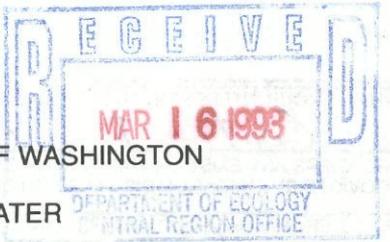


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431661	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 3/16/93	TIME	ACCEPTED DS
APPLICANT'S NAME — PLEASE PRINT (Rick Derrey OBA: 3-D Orchards)					Bus. Tel. (509) 829-6748
ADDRESS (STREET) 1161 Eagle Peak Rd.					Home Tel. Same
(CITY) Zillah					Other Tel. (509) 945-1064
(STATE) Wa.					(ZIP CODE) 98953-9633
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic, Irrigation, Frost Control, Summer Cooling

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: ~~CUBIC FEET PER SECOND (CFS)~~ OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
(800 GPM)

TIMES DURING YEAR WATER WILL BE REQUIRED
Domestic - Continuous, Irrigation - April 1 thru Oct. 31, Frost Control - Mar 1 thru May 31, Summer Cooling - July 1 thru Sept. 30

IF IRRIGATION, NUMBER OF ACRES 300 Acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED ASAP	DATE PROJECT WAS OR WILL BE COMPLETED Within 5 years after Permit	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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(SW 1/4 NE 1/4 of Sec 24, T11N, R20E W1/2, Yakima County)

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx 1,000 feet East of Property Corner on Roza Drive

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) These Portions of Lots 2, 3, 4 & 5 of	SECTION 24	TOWNSHIP N. 11	RANGE (E OR W.) W.M. 20	COUNTY Yakima
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Zillah Orchard Tracts within N. 1/2 of S. 1/2 of the N.E. 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Jack Hensley 4315 Maple Ave. Yakima WA 98901

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached Exhibit # 1

Those portions of Lots 2, 3, 4 and 5 of Zillah Orchard Tracts as recorded in Volume F of Plats, page 16, records of Yakima County, Washington lying within the North half of the South half of the Northeast quarter of Section 24, Township 11 North, Range 20, E.W.M., EXCEPT the West 10 feet, EXCEPT the South 42.68 feet of said subdivision; AND EXCEPT beginning at the Northwest corner of the Southwest quarter of the Northeast quarter of said Section 24; thence East 400 feet, more or less, to a point 24 feet East of the right of way of the Union Gap Canal; thence South a distance of 24 feet; thence West 400 feet, more or less, to the West line of the Southwest quarter of the Northeast quarter of said Section 24; thence North 24 feet to the point of beginning, to be used as road, LESS right of way of the union Gap Canal.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface - Rozel Irrigation District
26.7 Acres

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Unknown at this time.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PORTER J. HENSLEY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Bob Denny
APPLICANT'S SIGNATURE
Porter J. Hensley
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4315 MAPLE AVE. WILKINSON, WA.
LEGAL LANDOWNER'S ADDRESS
98901

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

SECTION MAP

Sec. 24 Twp. 11 N. R. 20

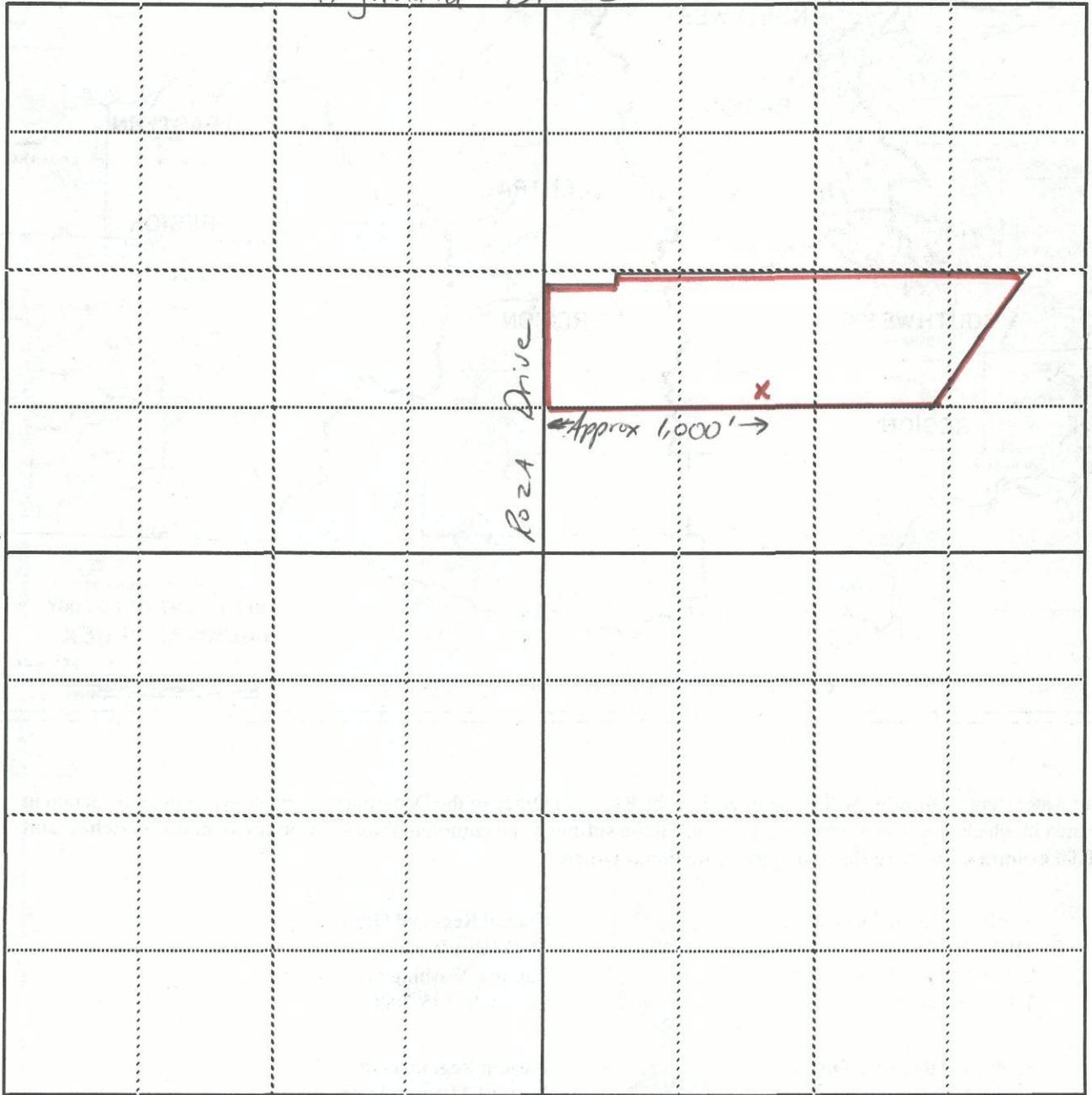
431661

Highland Drive

Roza Drive

W

E



yakima Valley S Hi-Way

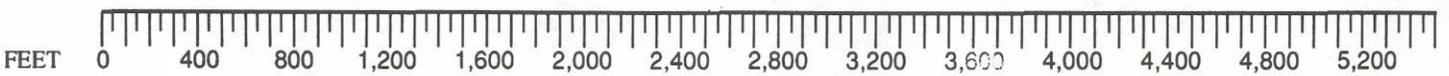
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

1.7 miles North of Zillah on Roza Drive.
Property is located on East side of Roza Drive

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.