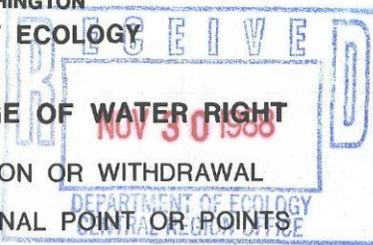


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By	SMB
Date	12-22-88
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME <i>Lewis Langell</i>		Bus. Tel. <i>575-6900</i>
ADDRESS <i>310 Meadowbrook</i>		Home Tel. <i>453-2677</i>
(CITY) <i>Yakima</i>	(STATE) <i>Wa</i>	(ZIP CODE) <i>98903</i>

APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
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DECREED RIGHT (TITLE OF CASE)
Ahtanum Creek Adjudication #235

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO

IF NO, GIVE NAME RECORDED UNDER
D.G. Goodman

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Ahtanum Creek</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>0.818</i>
WATER CURRENTLY USED FOR <i>Irrigation</i>	TIME OF USE <i>4/1-10/15 Irrigation Season</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

The W 1/2 of SE 1/4 of NW 1/4 of Sec 1

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <i>1</i>	TOWNSHIP N. <i>12</i>	RANGE (E. OR W.) W.M. <i>18E</i>	COUNTY <i>Yakima</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

The S 1/2 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 6, and Lots 1 and 2 of Section 7, T. 12 N., R. 19 E. W.M.

SECTION <i>6+7</i>	TOWNSHIP N. <i>12</i>	RANGE, (E. OR W.) W.M. <i>19E</i>	COUNTY <i>Yakima</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO *Not all*

IF NO, EXPLAIN YOUR INTEREST
OWN all but the SW 1/4 SE 1/4 of Sec. 6

REASONS FOR THE PROPOSED CHANGE

To officially record an existing change which occurred in the past.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
	88810 E VOM	

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

350 feet ^{south} and 300 feet east from northwest corner of Sec. 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	7	12N	19E	Yakima

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

Government Lot 7 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, T.12N, R.19E.W.M. and Lots 1 and 2 of Section 7, T.12N, R.19E.W.M.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
6+7	12	19E	Yakima

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES NO



APPLICANT'S SIGNATURE