

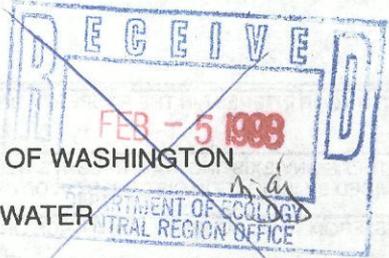
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G 431691** W.R.I.A. **39** COUNTY **Kittitas** PRIORITY DATE **4/6/93** TIME _____ ACCEPTED **mja**

APPLICANT'S NAME — PLEASE PRINT **(JERRY REMBLE)** Bus. Tel. **509 902 2027**
Home Tel. " " " " Other Tel. _____

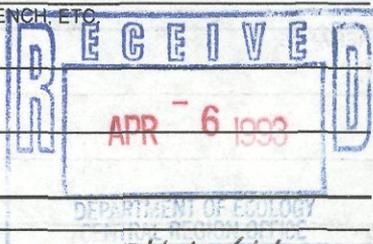
ADDRESS (STREET) **RT 3 Box 1138** (CITY) **ELLENBURG** (STATE) **WA** (ZIP CODE) **98926-9054**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____
TRIBUTARY _____

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **2 WELLS**
SIZE AND DEPTH **6" 160'**



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **DOMESTIC & STOCK WATER 2 SINGLE FAMILY DWELLINGS**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) **50** ACRE FEET PER YEAR _____

TIMES DURING YEAR WATER WILL BE REQUIRED **EST 17,500 GAL'S DAILY YEAR AROUND** WHEN PROJECT COMPLETE **12577**

IF IRRIGATION, NUMBER OF ACRES **NONE** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. **2 HOME'S MOBILE HOME** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED **JULY 1992** DATE PROJECT WAS OR WILL BE COMPLETED **JULY 1994**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		(NE 1/4 of Sec 3, T 17 N., R 20 E W.M., Kittitas County)				

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

100' FROM EAST BOUNDARY OF PARCEL E-1-B & E-1-C & 100' SOUTH OF NORTH E-1-C

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
EAST 1/2 OF SECTION 3 WEST 1/2	2 & 3	17	RANGE 20 E	KITTITAS

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ATTACHED

PARCEL E-1-B OF THAT CERTAIN SURVEY, RECORDED JULY 14, 1987 IN BOOK 15 OF SURVEYS AT PAGE 73 UNDER AUDITOR'S FILE NO. 505863 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF PARCEL E-1 OF THAT CERTAIN SURVEY, AS RECORDED MAY 26, 1987 IN BOOK 15 OF SURVEYS PAGE 54, UNDER AUDITOR'S FILE NO. 504736, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF PARCEL "E" OF THAT CERTAIN SURVEY, AS RECORDED DECEMBER 16, 1985 IN BOOK 14 OF SURVEYS AT PAGE 56, UNDER AUDITOR'S FILE NO. 492490, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; AND ALSO BEING A PORTION OF THE EAST HALF OF SECTION 3, AND OF THE WEST HALF OF SECTION 2, ALL IN TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON

PARCEL E-1-C OF THAT CERTAIN SURVEY, RECORDED JULY 14, 1987 IN BOOK 15 OF SURVEYS AT PAGE 73 UNDER AUDITOR'S FILE NO. 505863 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF PARCEL E-1 OF THAT CERTAIN SURVEY, AS RECORDED MAY 26, 1987 IN BOOK 15 OF SURVEYS PAGE 54, UNDER AUDITOR'S FILE NO. 504736, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF PARCEL "E" OF THAT CERTAIN SURVEY, AS RECORDED DECEMBER 16, 1985 IN BOOK 14 OF SURVEYS AT PAGE 56, UNDER AUDITOR'S FILE NO. 492490, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; AND ALSO BEING A PORTION OF THE EAST HALF OF SECTION 3, AND OF THE WEST HALF OF SECTION 2, ALL IN TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE - IRRIGATION DITCH EAST SIDE OF PROPERTY WITH IRRIGATION RIGHTS TO PARCEL E/C (20 ACRES)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 HP PUMP, 156 GPM, 1 1/4" PIPE DIAMETER REDUCED TO 3/4" FOR DOMESTIC & STOCK WATER REQUIREMENTS

of cattle to be provided water:

ESTIMATE 2000 ANIMALS WHEN PROJECT COMPLETE

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jerry Reuble
APPLICANT'S SIGNATURE

JERRY REUBLE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

RT 3 Box 1765 ELLENSBURG, WA 98926
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

