State of Washington Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

RECEIVED JUL 23 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

RECEIVED JUL 10 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431388	31	Benton	7/10/92		JVB

APPLICANT'S NAME — PLEASE PRINT: LAIC, Inc.

Bus. Tel. (509) 735-9207
Home Tel.
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
6515 W. Clearwater Suite 212	Kennewick	WA	99336

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: August 1989 Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A Well
TRIBUTARY	SIZE AND DEPTH: 8" Depth not known at this time.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Irrigation for watering grass and shrubs at Longest Drive golf driving range.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ **OR** GALLONS PER MINUTE (GPM): 200 ACRE FEET PER YEAR

irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED: Spring through Fall Approximately March through October.

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
6.8		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Driving Range opened May 23, 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
003	0398	Short Plat #398	05	8	29
001	0008	The Highlands Plat E	05	8	29

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

Lot 1, Tract 8 of Highlands Plat E being within the NE¼ NE¼ of Sec. 5, T 8 N, R 29 EWM, Benton County

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached copies.

APPLICATION

ECY 040-1-14
Rev. 1/85

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface Water Kennewick Irrigation District

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

PLEASE SIGN AND RETURN L Adam Pres
(Signature of Landowner)

7-8-92
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The irrigation system installed has the following features:

1. 10 horsepower pump
2. Pumps about 180 gallons per minute.
3. 4" Mainline.
4. Approximately 40 impact sprinklers per station. Total of 7 stations.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LAIC, Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
L Adam Pres.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6515 W. Clearwater Suite 212, Kennewick, WA 99336
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

FWR sent 9-4-91 please route to me.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } *SS.*

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., *19*.....

Witness my hand this.....*day of*....., *19*.....

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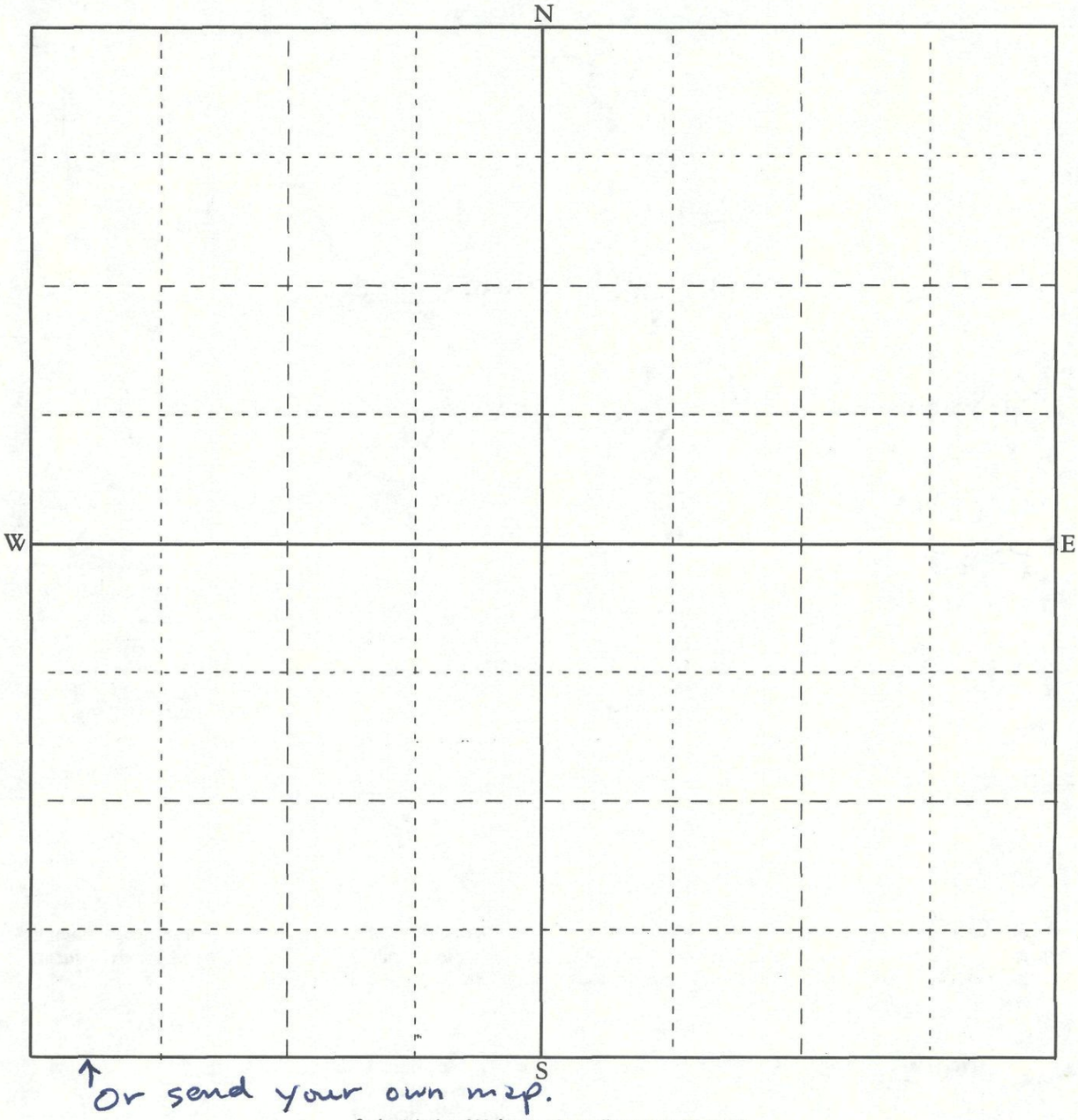
Department of Ecology

SECTION MAP

Sec. ..... Twp. ..... N. R. .....



↑ Or send your own map.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below. So we can find the property!

Take Badger Road exit from I-82. Take Badger Rd to Clearwater ave. Take Clearwater ave. east to 6311 W. Clearwater. Approximately 5 blocks past Columbia Center Blvd.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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