

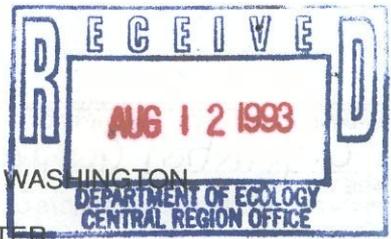
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G 431823** W.R.I.A. **30** COUNTY **Klickitat** PRIORITY DATE **8/12/93** TIME \_\_\_\_\_ ACCEPTED **mca**

APPLICANT'S NAME — PLEASE PRINT  
**(Ponderosa Park Owners' Association) (A Washington state non-profit corporation representing ownership of all property in the served area)**

Bus. Tel. **509-773-5996 (President)**  
 Home Tel. **509-773-3259 (Secretary)**  
 Other Tel. **509-773-3681 (water manager)**

ADDRESS (STREET) **P.O. Box 988** (CITY) **(Goldendale)** (STATE) **(WA)** (ZIP CODE) **98620**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Oct 4, 1977 state of Washington**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>(A well)</b> <b>6" diameter between 500+800 feet deep</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Multiple Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

**100** **40**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**(Continuous community domestic supply)**  
**Continuous**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>up to 129 homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>as soon as possible</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>five years after permit issues</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
<b>24</b>	<b>Plat 14</b>	<b>Ponderosa Park Subdivision</b>	<b>29</b>	<b>5N</b>	<b>16E</b>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION  
**being within the NE 1/4 SE 1/4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**No, Rollin and Doris Wheeler 199 Conifer Way Goldendale WA 98620**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER IS TO BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW.

All the following lands located in Township 5 North Range 16 E.W.M., in the county of Klickitat, state of Washington:

By Plats:

All the lots located in Plats 1,2,3,4, and 5 of the Ponderosa Park Subdivision.

Plat 1 recorded 3/6/1978, volume 4 pages 56,57,58  
 Plat 2 recorded 8/29/1978, volume 4 pages 64,65  
 Plat 3 recorded 8/20/1979, volume 5 page 3  
 Plat 4 recorded 8/20/1979, volume 5 pages 4,5  
 Plat 5 recorded 8/20/1979, volume 5 pages 6,7

EXCEPT THOSE LOTS OF PLAT 5 LYING ABOVE THE BONNEVILLE-COULEE TRANSMISSION LINE RIGHT OF WAY.

(these lands are located inside sections 29,30,32,33)

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Corporation (non-profit) representing the Property owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water well, Certificate of water right #64-25838C  
(see remarks section below)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- 10 HP 220V single phase submersible pump
- 100 feet 6" PVC main
- Tied into existing PVC main, booster pump, pressure tank, 75,000 gallon reservoir and area distribution system
- Existing system ID# 15571A

REMARKS

7. Original water right permit by Larry Letterman (developer) was for 3 wells, 200 gpm, 40 acre feet Certificate #64-25838C was then issued for 1 well, 60 gpm, 40 acre feet. This application is to allow for continued growth and supply backup of existing system.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Doris Wheeler, Secretary PPOA

Rene Franconio, President PPOA

Doris Wheeler, Secretary PPOA

P.P.O.A. By Rene Franconio, President

Ponderosa Park Owners' Association

LEGAL LANDOWNERS NAME (PLEASE PRINT)

(non-profit Washington state corporation representing the owners of all the lots to be served and where well will be located)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 988 Goldendale WA 98620

