Emergency Request and permanent

WASHINGTON STATE DEPARTMENT OF ECOLOGY

# APPLICATION FOR PERMIT

## TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

RECEIVED JUL 15 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

**$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION**

*(GRAY BOXES FOR OFFICE USE ONLY)*

| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE | TIME | ACCEPTED |
|---|---|---|---|---|---|
| G4-31347 | 37 | Yakima | 7/15/92 | | mjaj |

APPLICANT'S NAME — PLEASE PRINT

TERRY K. MOHAR

Bus. Tel. –
Home Tel. 882-1943
Other Tel. 882-1572

ADDRESS (STREET): 801 MOHAR ROAD (CITY): GRANDVIEW (STATE): WA (ZIP CODE):

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: –

## 1. SOURCE OF SUPPLY

**IF SURFACE WATER**

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):

TRIBUTARY:

**IF GROUND WATER**

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A WELL

SIZE AND DEPTH: 8" DIA. – DEPTH UNKNOWN

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): IRRIGATION during irrigation season, frost protection

| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|---|---|---|---|---|
| | | | 300 175 gallons/minute | 3 acre feet of water |

IS NECESSARY TO GROW CROPS IN ROZA DISTRICT, SO THE DIFFERENCE OF WHAT ROZA CANNOT SUPPLY.

TIMES DURING YEAR WATER WILL BE REQUIRED: WHENEVER ROZA IRRIGATION DISTRICT DURING THE IRRIGATION SEASON CANNOT SUPPLY WATER NECESSARY

| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
|---|---|---|
| 30 ACRES | – | – |

| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED |
|---|---|
| SOMETIME BETWEEN NOV 92 - FEB 93 | NEXT SPRING Hopefully |

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|---|---|---|---|---|---|---|
| 2 | | Plat 80-8 | 01 | 09 | 23 | |

being within the S1/2 NW1/4

### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---|---|---|---|
| | | | | |

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES I OWN THE LAND

## 5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

*ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM* **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 2, Short Plat 80-8, Sec. 1, Township 9, Range 23 EWM Yakima County

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) Roza Irrigation District ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

From Lake Storage under the Roza Irrigation District

**6.** DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

7½ HP Pump, 175 gallons/minute,

8" well (Dimmeter)

57 sprinklers with 3 gallon nozzels

REMARKS

**7.**

**8.**

**COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Terry K. Mohar
APPLICANT'S SIGNATURE

TERRY K. MOHAR
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Terry K. Mohar
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

801 MOHAR ROAD, GRANDVIEW, WA 98930
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* .....

.....

.....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before* ....., *19*.....

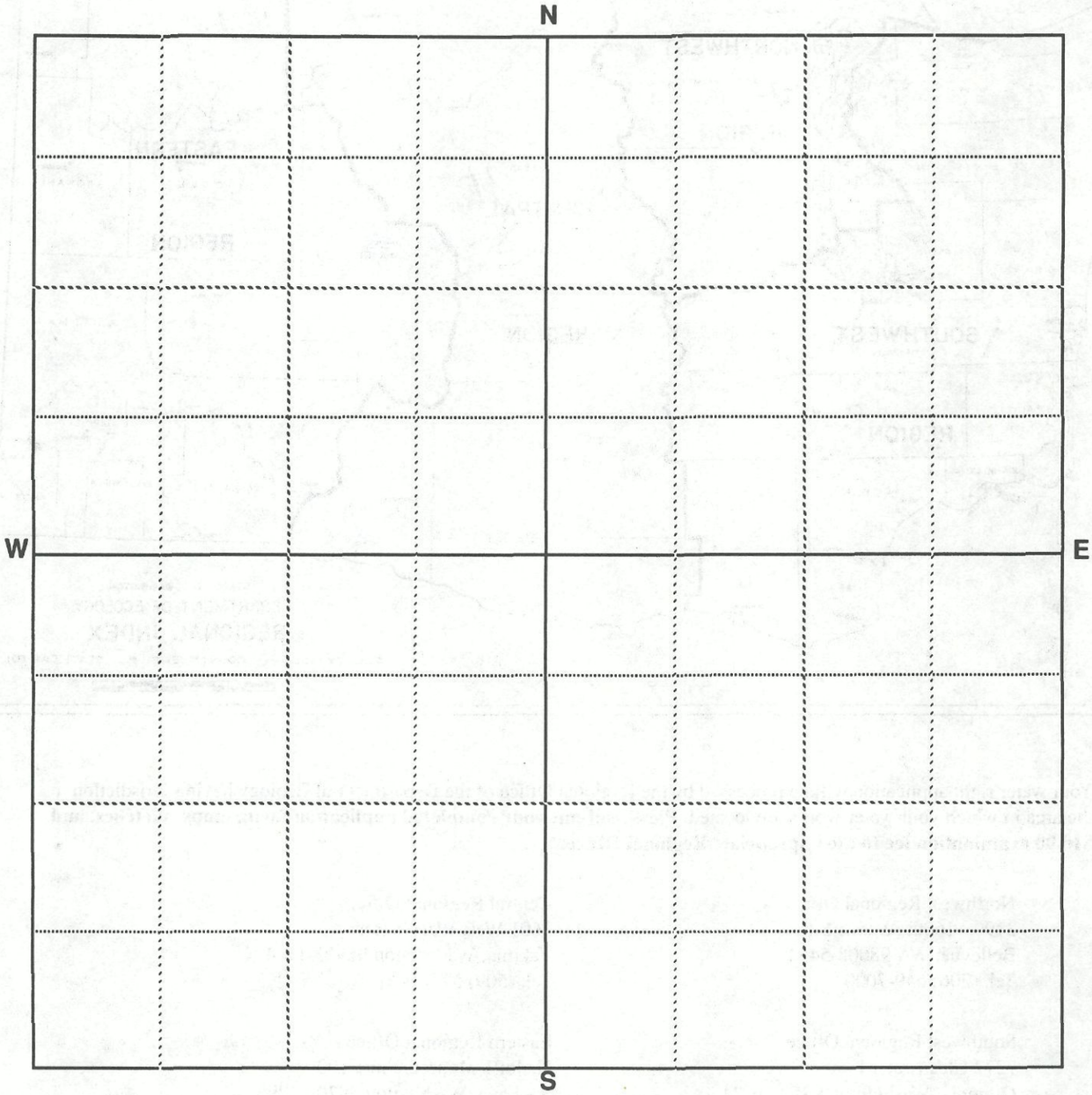
*Witness my hand this* ..... *day of* ....., *19*.....

.....
*Department of Ecology*

ECY 040-1-14
Rev. 8/91 F

## SECTION MAP

Sec. ..... Twp. ..... N. R. .....




Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

HEADED EAST ON I-82 TAKE EXIT #75, CROSS OVERPASS ~~HEADED~~ TO NORTH SIDE of FREEWAY - GO NORTH ON (Lemley) COUNTY LINE ROAD EXACTLY 2½ miles TO MOHAR Rd. TURN WEST ONTO MOHAR Rd AND GO EXACTLY ⅞ mile HOUSE ACROSS from mobile Home

Detach here

G401347

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

CY 040-1-14
v. 8/91 F