

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431490	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 9/28/92	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT MILLPOND MOBILE MANOR, A PARTNERSHIP SIC MAURER ROBBY MCKISSEN AND HILDEGARD MCKISSEN			Bus. Tel. (206) 562-9110	Home Tel. (509) 925-3211	Other Tel. (206) 481-9917
ADDRESS (STREET) 2900 CANYON RD	(CITY) ELLENSBURG	(STATE) WA.	(ZIP CODE) 98926		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) AWELL
TRIBUTARY	SIZE AND DEPTH 225 GPM, 150 FT.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 225	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Continuous community domestic supply ALL YEAR			

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 105 114	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED IN EXISTENCE FOR	DATE PROJECT WAS OR WILL BE COMPLETED 25 YEARS	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4 of Sec 13, T17N R 18E W.M., Kittitas County	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Southwest 1/4 of Section 13, Township 17 North, Range 18 East, W.M., in the County of Kittitas, State of Washington, described as follows:

A tract of land bounded by a line beginning at the Northeast corner of the Southwest 1/4 of said Section 13 and running thence South 1320 feet, more or less, to the Southeast corner of the North 1/4 of said Southwest 1/4; thence West along the South boundary line of said North 1/4 of the Southwest 1/4 495 feet, more or less, to the Easterly boundary line of the right of way of the Northern Pacific Railway Company, which is also the Easterly boundary line of the right of way of Primary State Highway No. 3, thence Northwesterly along the Easterly boundary line of said right of way, 1446 feet, more or less, to the intersection thereof with the North boundary line of said Southwest 1/4; and thence Easterly along the North boundary line of said Southwest 1/4 1086 feet, more or less, to the point of beginning;

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER'S (CONTRACT PURCHASER)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SINCE WE BOUGHT THE PROPERTY IN 1986 WITH A WORKING WELL WE ASSUMED THAT WATER RIGHTS

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

EXISTED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 HP, 2.5 MG, 230 V, 3450 RPM

SUPPLYING DOMESTIC WATER TO 105 HOMES IN A MOBILE HOME COMMUNITY -

THIS IS ALSO AN APPLICATIONS TO EXPAND THE SERVICE TO AN ADDNL. 9 SPACES FOR A MAXIMUM OF 114 SPACES.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sig Maurer

APPLICANT'S SIGNATURE

SIG MAURER

LEGAL LANDOWNERS NAME (PLEASE PRINT)

MANAGING PARTNER

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

13816 N.E. 12th #104

LEGAL LANDOWNER'S ADDRESS

BELLEVUE, WA 98005

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY }

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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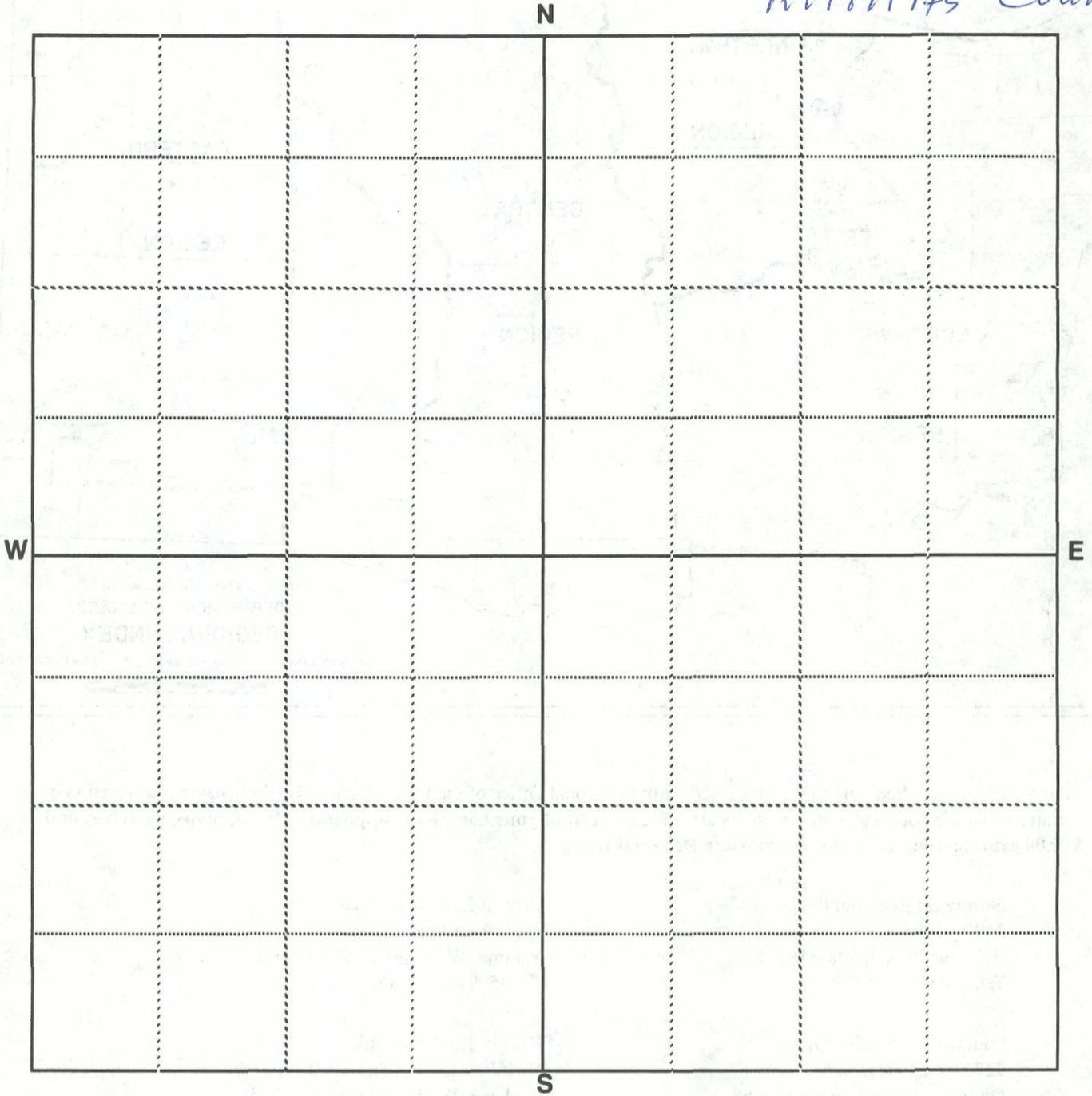
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 13 Twp. 17 N N. R. 18 E, W.M.

KITTITAS COUNTY



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

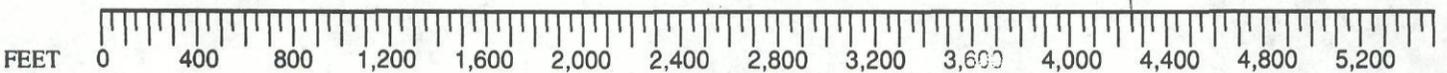
1 MILE SOUTH OF ELLENSBURG ON CANYON RD,
THE WELL IS ABOUT 3 FT FROM THE LAUNDRY
BUILDING IN THE MIDDLE OF THE PARK.

MANAGERS NAMES ARE JOHN & TERESA HUGHES
(509) 925-3211

Detach here

Fold along scale

G431490



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.