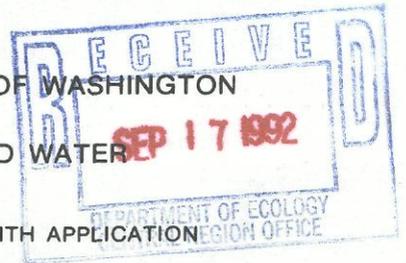




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S431481</b>	W.R.I.A. <b>37</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>9/17/92</b>	TIME	ACCEPTED <b>mja</b>
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APPLICANT'S NAME - PLEASE PRINT  
**Kennewick Irrigation District**

Attn: **Gary Weatherly**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**214 West First Ave. Kennewick, WA 99336**

Bus. Tel. **509-586-9111**  
Home Tel. \_\_\_\_\_  
Other Tel. **509-586-8892**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Title 87, RCW 1917**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>McNary Pool, Columbia River</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation During Season, March 15 through October 15**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>18</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <b>3500</b>
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**Irrigation during irrigation season**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**March 15 through October 15**

IF IRRIGATION, NUMBER OF ACRES <b>1000</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1770' West and 1436' North of SE Corner Sec. 23, T9N, R. 28 F, WM**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4, SE 1/4</b>	SECTION <b>23</b>	TOWNSHIP N. <b>9 N</b>	RANGE (E. OR W.) W.M. <b>28 F</b>	COUNTY <b>Benton</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**United States Army Corp. Of Engineers, Walla Walla, WA**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Attached Letter and Map**

**Portions of Sections 20, 21, 27, 28, 34, and 35, T.9N, R.28F, WM**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

District desire to provide water to land requesting service which have no right ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pumping capacity will be 18 CFS. One, 1500 HP close coupled vertical Turbine pump will be installed in an existing sump at Badger Mountain Irrigation Districts Pump Station. The water will be pumped through BMID's 42" Penstock to pipe laterals which will be installed to the service areas.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Paul Chasco
APPLICANT'S SIGNATURE
for
Kennewick Irrigation District
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

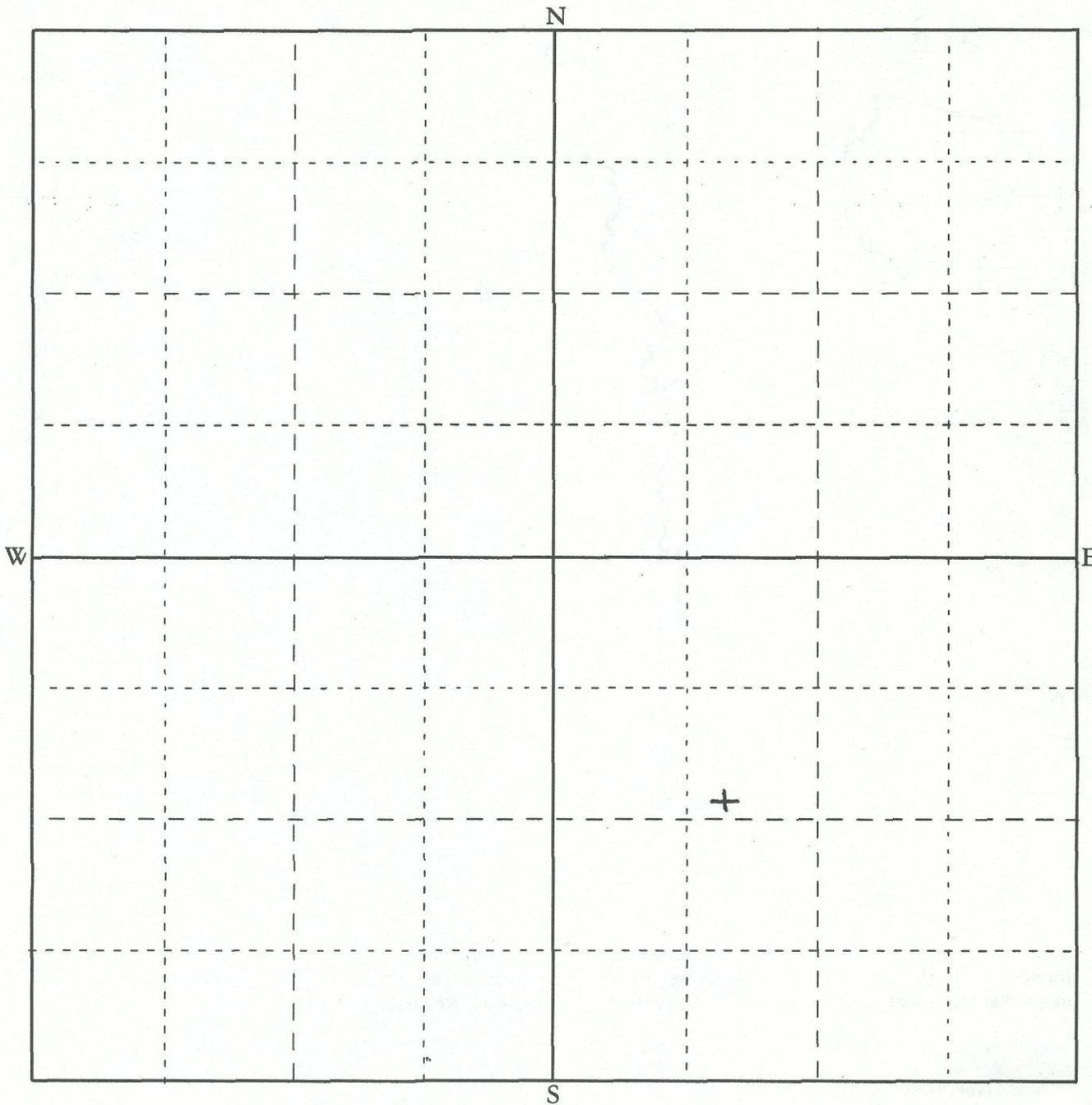
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 23 ..... Twp. 9 ..... N. R. 28 E. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Pump station is located within the city limits of Richland, WA

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Detach here

Fold along scale



S431481

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.