

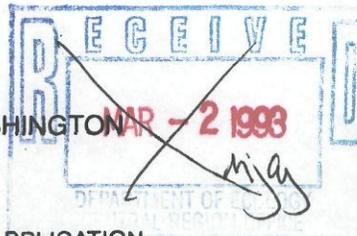
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G431839 W.R.I.A. 39 COUNTY Kittitas PRIORITY DATE 9/15/93 TIME _____ ACCEPTED mja

APPLICANT'S NAME - PLEASE PRINT (Thomas A. Alberg) Bus. Tel. (509) 968-3880 Home Tel. _____ Other Tel. _____

ADDRESS (STREET) Route 3 Box 126 (CITY) Ellensburg (STATE) Washington (ZIP CODE) 98926-9545

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A

1. SOURCE OF SUPPLY
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____
IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well or wells (4 wells) mja
TRIBUTARY _____ SIZE AND DEPTH 6" to 10" 0-1000'

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic, Irrigation, Stock water, Fish farming, mining
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) 900 ACRE FEET PER YEAR _____

TIMES DURING YEAR WATER WILL BE REQUIRED 900 gallons per minute year around (continuous community domestic supply irrigation during irrigation season, stock water, fish propagation, mining)

IF IRRIGATION, NUMBER OF ACRES 158 IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 50+ Resident IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED after obtaining water right DATE PROJECT WAS OR WILL BE COMPLETED Unknown

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
3A. IF IN PLATTED PROPERTY
LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____ SECTION _____ TOWN _____ RANGE _____ ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1/3 mile from NW corner SW 1/4 of sec. 9
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SECTION 9 TOWNSHIP N. 17 RANGE (E. OR W.) W.M. 20E COUNTY Kittitas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Attachment - A
or
All SW 1/4; SW 1/4 SW 1/4 Less 2.66 C.M.S.T.P. R/W
Sec. 9; TWP 17 N; R 20 E W.M

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- pump or pumps sufficient capacity for volume, well depth and size.
4" or greater pipelines gated or sprinkler
1/2" or greater delivery lines

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas A. Alberg
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Thomas A. Alberg
APPLICANT'S SIGNATURE

Thomas A. Alberg
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 70368 Seattle WA
LEGAL LANDOWNER'S ADDRESS

98107

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

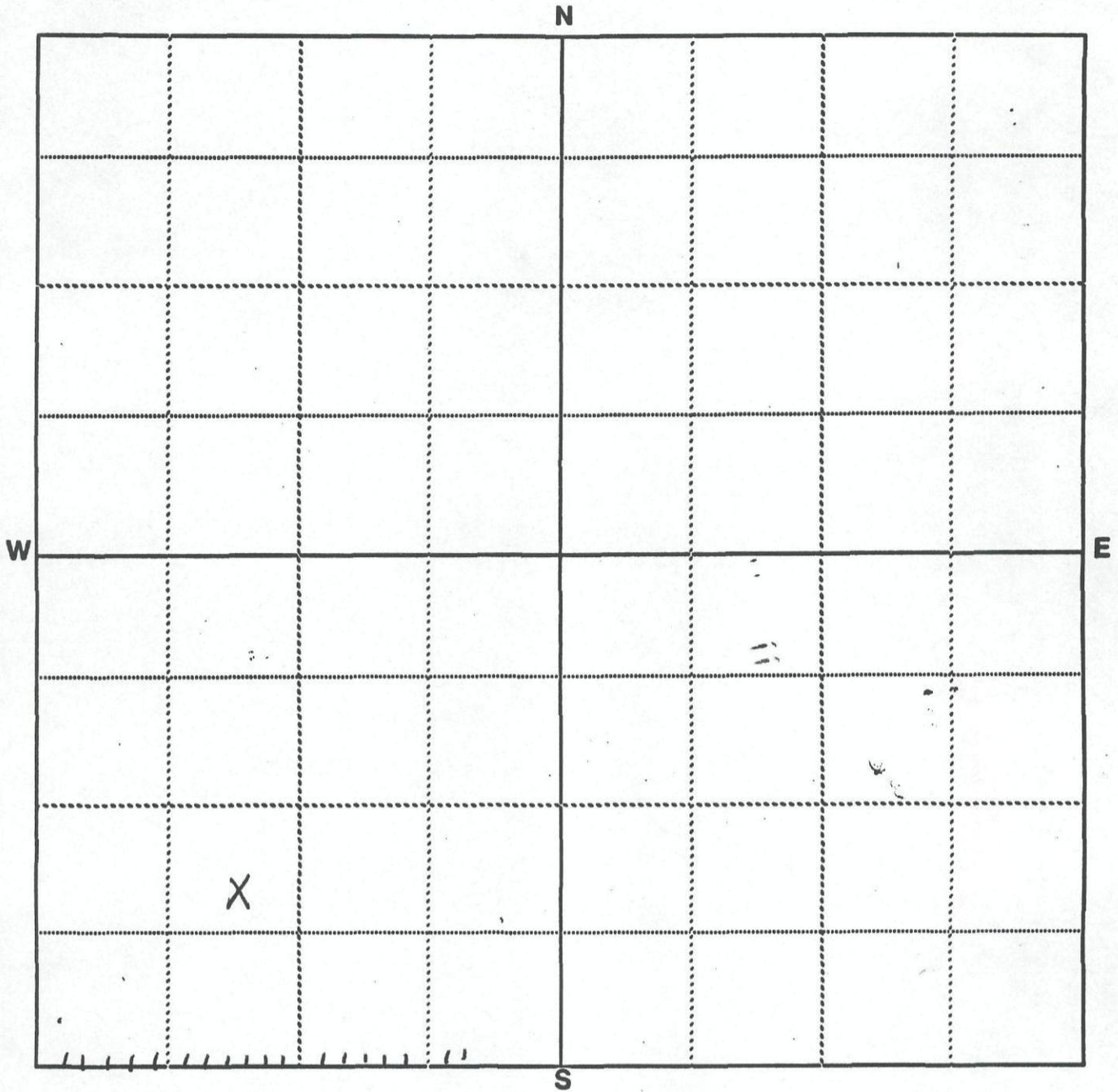
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 9 Twp. 17N N. R. 20E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

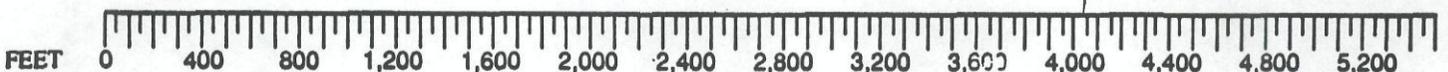
4 miles East of Kittitas on East Kittitas highway to Mundy Road. East on 3/4 mile to SW 1/4 of Sec. 9 T17N R20E.

X Well location depends on geology (map attached)

Detach here

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Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.