



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

FEB - 8 1994
mja

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) Ch # 1411 \$220^w

APPLICATION NO. G 431930	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 1/26/94	TIME	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT (John + Paul Smasne)					Bus. Tel. 837-3150
ADDRESS (STREET) 4390 Factory Rd.					Home Tel. Same
(CITY) Sunnyside					Other Tel.
(STATE) WA					(ZIP CODE) 98944
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A well
TRIBUTARY	SIZE AND DEPTH 16" X 1000

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation + frost control — supplemental

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			2250	666

IRRIGATION DURING IRRIGATION SEASON, FROST PROTECTION

TIMES DURING YEAR WATER WILL BE REQUIRED
from April 1 to October 31

**CHECK # 1411
1-20-94
\$220.00**

IF IRRIGATION, NUMBER OF ACRES 222.6	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED AS SOON AS PERMIT IS GRANTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2000 ft. east + 300 ft. south of the west quarter corner of sect. 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 22	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 24 E	COUNTY Benton
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(NE 1/4 SW 1/4)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Yakima County - 50 acres:
Beginning at a point on the section line 160 feet north of the southeast corner of Section 12, T. 9 N., R. 23 E.W.M.; thence N 0°11' W along section line 1,629.2 feet; thence S 89°32'30" W 1,244.3 feet; thence S 43°51' W 275.5 feet; thence S 35°29' W 440.5 feet, more or less, to the intake end of a certain pipeline of the Grandview Irrigation District; thence southeasterly along the westernmost right-of-way line of the main canal of the Grandview Irrigation District to the outlet end of a certain pipeline, which point is 669 feet north and 185 feet east of the southeast corner of the SW 1/4 SE 1/4 of Section 12; thence along a contour line which water will flow N 32°20' E 198.0 feet; thence N 48°35' E 195.0 feet; thence S 12°09' E 66.0 feet; thence S 11°25' W 139.0 feet; thence S 5°04' E 142.0 feet; thence S 31°26' W 148.0 feet, more or less, to the intake end of the pipeline last mentioned; thence southeasterly along the westernmost right-of-way line of the main canal of the Grandview Irrigation District to the outlet end of a Grandview Irrigation District pipeline which is 550 feet west and 74 feet north of the southeast corner of Section 12; thence easterly along the irrigable contour line of said canal 550 feet, more or less, to point of beginning, except county road right-of-way.

Benton County - 227.46 acres:
The SW 1/4 of Section 7, T. 9 N., R. 24 E.W.M., EXCEPT the following described property: Beginning at the northeast corner of the SE 1/4 SW 1/4 of said section; thence west 325 feet along the north line of said SE 1/4 SW 1/4; thence southwesterly 545 feet to a point 450 feet west of a point 525 feet south of point of beginning; thence southwesterly 570 feet to a point 635 feet west of a point 1085 feet south of point of beginning; thence southwesterly 420 feet to a point 985 feet west of a point 1325 feet south of point of beginning; thence east 985 feet to the east line of said SE 1/4 SW 1/4; thence north along said east line 1325 feet, more or less, to point of beginning EXCEPT county road. ALSO the SW 1/4 of Section 7, T. 9 N., R. 24 E.W.M., EXCEPT county road, and EXCEPT the north 220 feet of the west 220 feet of the SW 1/4 thereof.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Executors of Charley Smasne Estate and Owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Reza Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

installed

600 hp diesel

p.s. some in under-tree solid set sprinklers

~~lots of 400 solid set sprinklers~~

rill irrigation

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PAUL SMASNE

JOHN SMASNE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Paul H. Smasne

APPLICANT'S SIGNATURE

Paul H. Smasne

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4390 Factory Rd. SUNNYSIDE, WA. 98944

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY }

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This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....