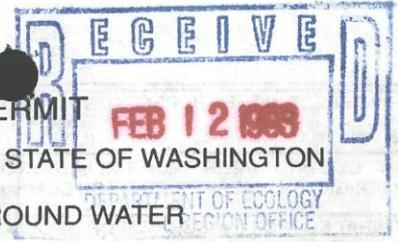


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 431636	W.R.I.A. 31	COUNTY Klickitat	PRIORITY DATE 2/12/93	TIME	ACCEPTED <i>JS</i>
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APPLICANT'S NAME — PLEASE PRINT
(MERCER WATER USERS ASSOCIATION)

Bus. Tel. (509) 894-4773
Home Tel. (509) 894-4656
Other Tel. (509) 948-0173

ADDRESS (STREET) **46 SONOVA RD** (CITY) **PROSSER WA** (STATE) **99350** (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
8-22-89 STATE OF WASHINGTON

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	A WELL
	SIZE AND DEPTH 8" 300FT

(2 wells) per telecon of 2/17/93 w/PNK

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC & MANUFACTURING *(Continuous Community Domestic Supply, Manufacturing)*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **300** ACRE FEET PER YEAR **477**

TIMES DURING YEAR WATER WILL BE REQUIRED
JANUARY 1 THROUGH DECEMBER 31

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>(8 houses, 17 mobile homes, 35 per telecon of 2/17/93 w/PNK)</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 60
DATE PROJECT WAS OR WILL BE STARTED MARCH 1993	DATE PROJECT WAS OR WILL BE COMPLETED SEPTEMBER 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
600 FEET SOUTH AND 600 FEET EAST OF THE N/W CORNER S-35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N 1/2 OF NW 1/4	SECTION 35	TOWNSHIP N. 5	RANGE (E. OR W.) W.M. 23E	COUNTY KLICKITAT
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per telecon of 2/17/93 w/PNK
W 1/2 of Sec 26 and the N 1/2 NW 1/4 of both within Sec 35

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
MERCER RANCH INC. 46 SONOVA RD. PROSSER WA 99350

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

E 1/2 SE 1/4 OF Sec 22; OW 1/2 2W 1/2 OF Sec 23;
S 1/2 S 1/2 OF Sec 25; S 1/2 AND W 1/2 NW 1/4 OF Sec. 26;
and NW 1/4 OF Sec 35, T. SN., R. 23 E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

WATER USERS ASSOCIATION

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

APPLICATION NUMBER G-4-26415 10-4-79

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

25 HORSE POWER SUBMERSIBLE PUMP 300 GALLONS PER MINUTE AT 400 FT HEAD

REMARKS

7. IN THE EVENT THAT HYDRAULIC STUDIES DICTATE, THE LOCATION MAY NEED TO BE ALTERED. SEE ATTACHED MAP.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO []
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO []
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO []

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE
MERCER WATER USERS ASSOCIATION
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
46 SONOYA RD, PROSSER WA 99350
LEGAL LANDOWNER'S ADDRESS

