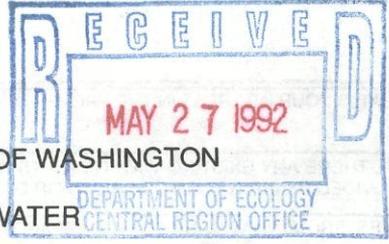


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Emergency

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. **6431295** W.R.I.A. **39** COUNTY **Kittitas** PRIORITY DATE **5/27/92** TIME \_\_\_\_\_ ACCEPTED **mja**

APPLICANT'S NAME — PLEASE PRINT **JANEICE A JUMP** Bus. Tel. **509-968-3022** Home Tel. **509-968-3663** Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**ROUTE 2 BOX 325 MAILING PO BOX 1281 ELLENSBURG WA 98926**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

**1. SOURCE OF SUPPLY**

**IF SURFACE WATER** SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) \_\_\_\_\_

**IF GROUND WATER** SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **A WELL**

TRIBUTARY \_\_\_\_\_ SIZE AND DEPTH **DON'T KNOW 8" x 500'**

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **DOMESTIC, 13 ACRES IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **140** ACRE FEET PER YEAR \_\_\_\_\_

TIMES DURING YEAR WATER WILL BE REQUIRED **(Continuous group domestic supply, irrigation during irrigation season)**

**YEAR AROUND DOMESTIC, 3-4 MONTHS IRRIGATION during irrigation season**

IF IRRIGATION, NUMBER OF ACRES **12-6-10 acres**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **2HOME 1 CELLAR**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_

DATE PROJECT WAS OR WILL BE STARTED **JULY, 1992?** DATE PROJECT WAS OR WILL BE COMPLETED **JULY, 1992?**

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<b>(N 1/2 SW 1/4 of Section 3, T16N, R. 19E WM, Kittitas County)</b>				

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>N 1/2 SW 1/4 2 PT</b>	<b>3</b>	<b>16</b>	<b>19</b>	<b>KITTITAS</b>

*Not yet sure of location, somewhere within*

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION FROM A REAL ESTATE CONTRACT, PROPERLY FILED WITH THE COUNTY CLERK'S OFFICE. IF NOT, DESCRIBE THE PROPERTY BELOW.

**12 within a** That portion of the South 1/2 of the South 1/2 of Section 28, Township 17 North, Range 19 East, W.M., in the County of Kittitas, State of Washington, which lies North of the North right-of-way boundary of the County Road (Thrall Road). EXCEPT: That portion of said Section 28 of Township 17 North, Range 19 East which is bounded by a line described as follows:

Beginning at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of said Section 28, thence South 89°29'16" West, 20.00 feet to the West right of way boundary of the County Road and to the true point of beginning; thence South 0°28'00" West, along said West right of way boundary (Emerson Road), 1178.67 feet; thence South 56°00'40" West, 67.89 feet; thence North 68°26'20" West along the North boundary of the County Road (Thrall Road), 602.88 feet; thence North 41°08'40" West, 1304.10 feet, more or less, to the North boundary of the Southeast 1/4 of the Southeast 1/4 of said Section 28; thence North 89°29'16" East along said North boundary of said Southeast 1/4 of the Southeast 1/4, 1030.69 feet to the East boundary of the Town Ditch; thence North 30°36'00" East along the said East boundary, 131.34 feet; thence South 82°21'50" East, 100.38 feet; thence South 56°15'00" East, 169.37 feet; thence North 89°29'16" East, 146.56 feet to the true point of beginning.

**Drought emergency site is in sec 3**

**NOT proper legal**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

SEPT 13 1981 PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Kittitas R

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JANEICE A JUMP
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Janeice A Jump
APPLICANT'S SIGNATURE

Janeice A Jump
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2 Box 325 PO Box 1291 Ellensburg WA 98926
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

