



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

OCT 16 1992  
SEP 24 1992  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G431498</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>9/24/92</b>	TIME	ACCEPTED <b>mja</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Mt. Adams Golf Club)**

ADDRESS (STREET) **1250 Rocka Ford Rd.** (CITY) **Tappanish** (STATE) **WA.** (ZIP CODE) **98948**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. **509-865-4480**  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>3 WELLS</b>
TRIBUTARY	SIZE AND DEPTH <b>8" x 20'</b> <b>6" x 20'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION and Domestic**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>1420</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous group domestic supply, irrigation during irrigation season**  
**MARCH 1 + thru NOV 1 IRRIGATION = DOMESTIC YEAR ROUND**

IF IRRIGATION, NUMBER OF ACRES <b>120</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-clubhouse</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Already installed</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N 1/2</b>	SECTION <b>22</b>	TOWNSHIP N. <b>10</b>	RANGE (E. OR W.) W.M. <b>20</b>	COUNTY <b>Yakima</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Mt. Adams Golf Club by Board Gary President**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the North half of the Southwest quarter of Section 22, Township 10 North, Range 20 East, W.M., bounded as follows:

Commencing at the West quarter corner of said Section 22; thence S 89° 38' E along the North line of said subdivision 338.70 feet to the point of beginning; thence S 0° 22' W, at right angles, 200.00 feet; thence S 89° 38' E parallel with the North line of said subdivision 1970.00 feet; thence N 0° 22' E, at right angles, 170.00 feet to a point 30.00 feet S 0° 22' W of the North line of said subdivision; thence S 89° 38' E parallel with the North line of said subdivision 180.37 feet to a point which is 220.00 feet N 89° 59' 30" W of the East line of said subdivision; thence S 0° 00' 30" W parallel with the East line of said subdivision 1288.32 feet to the South line thereof; thence S 89° 44' 08" E along the South line of said subdivision 220.00 feet to the Southeast corner thereof; thence N 0° 00' 30" E 1317.93 feet to the center of said Section 22; thence N 89° 38' W 2370.18 feet to the point of beginning, EXCEPT roads.

also parcel #201021-41001 and #201022-31002

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

IRRIGATION = NAPA TO IRRIGATION DIST.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1 - 40 H.P. = Pipe Size 8" = No. Sprinklers 18  
Well #2 - 25 H.P. = Pipe Size 6" = No. Sprinklers 15  
Well #3 - 1/2 H.P. Pipe Size 2" - Domestic

REMARKS

7. Surface water is not used on the golf course because of weed seeds and other contaminants. The wells are located on the Yakima Indian Reservation and have been in use since 1959.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MT Adams Golf Club  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE  
MT. Adams Golf Club - by *[Signature]*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
1250 Rockg. Ford Rd. Toppenish WA  
LEGAL LANDOWNER'S ADDRESS  
98548

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

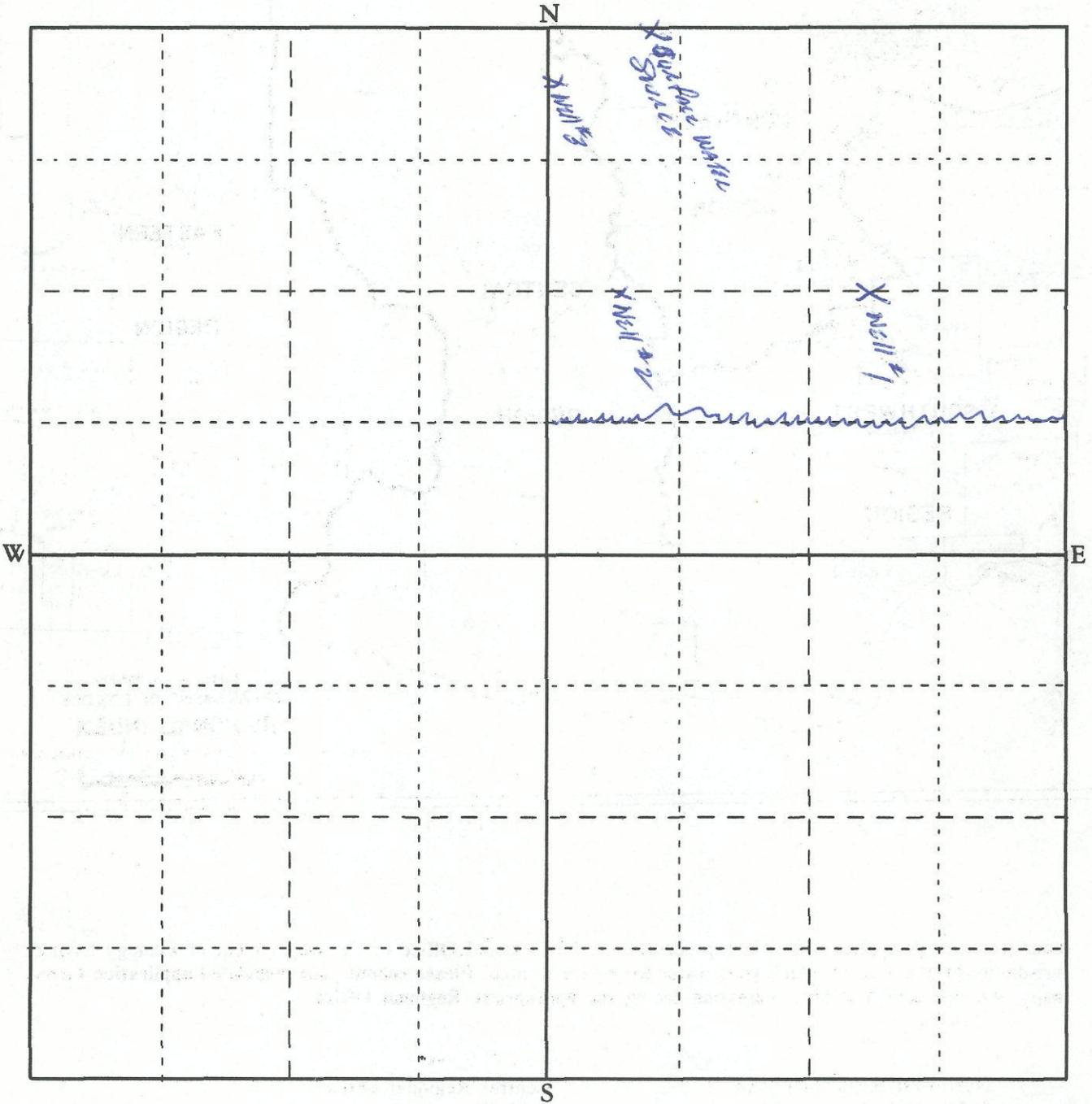
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. N 1/2 of 22 Twp. 10 N. R. R 20 E



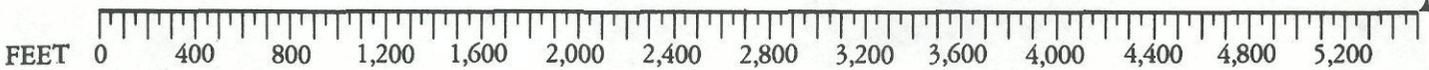
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Property is located at the intersection  
of Rocky Ford Rd and Highway 97  
2 1/2 miles south of Toppish on Highway 97

Detach here

Fold along scale



Q431498

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.