MERCER RANCHES INC.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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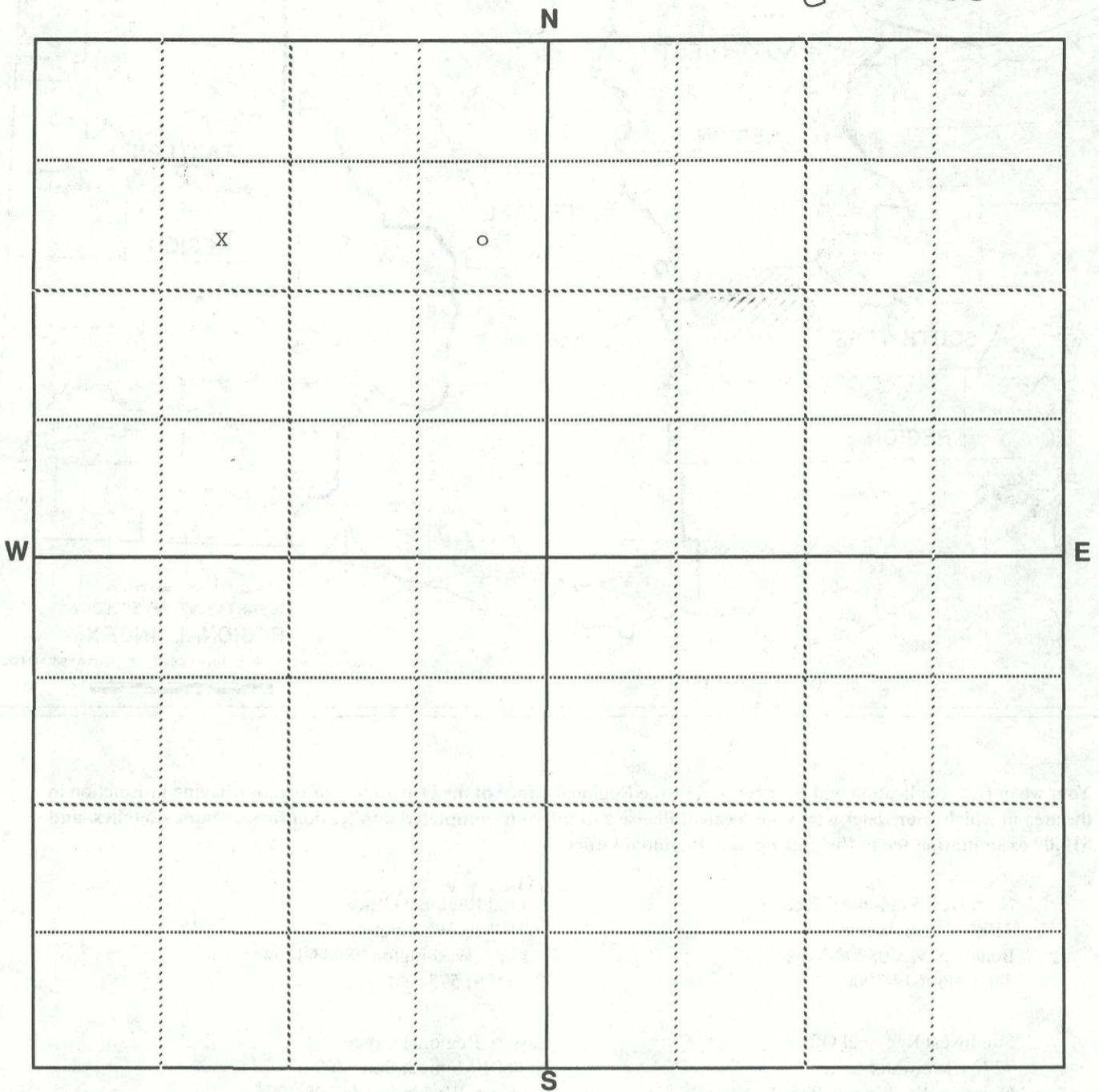
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

SECTION MAP

Sec.35..... Twp.5..... N. R.23..E.....

G 431636



Scale: 1 inch = 800 feet (each small square = 10 acres)

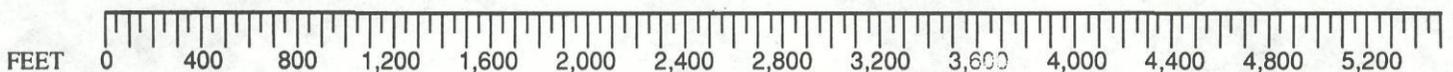
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

GO SOUTH FROM MABTON WASHINGTON ON MABTON - BICKLTON HWY, TURN LEFT
 ON ALDERDALE ROAD, GO APPROXIMATLY 20 MILES TURN LEFT ON SONOVA RD
 GO 1/2 MILE TO OFFICE ON RIGHT.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.