

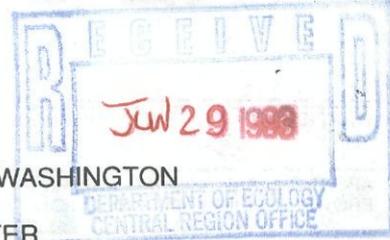
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



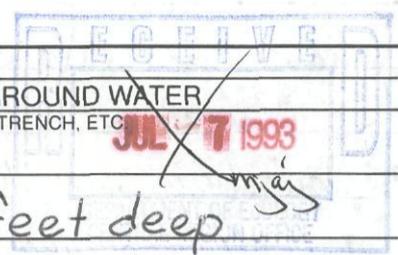
APPLICATION NO. 6431792	W.R.I.A. 31	COUNTY Yakima	PRIORITY DATE 6/29/93	TIME	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT David L or Alta I Ball					Bus. Tel. 509-376-3891
					Home Tel. 509-973-2781
					Other Tel. -

ADDRESS (STREET) **Rt 2 Box 2283 B** (CITY) **Prosser** (STATE) **WA** (ZIP CODE) **99350-9664**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION **-**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	One Well
TRIBUTARY	SIZE AND DEPTH
	6" and 55 feet deep



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic, Heating and cooling, Irrigation, Stock watering, Pond, Swimming Pool, Ht & Frost Prot.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **50** CUBIC FEET PER SECOND (CFS) OR **50** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

Continuous single domestic supply, irrigation during season, stock water, frost protection, heat control, heat exchange

TIMES DURING YEAR WATER WILL BE REQUIRED
Domestic, Heating & cool (w/ Water source Heat Pump) continuous; Irrigation March 15 to October 30; Stock watering continuous, Pond receives discharge from heat pump cont.

IF IRRIGATION, NUMBER OF ACRES Four	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMP SITES, ETC. One Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY -
DATE PROJECT WAS OR WILL BE STARTED Well drilled 1984	DATE PROJECT WAS OR WILL BE COMPLETED 1987	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 4	BLOCK H30	OF (GIVE NAME OF PLAT OR ADDITION) Short Plat 1130	SECTION 27	TOWN 9	RANGE 25E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION (Enclosed)
--------------	------------------	--	-------------------	---------------	------------------	---

Being within the SW 1/4 of

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

-

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 4, as delineated on short plat. No 1130, recorded under Benton County Auditor's File no. 841149, and corrected by affidavit recorded under Auditor's file No. 857832, being a portion of the southwest quarter of section 27, township 9 North, Range 25 East, W.M., records of Benton County, Washington.

(2 Copies Enclosed)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water - weir box 3/4 mile Sunnyside Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Berkley submersible, 3 HP (50 GPM) into a three inch main with 9 laterals controlled by 1 1/2 electric valves w/timers. The laterals are two inch pipe to one and a quarter to one inch pipe. Two 1 1/4" lines w/ sprinklers, shrub heads and drip irrigation. 1 1/4" Backflow preventer. Approximately 50 Nelson pop ups, 24 impact heads, 22 shrub heads and 120 (.7 GPH) heads.

REMARKS

7. Domestic w/ three full bathrooms. Heat pump (water source) with discharge going to a Bentonite sealed pond.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

David L Ball Alta I Ball
APPLICANT'S SIGNATURE

David L Ball and Alta I Ball
LEGAL LANDOWNERS NAME (PLEASE PRINT)

David L Ball Alta I Ball
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt. 2 Box 2283B
Prosser WA 99350
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