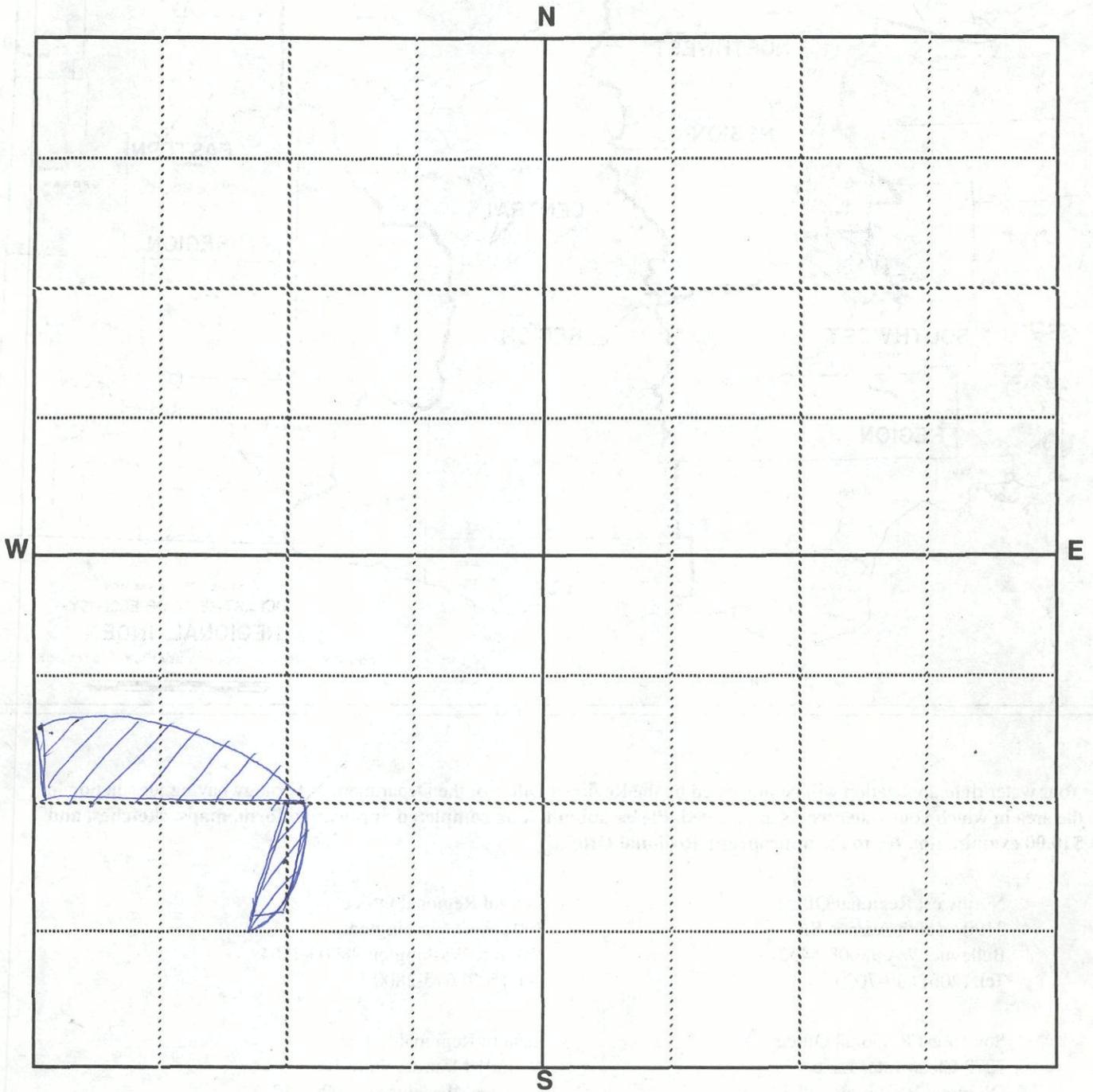
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 3 Twp. 17 N. R. 19



Scale: 1 inch = 800 feet (each small square = 10 acres)

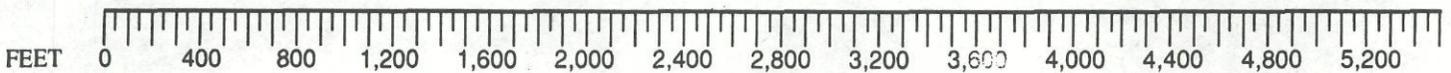
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

*From I-82 North - Shall Exit 3, go east on Shall past Orchard Road, Dodge Road to Payne Road and go South to end of road.*

Detach here

6431295

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.