



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

RECEIVED  
SEP 14 1992  
JUL 6 1992  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G431473</b>	W.R.I.A. <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>9/14/92</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME - PLEASE PRINT <b>Richard Kitzel</b>			BUSINESS TEL. <b>923-2274</b>		HOME TEL. <b>689-2496</b>
ADDRESS (STREET) <b>Rt. 1 Box 30 A</b>			(CITY) <b>Brewster</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98812</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>3 wells. per applicant's notes</b> <b>30" x 15' ; 8" x 55' , 6" x ?</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic, Stock, Irrigation, Fire Protection.**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	OR	GALLONS PER MINUTE .....GPM	ACRE FEET PER YEAR
			<b>100</b>	<b>80</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous year domestic supply irrigation during irrigation season, stock water, April thru Sept for irrigation, 12 months for Domestic & stock.**

IF IRRIGATION NUMBER OF ACRES <b>20</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 home 2 mobile homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>20</b>
DATE PROJECT WAS OR WILL BE STARTED <b>1981</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1995</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
<b>20</b>		<b>Cashmont Valley Mini Farms</b>	<b>13</b>	<b>31</b>	<b>24E</b>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION  
**Sit being within the S 1/2 SW 1/4 of**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Richard & Linda Kitzel**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The North three-fourths of the Southwest quarter of the Southeast quarter; and that portion of the North three-fourths of the South half of the Southwest quarter, lying Easterly of the Easterly right of way line of Okanogan County Road No. 1845, all in Section 13, Township 31 North, Range 24 East, W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO-OWNER, PURCHASER, ETC.)

Belongs to my son & daughter I am lessee may purchase later

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

House & stock water from well



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 HP or and 5 HP 6" main line plastic with 2" permatat set lines above ground with risers. 40-50 sprinklers if system will handle probably 20 rain birds.

The three wells are existing

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard Kitzel

APPLICANT'S SIGNATURE

Richard Kitzel, Linda Walker

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Linda Walker

LEGAL LANDOWNER'S SIGNATURE

Richard Kitzel

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

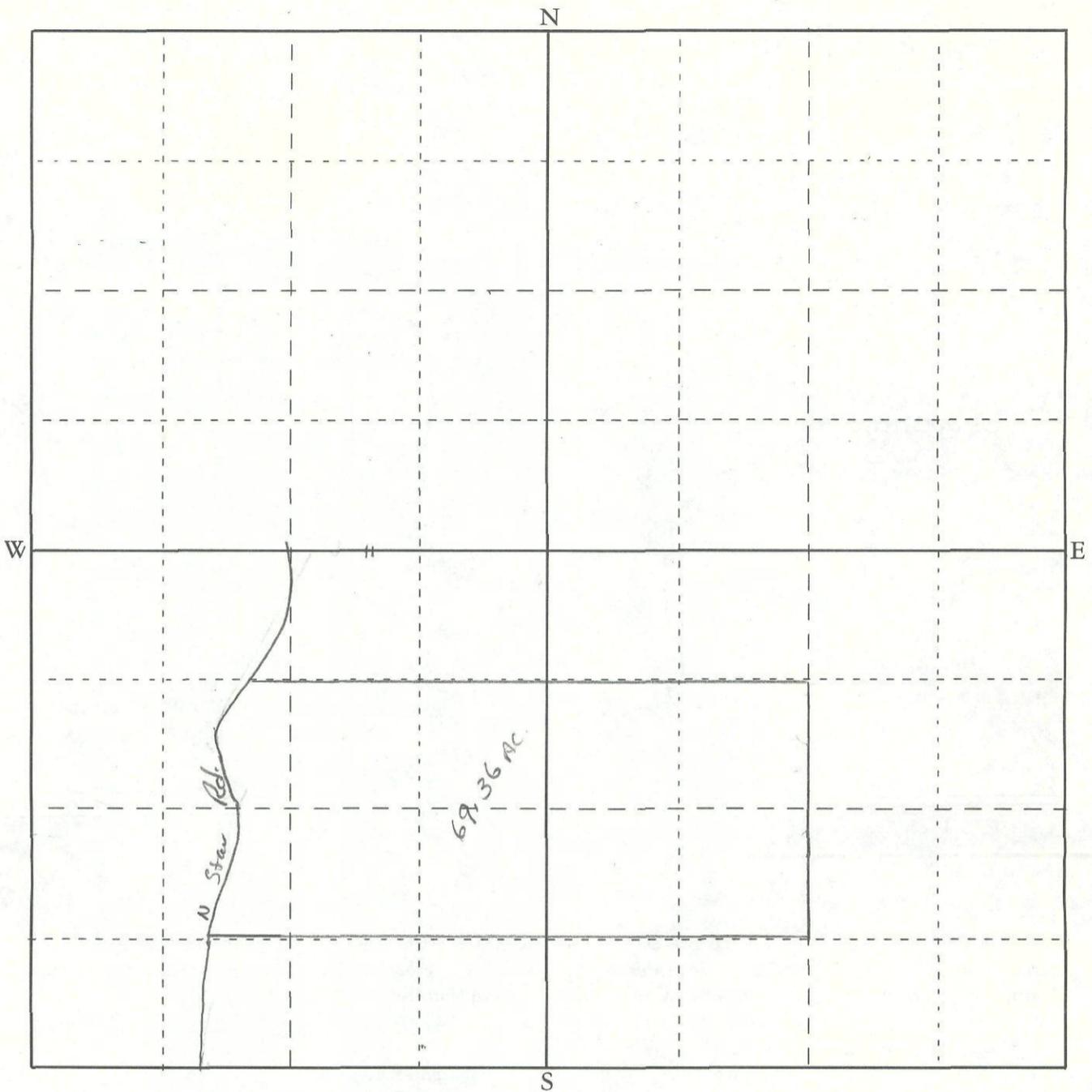
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 13 Twp. 31 N. R. 24 E. W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Take old Highway 97 from Brewster Turn left on first Rd "Pioneer" follow to stop sign, Turn Right on North Star Rd. follow N. Star Rd to end of Blacktop from the end of Black top Go land 1/10 miles watch for a sign reading D & L Starvation Ranch. This sign is on the SW corner of the property.

Detach here

Fold along scale



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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

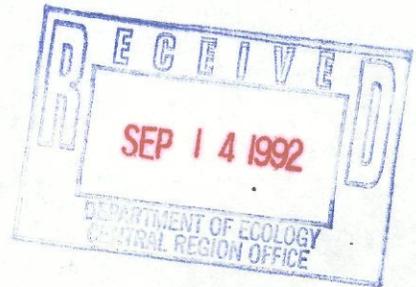
YES

NO

Please sign and return

Richard Kitzel  
(Signature of Landowner)

12 - 8 - 89  
(Date)



G431473

ATTACHMENT TO APPLICATION