WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED JUN 22 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED JUN 1 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S431357	30	Klickitat	6/22/92		1/B

APPLICANT'S NAME — PLEASE PRINT

(Cordelia Hickman)

Bus. Tel. _____
Home Tel. No Phone
Other Tel. _____

ADDRESS (STREET): 564 Centerville Hwy (CITY): (Lyle (STATE): WA) (ZIP CODE): 98635

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
Listed As Unnamed Spring-Actually Called "Bear Spring" By The Original Owners ~~& Old Timers~~

TRIBUTARY
(Bear Spring)

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
Spring (Bear Spring) With Enclosed-Cistern

SIZE AND DEPTH
7½ Ft. x 7½ Ft — 9 Feet Deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic, Livestock (Horses At This Time) Irrigation (Garden, Fruit Trees) Fire Control & Whatever Wildlife Happens To Frequent This Spring.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	.01 CFS		8.98 GPM	AC Ft

(Continuous Single Domestic Supply, Irrigation during irrigation season, ~~Livestock~~

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

Stockwater, fire protection, wildlife habitat)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
Garden - Fruit Trees 2 Acres Family-Yard	1 Mobile Home	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Oct. 1913	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
900 Ft W & 120 Ft N From The SE Corner Of Section 29-3-13 (Being Within SE¼ SE¼ of Section 29, T. 3 N., R. 13 E. W.M. Lying South Of The Centerville Road.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
That Portion Of The Southeast Quarter Of Section 29, Township 3 North, Range 13, East, W.M. Lying South Of The Centerville Road.	29	3 North	13 East, W.M.	Klickitat

SE¼SE¼ Sec 29, T. 3N, R 13 EWM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Frank Hickman 223 Kody Drive Fairbanks, Ak 99701

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Southeast Quarter of Section 29, Township 3 North, Range 13, East, W.M., lying South of the Centerville Road (or Centerville Hwy)

APPLICATION

ECY 040-1-14
Rev. 2/91 F

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

I've Lived There For The Last 24 Years & Will Continue To Do So.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

Pump Size-Model D-SJH
Capacity Of Pump - 9 GPM
Pump Motor Horse Power - ½ HP - 3450 RPM's - Single Phase - 110 Volts
Pipe Diameter - Suction - 1¼" - Discharge - 1"
Number Of Sprinklers - 2 Rain Birds

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Cordelia Hickman
APPLICANT'S SIGNATURE

Frank Hickman
LEGAL LANDOWNERS NAME (PLEASE PRINT)

X Frank Hickman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

223 Kody Drive Fairbanks, Ak 99701
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

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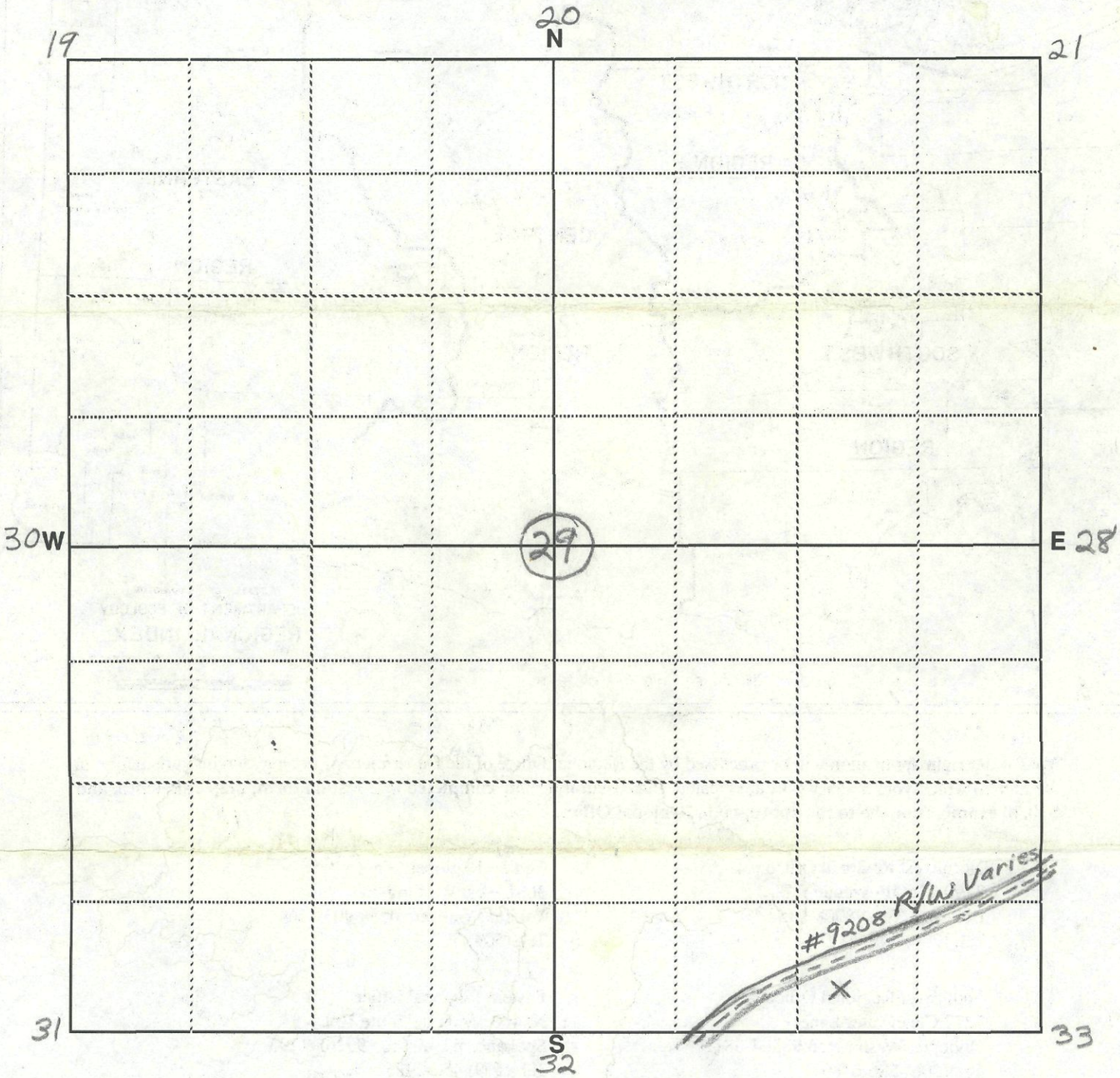
SECTION MAP

Sec. 29 Twp. 3 N. R. 13



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

5 Miles N.E. Of Lyle, WA on the Centerville Hwy. Box 564. Right Hand Side Of The Road Or South Side Of The Road.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

S431357

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Rev. 2/91 F