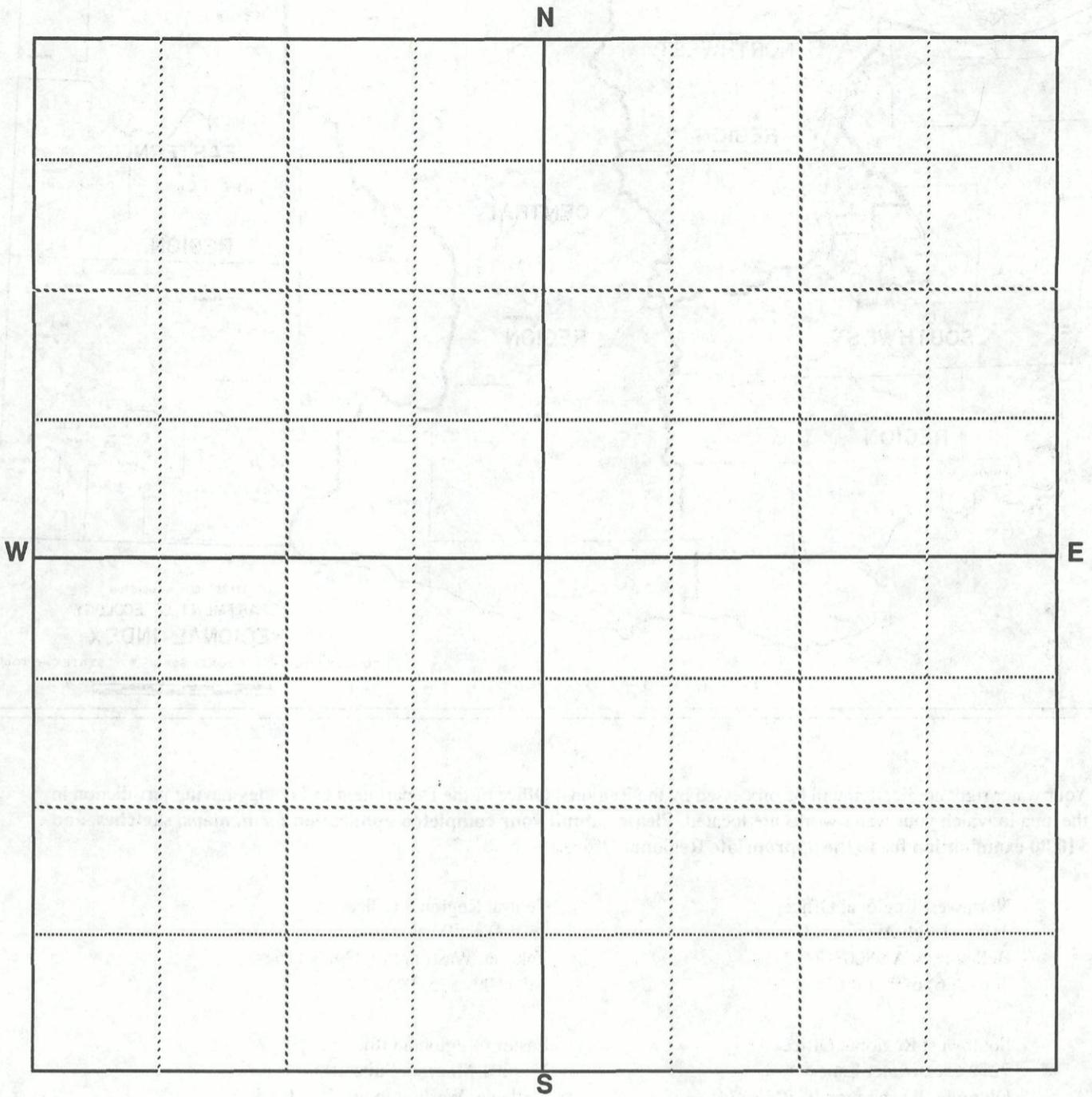
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

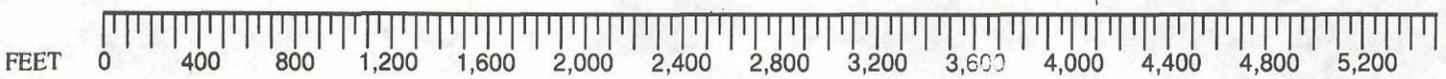
Indicate traveling directions from nearest town in space below.

10.5 EAST OF ELLENSBURG ON VANTAGE HIGHWAY
 PROPERTY S SIDE OF HIGHWAY 1500' FROM
 VANTAGE HIGHWAY - TURN OFF IMMEDIATELY AFTER
 CROSSING HIGHWAY IRRIGATION DITCH

Detach here

9431691

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.