



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) CK # 2129 #110

JAN 28 1994

APPLICATION NO. 431920	W.R.I.A. 39	COUNTY Yakima	PRIORITY DATE 1/20/94	TIME	ACCEPTED m.j.
APPLICANT'S NAME - PLEASE PRINT TERRY AND CINDY MORGAN					Bus. Tel. 697-0432
					Home Tel. 697-6503
					Other Tel.
ADDRESS (STREET) 1410 WEST HUNTZINGER ROAD	(CITY) SELAH	(STATE) WA	(ZIP CODE) 98942		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A WELL
TRIBUTARY	SIZE AND DEPTH
	206' DEEP 2 H.P. PUMP 6" CASING

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY AND IRRIGATION (3 ACRES) AND STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			40	

(Continuous single domestic supply, irrigation during irrigation season, stockwater)

TIMES DURING YEAR WATER WILL BE REQUIRED

1 APRIL thru ²⁵ OCTOBER (IRRIGATION) - ENTIRE YEAR FOR DOMESTIC USE & STOCK WATER

IF IRRIGATION, NUMBER OF ACRES 3.25	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. (ONE) MOBILE HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED MARCH 1994	DATE PROJECT WAS OR WILL BE COMPLETED APRIL 1994 OR "WHEN PERMIT ISSUES"	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) SHORT PLAT 83-138	SECTION 04	TOWN 14	RANGE 18	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION NW 1/4 NE 1/4
Parcel No. 181404-12404						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Lot 2 of Short Plat 83-138 being within the NW 1/4 NE 1/4 of Sec 4, T 14 N., R 18 E W.M., Yakima County				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 2 OF SHORT PLAT 83-138, AS RECORDED UNDER AUDITOR'S FILE NO. 2681001

PARCEL NO. 181404-12404 LEVY CODE 403

BEING w/; NW 1/4 NE 1/4 S. 04 T 14 N R 18 E W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 H.P. SUBMERSIBLE 6 IN. STEEL SOLID WELL CASING WITH 1/4" SUPPLY LINE FROM WELL/PUMP TO 2" IN GROUND LINE WITH APPROXIMATE 15 SPRINKLER HEADS

REMARKS

7. LOCATION OF PROPERTY: APPROXIMATELY 5.5 MILES NORTH OF SELAH, WA. ON NORTH WENAS RD TURN RIGHT ON STEEP COMPANY ROAD GO APP. 1 MILE TURN LEFT ON HUNTZINGER ROAD AND GO APP. 1.4 MILES (PAST ROOMAN RD.) SITE IS ON LEFT HAND SIDE OF HUNTZINGER RD.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Terry R. Morgan
APPLICANT'S SIGNATURE

TERRY R. MORGAN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Terry R. Morgan
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1410 W. HUNTZINGER RD. SELAH, WA
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....