GROUND WATER   |
|--|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>(A well)</b> |
| TRIBUTARY  | SIZE AND DEPTH<br><b>6 inch Hole Approx 100 FT deep</b>             |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**only**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**50 gals min**

(Continuous group domestic supply)  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**12 month each + every year**

|  |  |  |
|--|--|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>NA</b>          | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC.<br><b>7 Homes, No More</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>5-1-91</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>1991</b>   |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT      | BLOCK | OF (GIVE NAME OF PLAT OR ADDITIONAL INFORMATION) | SECTION   | TOWNSHIP  | RANGE     |
|----------|-------|--|-----------|-----------|-----------|
| <b>9</b> |       | <b>SP 87-82, SP 87-83</b>                        | <b>19</b> | <b>14</b> | <b>19</b> |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION  
**Being within the SE 1/4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |         |             |                       |        |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---------|-------------|-----------------------|--------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**LEGAL DESCRIPTION (COMMON AREA)**

That part of Lot 1 of Short Plat 87-22, records of Yakima County, Washington, described as follows:

Commencing at the Southeast corner of Lot 2 of said Short Plat; thence South 7°57' East, reference bearing, along the East line of said Lot 1, 120.24 feet, to the point of beginning; thence South 83°30'30" West, 130.22 feet; thence South 40°44'10" West, 40.00 feet; thence South 49°15'50" East, 138.74 feet, to the South line of said Lot 1; thence North 68°30'52" East, along said South line, 81.98 feet to the Southeast corner of said Lot 1; thence Northerly along the Easterly line of said Lot 1 to the point of beginning.

*plus attached...*

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Selah / Moxee Dist Source = Yak River

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

[Blank lines for description]

REMARKS

7. No Irrigation Required. Property Already supplied with Irrigation By Selah / Moxee Dist.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Carl Hurd  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Carl Hurd  
APPLICANT'S SIGNATURE

Carl Hurd  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Po Box 14, Selah WA 98942  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

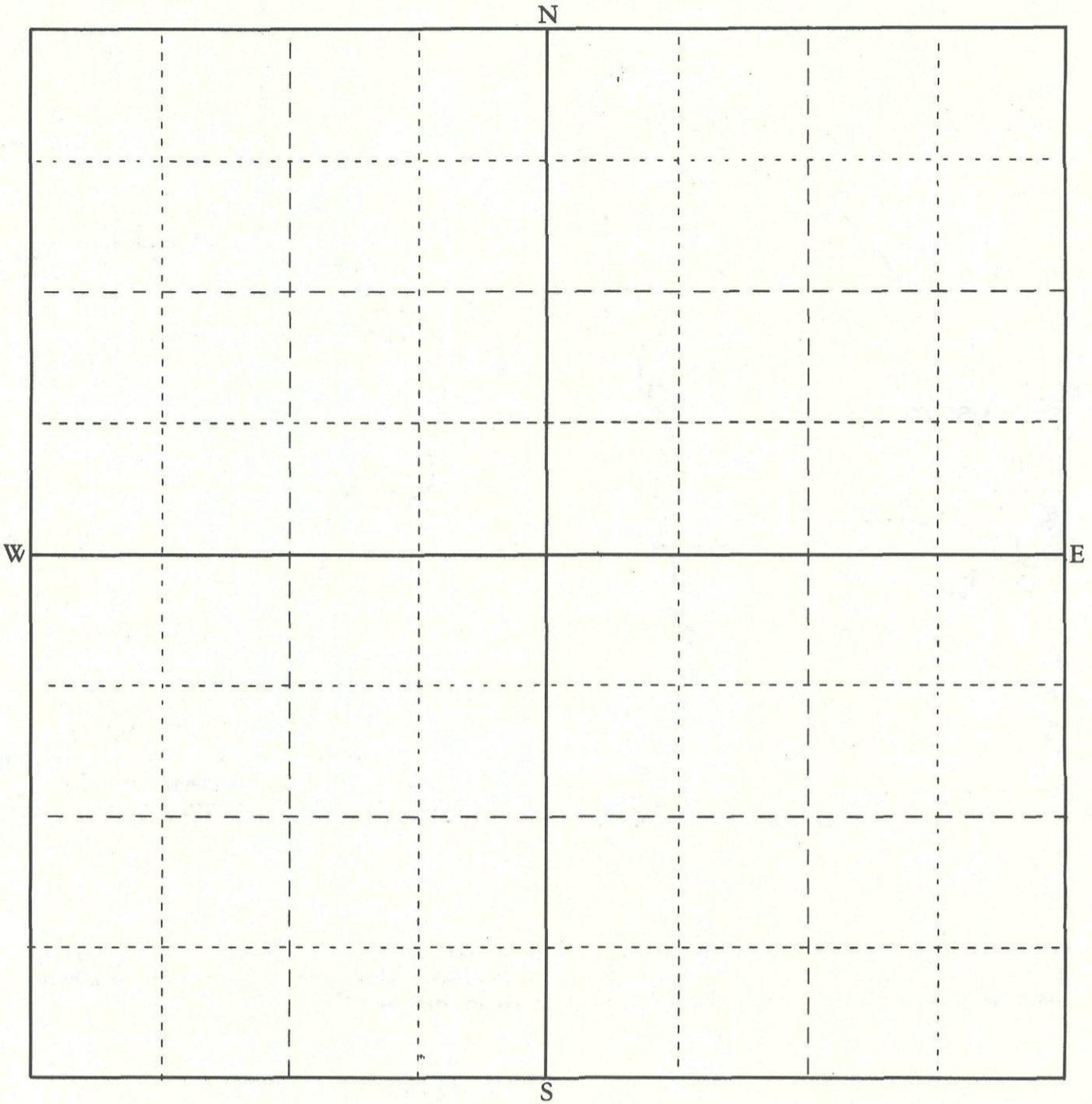
STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

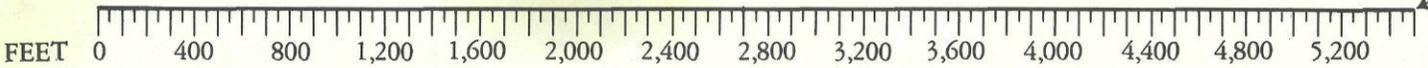
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North I-82 Exit 26  
 Left to Harrison Rd - 500 yds west on Harrison  
 to Rivers Edge Lane.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.