WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED JUL - 7 1993 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431801	37	~~Yakima~~ Benton	7/7/93		mjay

APPLICANT'S NAME — PLEASE PRINT: Ronald W. and Jane L. Gilbert — Mr. Gilbert

Bus. Tel. 375-6672
Home Tel. 946-0817
Other Tel.

ADDRESS (STREET): Rt 2 Box 2311 C (CITY): Benton City (STATE): WA (ZIP CODE): 99320

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well
TRIBUTARY	SIZE AND DEPTH: domestic use

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): domestic supply and irrigation per telecon of 7/8/93 mjay

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: ~~CUBIC FEET PER SECOND (CFS)~~ OR GALLONS PER MINUTE (GPM): ~~5-10~~ 20 ACRE FEET PER YEAR

continuous single domestic supply, irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED: all — whole year

IF IRRIGATION, NUMBER OF ACRES: 6.83 per telecon mjay ~~less than 1/2 acre per telecon of 7/8/93~~

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.: 1 home

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS OR WILL BE STARTED: as soon as possible

DATE PROJECT WAS OR WILL BE COMPLETED: within 1 year

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
2		short plat # 1593	32	10N	27E	

Lot Two County of Benton - Benton County Recording # 87-791

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

Lot 2 of Short Plat 1593 being within the NW1/4 SW1/4 of Sec 32, T10N, R. 27 E WM, Benton County

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER: yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

Transamerica Policy No. 91378-6 B-14292
Lot 2 Short Plat No. 1593
Benton County Recording No. 87-791
in Benton County Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

please see attached copy – irrigation district deed – Kennewick Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

don't know at this time

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jane Gilbert
APPLICANT'S SIGNATURE

Ronald W. and Jane L. Gilbert
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jane Gilbert
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2 Box 2311 C
LEGAL LANDOWNER'S ADDRESS
Benton City WA 99320

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

Sec. 32 Twp. 10 N N. R. 27 E

N

W

please see enclosed map

E

S

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

- take Van Giesen west from bypass highway through W. Richland
- turn Right on Ruppert Road (just past mobile home park after going through W. Richland)
- Ruppert Road ends at DeMoss Road (and at Yakima River)
- turn left ~~from~~ DeMoss Road - go approximately 3/10 of a mile - on the left will be a white house (on the right will be a gray house and large shed/storage building)
- our property is just south of the white house

Detach here

G431801

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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Rev. 8/91 F