

**APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

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JUN 2 1993  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

SURFACE WATER       GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5431810</b>	W.R.I.A. <b>4B</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>7/26/93</b>	TIME	ACCEPTED <i>mja</i>
APPLICANT'S NAME — PLEASE PRINT <b>LEONARD H. HENDRICKS, SHERRIE S. HENDRICKS</b>				Bus. Tel. <b>838-3181</b>	
				Home Tel. <b>466-9886</b>	
				Other Tel. <b>459-4431</b>	
ADDRESS (STREET) <b>W. 922 BANBURY</b>	(CITY) <b>SPOKANE</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99218</b>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>CANYON CREEK</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

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**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC USE - small yard & tap in kitchen**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>less than 0.2</b> OR GALLONS PER MINUTE (GPM) <b>less than 10 Gpm</b>	ACRE FEET PER YEAR
We use for watering 50' x 30' yard, weekends, vacations, no bathroom or laundry facilities	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>SPRING / SUMMER / FALL</b>	
<b>continuous single domestic supply, irrigation during irrigation season</b>	
IF IRRIGATION, NUMBER OF ACRES <b>0</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Cabin 600 sq. feet</b>
DATE PROJECT WAS OR WILL BE STARTED <b>1940's</b>	DATE PROJECT WAS OR WILL BE COMPLETED

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL** *See map*

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 NE 1/4 of Sec 16, T 33 N., R 20 E W.M., Okanogan County</b>				

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**Forest Service land**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

PART OF H.E.S. NO. 206 IN UNSURVEYED SECTIONS 15 AND 16, TOWNSHIP 33 NORTH, RANGE 20, E.W.M., OKANOGAN COUNTY, WASHINGTON, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 12 OF SAID H.E.S. NO. 206, AND POINT OF BEGINNING THENCE SOUTH 43 DEG. 15'00" WEST 36.65 FEET TO THE CENTERLINE OF AN EXISTING IRRIGATION DITCH, THENCE ALONG SAID IRRIGATION DITCH SOUTH 5 DEG 40'34" EAST 60.36 FEET, THENCE SOUTH 23 DEG. 10'35" EAST 113.90 FEET, THENCE SOUTH 14 DEG 46'49" EAST 46.03 FEET, THENCE SOUTH 21 DEG 56'29" EAST 97.36 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE TWISP RIVER FOREST SERVICE ROAD NO. 349, AS NOW CONSTRUCTED, THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 62 DEG. 36'01" EAST 189.79 FEET, MORE OR LESS TO THE EASTERLY BOUNDARY LINE OF SAID H.E.S. NO. 206; THENCE NORTH 45 DEG. 24'00" WEST 340.30 FEET, TO THE POINT OF BEGINNING.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

NOT THAT WE KNOW OF

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1/2 HP pump, 3/4 inch PVC, 10 sprinklers (retail)
Water usage - week-end household,
lawn & garden

Our intention is to drill a well for drinking water in future.

REMARKS Our family has been in the ~~Swiss~~ methow for approx. 100 years. Both grand-parents homesteaded on the Swiss River.

7. No one in our family remembers Canyon Creek gone dry. Elmer Johnson built beer cabin in the 1940's. Our relative Earl Libbey lived in the cabin 1 year in 1946 & water was provided out of Canyon Creek. Existing water system was installed by a previous owner at some point.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEONARD & SHERRIE HENDRICKS
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Sherrie Hendricks
APPLICANT'S SIGNATURE
[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