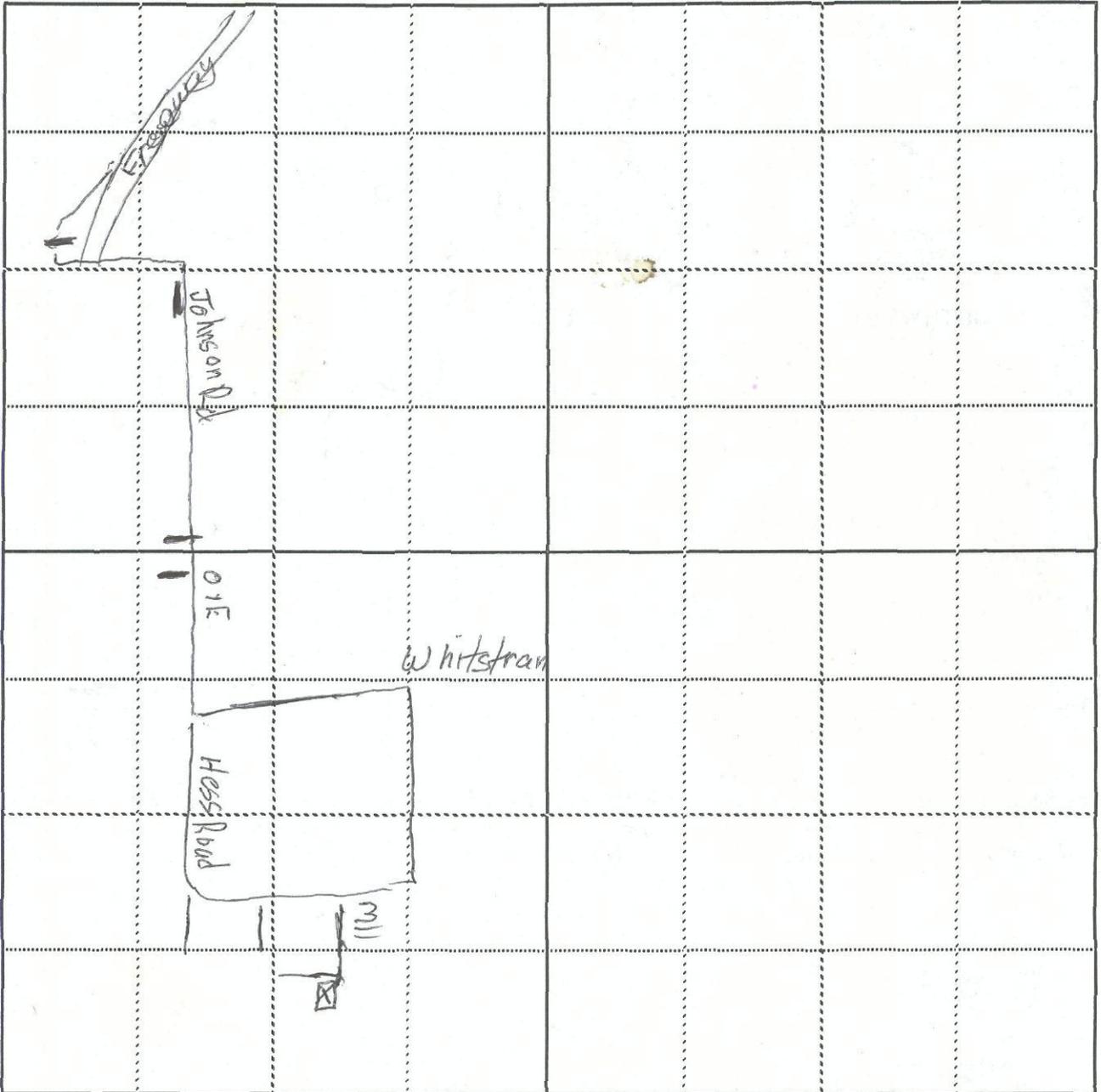
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

.....
Department of Ecology

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Yakima take Freeway to Prosser. At Gap Road exit pull off freeway. Turn left at exit stop sign. At next stop sign turn right. Go straight ahead through two stop signs. Go straight into Hess Road. At right hand turn count three dirt roads and turn right. Trilevel w/garage

Detach here

Fold along scale



G431792

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.