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

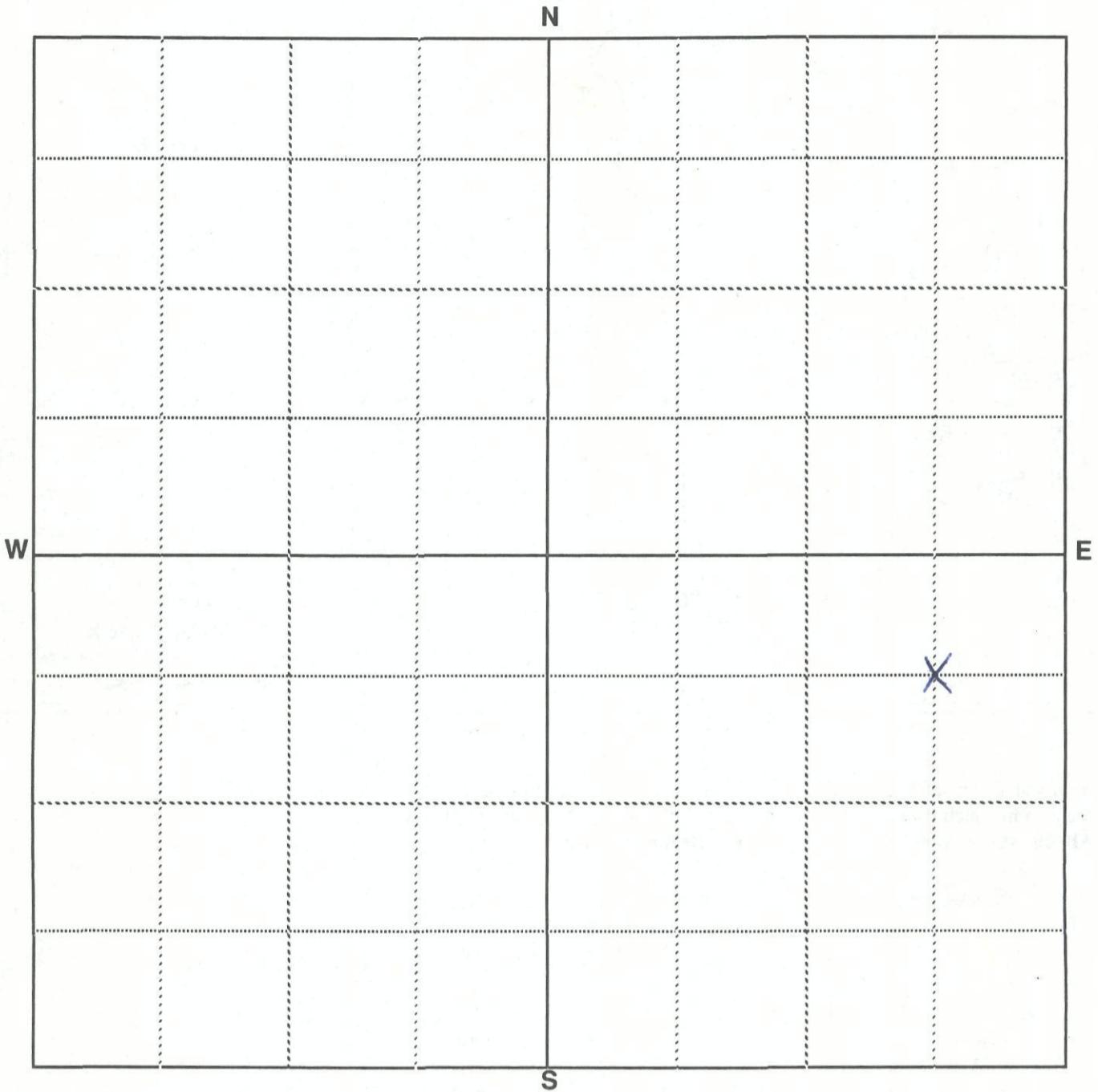
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....

SECTION MAP

(see attached plat maps for greater detail)

Sec. 29 Twp. 5N N. R. 16E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

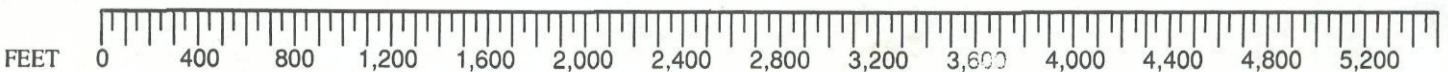
Indicate traveling directions from nearest town in space below.

Starting in town of Goldendale:

From third street take Pipeline Road north 2 1/2 miles. The last mile of this will consist of a long straitaway followed by a small rise. Here you must turn left to stay on Pipeline Road because the road you drove on becomes Orchard Heights Road past this point. Continue on this section of Pipeline road for 1 1/2 miles, then make a left to enter the Ponderosa Park subdivision. You will now be driving on Ponderosa Drive. After 200 yards you will come to a 4 way intersection, turn right onto Golden Pine. After another 1/2 mile make a right turn onto Douglas Fir. After 1/4 mile Douglas Fir ends in the circle where the proposed well site is located.

Detach here

Fold along scale



9431823

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.