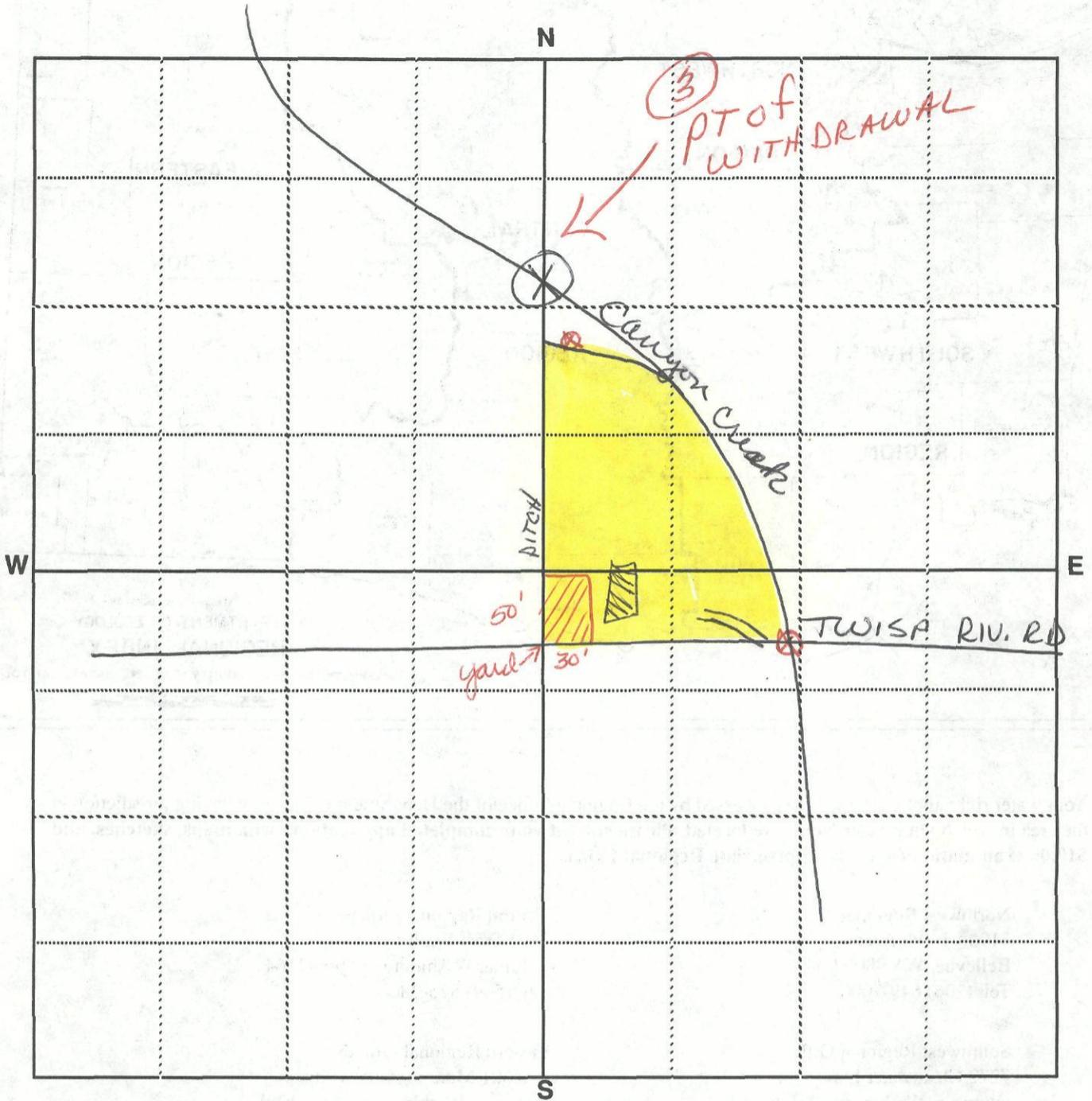
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

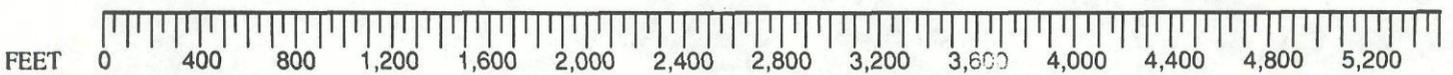
Indicate traveling directions from nearest town in space below.

11 miles west of Twisp on Twisp River Rd.  
 West of Twisp on Twisp River Rd  
 1 1/4 miles - cabin lane / white ~~top~~ turn -  
 on right

Detach here

5431810

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.