

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

NOV 12 1993
@LH 20312 110⁶

APPLICATION NO. 6431868	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 11/12/93	TIME	ACCEPTED mgj
APPLICANT'S NAME — PLEASE PRINT (R.V. TOWN INC)					Bus. Tel. 509-656-2360
					Home Tel. 509-656-2437
					Other Tel. 0

ADDRESS (STREET) **P.O. BOX 12** (CITY) **(EASTON)** (STATE) **WASH** (ZIP CODE) **98925**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 92' 154 GPM

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR
154

(Continuous community domestic supply)

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 10 MOBILES, 1 RESTAURANT, 22 CAMPSITES, 1 LAUNDRY, 1 GAS STATION	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1973	DATE PROJECT WAS OR WILL BE COMPLETED 1978	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			11	20	13E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

500'S and 30' E from the N 1/4 corner of Sec 11 per applicant's submitted info

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 11	TOWNSHIP N. 20	RANGE (E. OR W.) W.M. 13E	COUNTY Kittitas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR COPY CAREFULLY IN THE SPACE BELOW.

That portion of the NE 1/4 of Sec. 11, T. 20 N., R. 13 E.W.M., lying northeasterly of the northeasterly right of way of P.S.H. No.2 and N of Sparks Road and W of the following described line: Beginning at a point on the N line of said subdivision, a distance of 1330.00 feet from the NE corner thereof; thence S 0°52'22" W parallel with the E line of said subdivision 250.00 feet; thence N 89°44'16" W parallel to the N line of said subdivision 125 feet; thence S 0°52'22" W 857.38 feet, to a point in a curve having a radius of 110.00 feet, through which point a radial line bears N 10°45'00" W; thence southerly along said curve an arc distance of 231.45 feet to the northerly margin of Sparks Road; RESERVING to the Grantor, Grantor's successors and assigns, an easement for ingress and egress over and upon the easterly 15 feet of the southerly 857.38 feet of the northerly 1107.38 feet, and together with that portion of the property described as follows: Commencing at a point where the easterly boundary of the described property intersects the northerly margin of Sparks Road; thence northerly along the said easterly boundary of said property and arc of a curve having a radius of 100 feet a distance of 231.48 feet; thence N 10°45'00" W a distance of 15 feet; thence southerly parallel to the easterly boundary of said property on the arc of a curve having a radius of 125 feet to the northerly margin of Sparks Road; thence easterly along the northerly margin of Sparks Road to the true point of beginning; said easement to be reserved for the benefit of that portion of the NE 1/4 of Sec. 11, T. 20 N., R. 13 E.W.M., lying easterly of the described property and westerly of Easton Village No. 1.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

IRRIGATION Re: 6423339 C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 HP

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X  APPLICANT'S SIGNATURE

X E. LEE FRAZIER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X  LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X P.O. Box 12, EASTON WA 98925
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

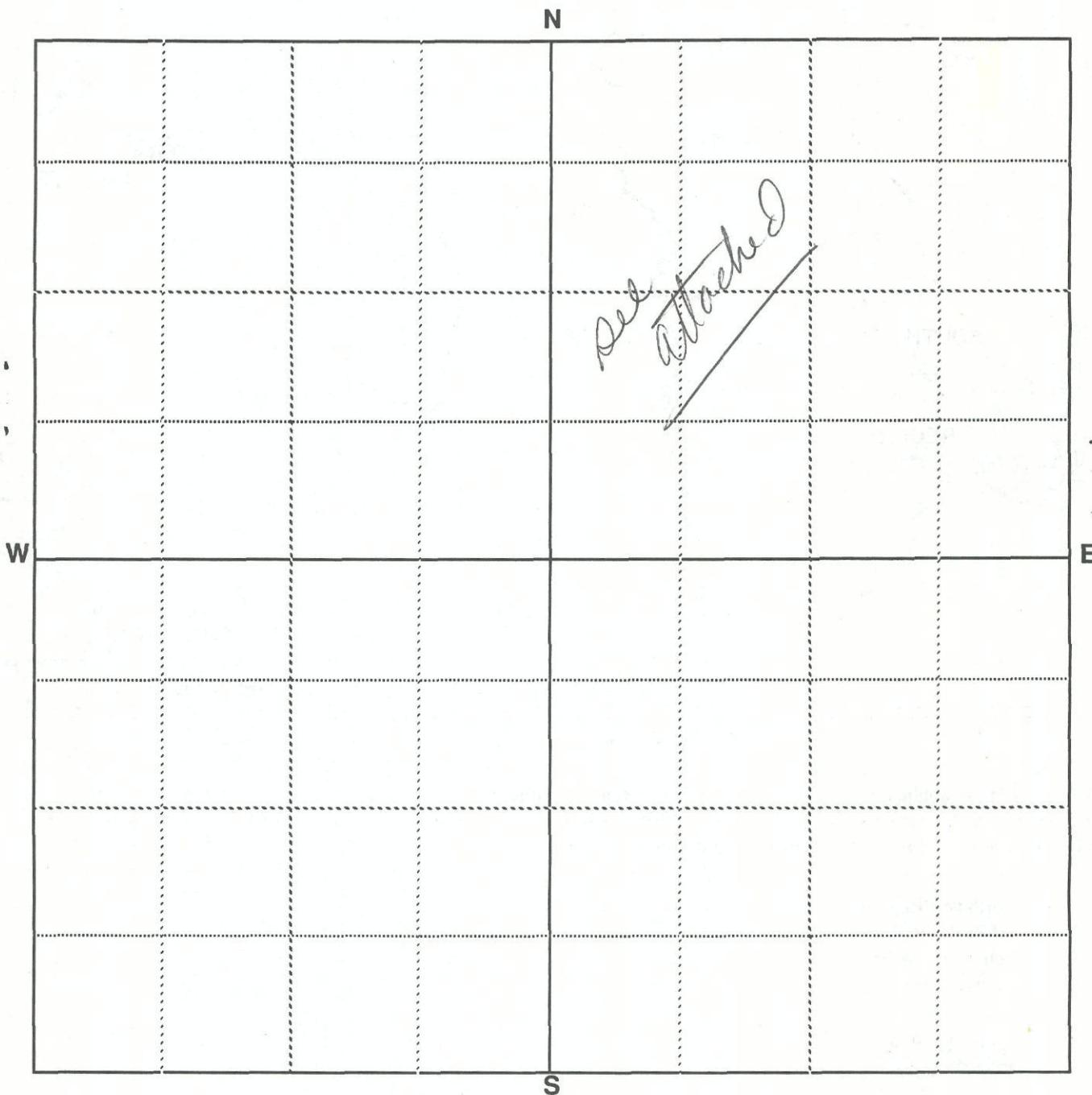
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 11 Twp. 20 N. R. 13 E W M



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

1-90 EXIT 70 SPARKS ROAD - EASTON, WA.
1 MILE WEST OF EASTON, WA. EXIT ON EXIT 70
TURN RIGHT - THEN TURN RIGHT ON SPARKS
ROAD - CONTINUE APPROX 1/4 MILE TO RIVERTOWN -
TEXACO STATION ON LEFT.

Detach here

9431868 Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.