

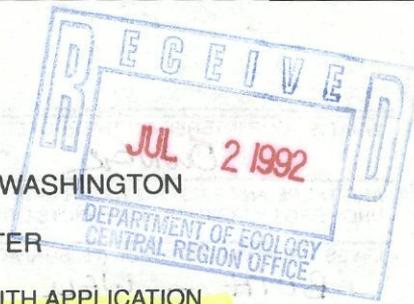
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. 6431333 W.R.I.A. 39 COUNTY Kittitas PRIORITY DATE 7/2/92 TIME \_\_\_\_\_ ACCEPTED njjaj

APPLICANT'S NAME - PLEASE PRINT BENTLEY KERN III Bus. Tel. \_\_\_\_\_  
RT. 2 Box 25D ELLENSBURG WA Home Tel. 509 925-6642  
 ADDRESS (STREET) (CITY) (STATE) Other Tel. 856-7766  
 (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) \_\_\_\_\_

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL

TRIBUTARY \_\_\_\_\_ SIZE AND DEPTH 8" - 500'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION - FROST CONTROL *(irrigation during irrigation season frost protection)*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 1 CFS OR GALLONS PER MINUTE (GPM) 450 GPM ACRE FEET PER YEAR \_\_\_\_\_

TIMES DURING YEAR WATER WILL BE REQUIRED IRRIGATION SEASON - AS NEEDED FOR BACKUP AND EARLY SPRING - MARCH 1 - APRIL 30<sup>TH</sup>

IF IRRIGATION, NUMBER OF ACRES 42 IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. \_\_\_\_\_ IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_

DATE PROJECT WAS OR WILL BE STARTED 7/15/92 DATE PROJECT WAS OR WILL BE COMPLETED 8/15/92

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<u>34</u>	<u>17</u>	<u>19E</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>W 1/2 NE 1/4 of Sec 34, T 17 N., R 19 E W.M., Kittitas County</u>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED COPY

That portion of the W 1/2 NE 1/4 of Sec. 34, T. 17 N., R. 19 E W.M., Kittitas County, Washington, described as follows: Beginning at the NW corner of said W 1/2 NE 1/4, thence S 0°04'20" E, 2653.89 feet to a point which is the centerline of the county road (Payne Road); thence S 85°53'30" E, 20.00 ft. to the true point of beginning; thence S 85°53'28" E, 857.15 ft; thence N 1°23'26" E, 191.28 ft; thence N 11°09'28" W, 229.08 ft; thence N 9°39'43" E, 1761.54 ft. more or less to the Cascade Irrigation Canal; thence Westerly along said South canal boundary to a point of intersection with the East boundary of said county road; thence along said East boundary 1684.03 feet to the true point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

SEE OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

BOTH - WELL PERMIT ~~64~~ - 64-252657

SURFACE - KITTITAS RECLAMATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

25HP PUMP - 450 gpm

4" PVC PIPE PLUMBED INTO EXISTING

SOLID SET SPRINKLERS

REMARKS

7. THIS IS A PRODUCING APPLE & PEAR ORCHARD -  
KRD WATER LIKE ROZA, A JUNIOR DISTRICT, THIS IS AN

EMERGENCY REQUEST - WATER WILL BE OUT AT THE END  
8. OF AUGUST

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

BENTLEY KERN III

LEGAL LANDOWNER'S NAME (PLEASE PRINT)

*Bentley Kern*

APPLICANT'S SIGNATURE

*Bentley Kern*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt. 2 Box 250 ELLENSBURG

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....